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EZEKIEL
21-48

HORACE D. HUMMEL



Ezekiel 21 48 Concordia Commentary

Horace Hummel



Ezekiel 21 48 Concordia Commentary:

Ezekiel 21-48 - Concordia Commentary Horace Hummel, 2007-06-08 This commentary expounds upon the later chapters of Ezekiel according to the book's classic prophetic outline. After judgment falls on Israel, oracles against the Gentile nations bring them under God's judgment too. But God's purpose is to lead all people to repentance and salvation through faith. God promises forgiveness, restoration, and resurrection through a new David, the Shepherd, who will unite all believers. The book ends with an extended vision of the new temple and rejuvenated land in the new earth where God's redeemed people shall dwell under their Prince forever. About the Series: The Concordia Commentary Series A Theological Exposition of Sacred Scripture is written to enable pastors and teachers of the Word to proclaim the Gospel with greater insight, clarity, and faithfulness to the divine intent of the biblical text. This landmark work will cover all the canonical books of the Old and New Testaments, interpreting Scripture as a harmonious unity centered in the person and work of Jesus Christ. Every passage bears witness to the Good News that God has reconciled the world to Himself through our Lord's life, death, and resurrection. The commentary fully affirms the divine inspiration, inerrancy, and authority of Scripture as it emphasizes that which promotes Christ in each pericope. Authors are sensitive to the rich treasury of language, imagery, and themes found throughout Scripture, including such dialectics as Law and Gospel, sin and grace, death and new life, folly and wisdom, demon possession, and the arrival of the kingdom of God in Christ. Careful attention is given to the original Hebrew, Aramaic, or Greek. Further light is shed on the text from archaeology, history, and extra-biblical literature. Finally, Scripture's message is applied to the ongoing life of the church in terms of ministry, worship, proclamation of the Word, Baptism, the Lord's Supper, confession of the faith, all in joyful anticipation of the life of the world to come. *The Reconciliation of Humanity in Christ* Peter Y. Hong, 2024-12-10 The Reconciliation of Humanity in Christ is essential reading for Christians who wish to lead and serve the globalized world. This book is about theological engagement with globalization. Although people are now living in a world in which a universal and inclusive society has emerged, the church has remained powerless in uniting peoples, nations, and civilizations as one in Christ. In order for the church to regain its credibility and confidence, it must address three theological issues: social justice, religious pluralism, and ethics, and the missional method. The rationale for this book is that the power of true religion becomes evident in the world when all Christians are engaging with globalization to reconcile humanity with God and with each other in preparation for the consummation of God's kingdom. In response to the problems of globalization, Christians can become agents of renewal for globalization by administering God's grace and peace for humanity. This book will educate and equip the readers to engage with the issues of globalization in the public arena. Readers will gain a biblical understanding of the church's role in fulfilling God's plan and purpose for humanity through globalization. *The LORD's Service* Robert D. Macina, 2019-06-26 Worship in the Old Testament has been frequently misunderstood. Its rites and ceremonies are often perceived as legalistic works that were required by an angry God to gain his favor or avert his wrath.

But is that really what the Bible teaches To be sure the LORD did institute the divine service in the Old Testament with all of its laws rites and ceremonies Yet did God do this in order to be appeased or pleased by the ancient Israelites When the priests enacted the offerings and sacrifices at the sanctuary was it merely to do good works that God required but without meaning or purpose for his people Was worship in the Old Testament always what the people did for the LORD or did God do anything that was beneficial to the Israelites This book answers these questions and furthermore dispels the recurring misinterpretation of worship in the Old Testament The LORD established the divine service in the Pentateuch not to receive what he demanded from the people of ancient Israel but on the contrary to cleanse them from their sinful impurities sanctify them to share in his holiness and dwell among them with his blessing

