

FAITH  
in  
HUMAN RIGHTS

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*Support in  
Religious Traditions  
for a  
Global Struggle*

ROBERT TRAER

# Faith In Human Rights Support In Religious Traditions For A Global Struggle

**Robert F. Drinan**



## **Faith In Human Rights Support In Religious Traditions For A Global Struggle:**

Faith in Human Rights Robert Traer,1991-01-01 In this first comprehensive study of the problem of a universal definition of human rights Robert Traer argues that contemporary theological discourse contains an affirmation of faith that unites members of world religious traditions with secular humanists in a common struggle to establish human rights as the basis for human dignity Scholars of religion law and comparative religious ethics as well as human rights advocates will find it an invaluable guide

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Religious Human Rights in Global Perspective John Witte Jr.,Johan D. van der Vyver,2023-12-11 In this Dickensian century of human rights the world has cultivated the best of religious rights protections but witnessed the worst of religious rights abuses In this volume Jimmy Carter John T Noonan Jr and a score of leading jurists assess critically and comparatively the religious rights laws and practices of the international community and of selected states in the Atlantic continents This volume and its companion Religious Human Rights in Global Perspective Religious Perspectives are products of an ongoing project on religion human rights and democracy undertaken by the Law and Religion Program at Emory University

Human Rights and the World's Major Religions William H. Brackney,2013-10-01 Based on the celebrated five volume set published in 2005 this updated one volume edition offers readers a concise yet complete understanding of the interplay between the major religions and human rights In a world where religious beliefs have become inseparable from the events of the day ranging from the ongoing strife in the Middle East to cases of sexual abuse by clergy and controversy over circumcision laws in Europe this is an invaluable work It offers readers a comprehensive examination of the way the world s five major faiths Judaism Christianity Islam Hinduism and Buddhism view and have viewed human rights from ancient times to the present An overview of each tradition is provided followed by chapters that show how human rights have been shaped and understood in the tradition from the earliest textual evidence to the contemporary era Considering the differences among religious traditions globally the book shows how each faith advanced the cause of human rights in unique ways Contributors track the development of ideas opinions and issues documenting both the advancement and violation of human rights in the name of religion Demonstrating that human rights discourse cannot be divorced from religious history and experience the book covers such issues as the right to life the rights of women punishment for crimes war and peace slavery and violence

*Human Rights and*

*Responsibilities in the World Religions* Joseph Runzo, Arvind Sharma, Nancy M. Martin, 2014-10-01 This volume outlines the approaches to human rights and responsibilities within the different world religions Featuring contributions from over 15 scholars the book covers such key issues as women's rights the role of international law and responsibility for the environment It also includes a Universal Declaration of Human Rights by the World's Religions presented at the third Parliament of the World Religions

**Freedom of Religion and Belief: A World Report** Kevin Boyle, Juliet Sheen, 2013-03-07 This report the first of its kind yet to be published provides a detailed and impartial account of how the individual's right to hold beliefs is understood protected or denied throughout the world Consisting of accessible short edited entries based on drafts commissioned from experts living in the countries surveyed it exposes persecution and discrimination in virtually all world regions The book provides an analysis of United Nations standards of freedom of religion and belief covers over fifty countries divided into regions and introduced by a regional overview covers themes including the relationships between belief groups and the state freedom to manifest belief in law and practice religion and schools religious minorities new religious movements the impact of beliefs on the status of women and the extent to which conscientious objection to military service is recognised by governments draws on examples of accommodation and co operation between different religions and beliefs and identifies the main challenges to be overcome if the diversity of human conviction is to be established

*Encyclopedia of Global Religion* Mark Juergensmeyer, Wade Clark Roof, 2012 Presents entries A to L of a two volume encyclopedia discussing religion around the globe including biographies concepts and theories places social issues movements texts and traditions

[The Concept of Human Rights in Judaism, Christianity and Islam](#) Catharina Rachik, Georges Tamer, 2022-12-05 The second volume of the series Key Concepts in Interreligious Discourses points out the roots of the concept of human rights in Judaism Christianity and Islam It shows how far the universal validity of human rights opposes in some crucial points with religious traditions The volume demonstrates that new perspectives are introduced to the general discussion about human rights when related to religious traditions Especially the interreligious viewpoint proves that a new kind of debate about human rights and its history is necessary