The Future Inheritance of Land in the Pauline Epistles Miguel G. Echevarria Jr.,2019-01-25 The Apostle Paul's vision of eternity is centered on the inheritance theme Although Paul rarely unpacks this concept he employs the inheritance in a manner that encompasses the hope of a renewed cosmos promised to Abraham and his descendants Thus the apostle does not redefine a theme grounded in the Old Testament and Second Temple literature as if it now referred to heaven or some other spiritualized existence He expects what every pious Jew expected the tangible fulfillment of the promise when at last God's people will dwell in a land where they will experience rest under the rule of Messiah What Paul clarifies is that those who are in Christ are the beneficiaries of the inheritance Although believers do not currently possess what has been promised to them they have the hope that the Spirit will lead them on a new exodus through the wilderness of the present sinful age until they inherit the coming world

The New Quest for Paul and His Reading of the Old Testament Timo Laato,Bror Erickson,2023-06-27 The author is known as a strong opponent of the so called New Perspective on Paul In this book he seeks to move beyond that debate and open new vistas in Pauline research There is a need for much revision The author first dives in to a detailed exegetical study of 2 Corinthians 3 a chapter that has a reputation of being an exegetical nightmare He examines the interpretational problems associated with the opposition between the letter that kills and the Spirit that gives life Fresh insights emerge Ultimately the whole issue turns on the question whether to understand the Old Testament according to the literal letteral or literal spiritual sense As a consequence Paul breaks up with Judaism and pulls down the works of the law since he competes against the view of observing the Torah in flesh and according to the literal letteral meaning of the text He regards such a religious pursuit as the worst form of human self righteousness and self praise despite the serious efforts to true piety On the other hand Christians have undergone a transformation in terms of re creation regeneration resurrection or revitalization The Spirit gives them life He reigns in them Hence Christians do fulfill the whole Mosaic law Yet they fulfill it in Spirit and not in flesh in other words according to the literal spiritual and not literal letteral sense of Scripture As a consequence they do not bolster their self righteousness and self praise To corroborate his thesis the author draws on similar wordings in other Pauline letters and several passages in the Old Testament from Exodus Jeremiah and

Ezekiel The author concludes that the New Perspective on Paul has run its course A New Quest for Paul is needed Therefore this book is needed Text and Canon Robert L. Cole, Paul J. Kissling, 2017-07-14 This volume is a collection of essays written by former students and colleagues of the late John H Sailhamer It includes scholarly treatments of compositional and canonical issues across the Tanakh These essays are presented in honor of the memory and the legacy of Dr Sailhamer

Ecology and Theology in the Ancient World Ailsa Hunt, Hilary F. Marlow, 2019-03-21 This multi disciplinary volume brings together the voices of biblical scholars classicists philosophers theologians and political theorists to explore how ecology and theology intersected in ancient thinking both pagan Jewish and Christian Ecological awareness is by no means purely a modern phenomenon Of course melting icecaps and plastic bag charges were of no concern in antiquity frequently what made examining your relationship with the natural world urgent was the light this shed on human relationships with the divine For in the ancient world to think about ecology was also to think about theology This ancient eco theological thinking whilst in many ways worlds apart from our own environmental concerns has also had a surprisingly rich impact on modern responses to our ecological crisis As such the voices gathered in this volume also reflect on whether and how these ancient ideas could inform modern responses to our environment and its pressing challenges Through multi disciplinary conversation this volume offers a new and dynamic exploration of the intersection of ecology and theology in ancient thinking and its living legacy Ezekiel 21-48 Horace D. Hummel, 2007 This commentary expounds the later chapters of Ezekiel according to the book's classic prophetic outline After judgment falls on Israel oracles against the Gentile nations bring them under God's judgment too **Yahweh: Origin of a Desert God** Robert D. Miller II, 2021-03-08 Recognizing the absence of a God named Yahweh outside of ancient Israel this study addresses the related questions of Yahweh's origins and the biblical claim that there were Yahweh worshipers other than the Israelite people Beginning with the Hebrew Bible with an exhaustive survey of ancient Near Eastern literature and inscriptions discovered by archaeology and using anthropology to reconstruct religious practices and beliefs of ancient Edom and Midian this study proposes an answer Yahweh worshipping Midianites of the Early Iron Age brought their deity along with metallurgy into ancient Palestine and the Israelite people **Mirages in the Desert** Roy E. Garton, 2017-02-06 The story of Massah Meribah is a pluriform tradition within the Hebrew Bible Part One of this book uses redaction analysis to assess diachronically the six reminiscences of this tradition within Deuteronomy Deut 6 16 8 15 9 22 32 13 52 33 8 The relative chronological relationship of these texts and the tradition components they preserve reveals a framework of five formative stages of this story's tradition history from the perspective of the tradents responsible for the production of Deuteronomy Part Two is a redactional study of the tradition's narratives in Exod 17 1 7 and Num 20 1 13 Special attention is devoted to the texts that anchor the Massah Meribah narratives into the Pentateuch In the end Part Two not only corroborates the framework detected in Deuteronomy for the formative stages of the Massah Meribah tradition but it also carries broad implications for the formation of the Pentateuch in general and the Wilderness Narrative in particular