**Global Justice and the Bulwarks of Localism: Human Rights in Context** Christopher Eisgruber, 2005-09-01 The rise of international human rights during the last half of the twentieth century has transformed traditional notions of sovereignty No longer is international law concerned almost exclusively with external relations among states and their representatives Now it imposes substantial restrictions on the domestic affairs of states and protects ordinary persons against mistreatment by their own government The change came about in response to the Holocaust and the century's other great tragedies Few doubt its value Nevertheless power exercised in the name of human rights can be misused or abused As human rights institutions matured and as international organizations intervened more vigorously on a global scale human rights advocates and their critics worried about whether quests to vindicate supposedly universal human rights might sometimes impose western first world

norms on cultures that did not want them In this volume internationally noted scholars collaborate to address issues about human rights and local culture from philosophical legal anthropological and sociological perspectives Their essays focus on topics including self determination religion truth reconciliation commissions and sexual mores **Christian Human Rights** Samuel Moyn,2015-09-14 In *Christian Human Rights* Samuel Moyn asserts that the rise of human rights after World War II was prefigured and inspired by a defense of the dignity of the human person that first arose in Christian churches and religious thought in the years just prior to the outbreak of the war The Roman Catholic Church and transatlantic Protestant circles dominated the public discussion of the new principles in what became the last European golden age for the Christian faith At the same time West European governments after World War II particularly in the ascendant Christian Democratic parties became more tolerant of public expressions of religious piety Human rights rose to public prominence in the space opened up by these dual developments of the early Cold War Moyn argues that human dignity became central to Christian political discourse as early as 1937 Pius XII's wartime Christmas addresses announced the basic idea of universal human rights as a principle of world and not merely state order By focusing on the 1930s and 1940s Moyn demonstrates how the language of human rights was separated from the secular heritage of the French Revolution and put to use by postwar democracies governed by Christian parties which reinvented them to impose moral constraints on individuals support conservative family structures and preserve existing social hierarchies The book ends with a provocative chapter that traces contemporary European struggles to assimilate Muslim immigrants to the continent's legacy of Christian human rights

The Ambivalence of the Sacred Scott R. Appleby,1999-11-23 Terrorists and peacemakers may grow up in the same community and adhere to the same religious tradition The killing carried out by one and the reconciliation fostered by the other indicate the range of dramatic and contradictory responses to human suffering by religious actors Yet religion's ability to inspire violence is intimately related to its equally impressive power as a force for peace especially in the growing number of conflicts around the world that involve religious claims and religiously inspired combatants This book explains what religious terrorists and religious peacemakers share in common what causes them to take different paths in fighting injustice and how a deeper understanding of religious extremism can and must be integrated more effectively into our thinking about tribal regional and international conflict

**Christianity and Human Rights Reconsidered** Sarah Shortall,Daniel Steinmetz-Jenkins,2020-09-24 This volume showcases the work of a new generation of scholars interested in the historical connection between religion and human rights in the twentieth century offering a truly global perspective on the internal diversity theological roots and political implications of Christian human rights theory **Can God and Caesar Coexist?** Robert F. Drinan,2005-11-01 An eminent religious leader and political activist considers the future of religious freedom throughout the world Father Robert F Drinan priest scholar lawyer politician activist and ethicist has spent his life working to strengthen human rights In this important book Father Drinan explores the state of religious freedom worldwide arguing

that international law and legal institutions have not gone far enough to protect religious freedom The international community says Father Drinan has been slow to recognize the urgent need of balancing the requirements of a pluralistic society with the demands of religious freedom Despite numerous proclamations from the United Nations and from individual nations about the importance of religious freedom says Father Drinan there is still no covenant legally binding instrument or world tribunal to monitor freedom of religion Drinan explores the status of religious freedom in certain Christian Muslim Jewish and Communist societies whose doctrines may promote intolerance And he asserts that the silence of international law allows nations to continue to punish persons who practice a faith viewed unfavorably by the government **The**