An Atheist's Guide to the Old Testament, Volume 1 Joshua Bowen, 2021-07-06 The Old Testament is a fierce battleground for atheists and Christian apologists with each side accusing the other of taking challenging and troubling passages out of context In this handbook Joshua Bowen not only provides the background to the Old Testament and the ancient Near East but engages with hotly contested topics like slavery failed prophecy and the authorship of debated Old Testament books This book provides clear and straightforward explanations to complex topics direct engagement with hot button Old Testament issues specific arguments to help you in a debate or discussion Whether you are looking to debate problematic Old Testament issues on social media or have a relaxed meaningful discussion with a family member over coffee The Atheist Handbook to the Old Testament is an indispensable resource for you

The Interpreting Angel Motif in Prophetic and Apocalyptic Literature David P. Melvin, 2013-08-01 Melvin traces the emergence and development of the motif of angelic interpretation of visions from late prophetic literature Ezekiel 40 48 Zechariah 1 6 into early apocalyptic literature 1 Enoch 17 36 72 82 Daniel 7 8 Examining how the historical and socio political context of exilic and post exilic Judaism and the broader religious and cultural environment shaped Jewish angelology in general Melvin concludes that the motif of the interpreting angel served a particular function Building upon the work of Susan Niditch Melvin concludes that the interpreting angel motif served a polemical function in repudiating divination as a means of predicting the future while at the same time elevating the authority of the visionary revelation The literary effect is to reimagine God as an imperial monarch who rules and communicates through intermediaries a reimagination that profoundly influenced subsequent Jewish and Christian tradition

How Israel Became a People Dr. Ralph K. Hawkins, 2013-02-01 How did Israel become a people Is the biblical story accurate In what sense if any is the biblical story true Are the origins of these ancient people lost in myth or is there hope to discovering who they were and how they lived These questions divide students and scholars alike While many believe the Conquest is only a fable this book will present a different view Using biblical materials and the new archaeological data this title tells how the ancient Israelites settled in Canaan and became the people of Israel The stakes for understanding the history of ancient Israel are high The Old Testament tells us that Yahweh led the Hebrews into the land of Canaan and commanded them to drive its indigenous inhabitants out and settle in their place This account has often served as

justification for the possession of the land by the modern state of Israel Archaeology is a weapon in the debate used by both Israelis and Palestinians trying to write each other out of the historical narrative This book provides needed background for the issues and will be of interest to those concerned with the complexity of Arab Israeli relations Wisconsin Lutheran Quarterly, 2007

Journal for the Evangelical Study of the Old Testament, 1.1 Stephen J. Andrews, 2012-09-21 Journal for the Evangelical Study of the Old Testament JESOT is a peer reviewed journal devoted to the academic and evangelical study of the Old Testament The journal seeks to fill a need in academia by providing a venue for high level scholarship on the Old Testament from an evangelical standpoint The journal is not affiliated with any particular academic institution and with an

international editorial board open access format and multi language submissions JESOT cultivates and promotes Old Testament scholarship in the evangelical global community The journal differs from many evangelical journals in that it seeks to publish current academic research in the areas of ancient Near Eastern backgrounds Dead Sea Scrolls Rabbinics Linguistics Septuagint Research Methodology Literary Analysis Exegesis Text Criticism and Theology as they pertain only to the Old Testament JESOT also includes up to date book reviews on various academic studies of the Old Testament