**World's Religions after September 11** Arvind Sharma,2008-11-30 This set is an unprecedented examination of religion s influence on modern life an honest assessment of how religion can either destroy us or preserve us and a thorough exploration of what steps might be necessary for all religions to join together as a force for good Convening on the fifth anniversary of the terrorist attack on the World Trade Center the global congress The World s Religions after September 11 explored the negative and positive possibilities of the religious dimensions of life The presentations from the congress have been pulled together in this set which addresses religion s intersection with human rights spirituality science healing the media international diplomacy globalization war and peace and more This comprehensive set includes contributions from such well known scholars of religion as Arvind Sharma and a host of others from all the world s religious traditions This set is an unprecedented examination of religion s influence on modern life an honest assessment of how religion can either destroy us or preserve us and a thorough exploration of what steps might be necessary for all religions to join together as a force for good Because of the attack on the World Trade Center on September 11 2001 the very concept of religion underwent a paradigm shift Instead of standing for virtue and piety peace and harmony the word religion also came to be inextricably associated with evil aggression and terror People around the world began to question whether the religious and secular dimensions of modern life can be reconciled whether the different religions of the world can ever coexist in harmony Indeed the very future of religion itself has sometimes seemed to be uncertain or at least suspect **Change in Official Catholic**

**Moral Teachings** Charles E. Curran,2003 This volume brings together previously published studies presenting the spectrum of opinion on the change in official Catholic moral teachings *Environmental Protection and Human Rights* Donald K. Anton,Dinah L. Shelton,2011-04-11 With unique scholarly analysis and practical discussion this book provides a comprehensive introduction to the relationship between environmental protection and human rights being formalized into law in many legal systems This book instructs on environmental techniques and procedures that assist in the protection of human rights The text provides cogent guidance on a growing international jurisprudence on the promotion and protection of human rights in relation to the environment that has been developed by international and regional human rights bodies and tribunals It explores a rich body of case law that continues to develop within states on the environmental dimension of the

rights to life to health and to public participation and access to information Five compelling contemporary case studies are included that implicate human rights and the environment ranging from large dam projects to the creation of a new human right to a clean environment

**The New Cold War?** Mark Juergensmeyer, 2023-04-28 Will the religious confrontations with secular authorities around the world lead to a new Cold War Mark Juergensmeyer paints a provocative picture of the new religious revolutionaries altering the political landscape in the Middle East South Asia Central Asia and Eastern Europe Impassioned Muslim leaders in Egypt Palestine and Algeria political rabbis in Israel militant Sikhs in India and triumphant Catholic clergy in Eastern Europe are all players in Juergensmeyer's study of the explosive growth of religious movements that decisively reject Western ideas of secular nationalism Juergensmeyer revises our notions of religious revolutions Instead of viewing religious nationalists as wild eyed anti American fanatics he reveals them as modern activists pursuing a legitimate form of politics He explores the positive role religion can play in the political life of modern nations even while acknowledging some religious nationalists proclivity to violence and disregard of Western notions of human rights Finally he situates the growth of religious nationalism in the context of the political malaise of the modern West Noting that the synthesis of traditional religion and secular nationalism yields a religious version of the modern nation state Juergensmeyer claims that such a political entity could conceivably embrace democratic values and human rights Will the religious confrontations with secular authorities around the world lead to a new Cold War Mark Juergensmeyer paints a provocative picture of the new religious revolutionaries altering the political landscape in the Middle East South Asia Centr

**The Cambridge Handbook of Psychology and Human Rights** Neal S. Rubin, Roseanne L. Flores, 2020-10-15 Written by psychologists historians and lawyers this handbook demonstrates the central role psychological science plays in addressing some of the world's most pressing problems Over 100 experts from around the world work together to supply an integrated history of human rights and psychological science using a rights and strengths based perspective It highlights what psychologists have done to promote human rights and what continues to be done at the United Nations With emerging visions for the future uses of psychological theory education evidence based research and best practices the chapters offer advice on how to advance the 2030 Global Agenda on Sustainable Development Challenging the view that human rights are best understood through a political lens this scholarly collection of essays shows how psychological science may hold the key to nurturing humanitarian values and respect for human dignity

**Sociology for Human Rights** David L. Brunsma, Keri E. Iyall Smith, Brian K. Gran, 2019-07-19 As sociologists deepen their examinations of human rights in their teaching research and thinking it is essential that such work is conducted in a manner that is both mindful and critical of the knowledge we are building upon in sociology and human rights As the authors of this volume reveal creating sociological knowledge that examines human rights for the expansion of human rights is something that sociologists are well equipped to undertake whether through the use of mathematics comparative historical analysis the study of emotions conversations or social

psychology In these chapters you will find the roots of the study of human rights deep within sociological research and thinking as well as emerging techniques that will push the discipline as it seeks to expand understanding of human rights together with so many other aspects of the social condition



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