Ezekiel: Chapter 21-48 Horace D. Hummel,2005 **The Pillars of the First Temple (1 Kgs 7,15-22)** Daniel Prokop,2020-04-27 In this work Daniel Prokop examines the description of the pillars in 1 Kgs 7 15 22 He analyzes extrabiblical parallels Greek and Hebrew textual witnesses as well as iconography and archaeological finds and asks about the symbolic meaning of the columns **Einleitung in das Alte Testament** Walter Hilbrands,Hendrik J. Koorevaar,2023-03-03 Diese Einleitung zum Alten Testament herausgegeben von Hendrik Koorevaar und Walter Hilbrands beleuchtet die Hintergründe der Entstehung der Bücher des Alten Testaments und gibt Einblicke in deren Aufbau und Theologie Die Autoren gehen in der Einleitungswissenschaft neue Wege indem sie zum einen die biblischen Texte als historische Zeugnisse ernst nehmen und zum anderen ihrer Stellung und ihrer Bedeutung im Kanon des Alten Testaments hohe Bedeutung beimessen Ausgangspunkt ist das Zeugnis der alttestamentlichen Autoren und ihrer Texte selbst Die historischen und chronologischen Angaben des Alten Testaments werden ernstgenommen und in Auseinandersetzung mit dem bisherigen Forschungsstand neu betrachtet Damit weist der historisch kanonische Ansatz mutig neue Wege jenseits eines im Geschichtsbild des 19 Jahrhunderts verhafteten Mainstreams Die allgemeinen Einleitungsfragen wie die nach der Textgestalt und der Lieferung der Entstehung des Kanons nach Chronologie und literarischen Gattungen werden ebenso behandelt wie die speziellen Fragen zu jedem Bibelbuch also nach Autor Entstehungszeit Struktur und literarischer Einheitlichkeit des Buchs Diese Einleitung ist ein europäisches Projekt entstanden unter Mitwirkung eines Expertenteams von 32 Autoren die in Lehre und Forschung tätig sind Mit Beiträgen von Thomas Benziger Andreas J Beck Gunnar Begerau Wolfgang Bludorn Manfred Dreytza Stefan Felber Walter Gisin Raymond R Hausoul Walter Hilbrands Andreas Kaser Benjamin Kilcher Herbert H Klement Bernhard Knie Hendrik J Koorevaar Hetty Lalleman Geert W Lorein Winfried Meiner Ronald T Michener Alan R Millard Jonathan Pater Mart Jan Paul Siegbert Riecker Heinrich von Siebenthal Julius Steinberg David Van Acker Hans van den Herik Pieter Gert van der Veen Eveline van Staaldune Sulman Jan Verbruggen Heiko Wenzel Hans Georg Wüch Carsten Ziegert **The Abyss in Revelation** Edward Gudeman,2021-09-07 It is generally accepted that Revelation's heavenly scenes were intended to demonstrate that God continued to exercise his control even when the audience's experience might suggest otherwise In The Abyss in Revelation Edward Gudeman argues that even though the scenes of the underworld and its inhabitants are describing reality from the opposite perspective they declare God's sovereignty and power in an equally powerful way Examining the motif and imagery of the abyss and the sea in Old

Testament New Testament Greco Roman and Second Temple Jewish writings Gudeman identifies traditions that John appropriates in Revelation in order to create his unique vision of the abyss Gudeman shows that the abyss and related concepts in Revelation are variously envisioned as the abode of evil creatures the place from which they exit and a prison that holds them captive In all of this John consistently demonstrates that God is in control of the activity of Satan and demonic beings and that their destruction is both planned and certain Original and convincing this volume sheds light on Revelation s message about how God responds to evil and advances our understanding of several interpretive problems related to the abyss and its inhabitants Biblical scholars especially will benefit from Gudeman s research *A Justiça Divina*

Esequias Soares,Daniele Soares,2022-09-09 O livro de Ezequiel inaugurou o estilo literário apocalíptico no Antigo Testamento e revela a soberania e o poder de Deus sobre todas as nações da terra e sobre a história Este livro será de grande ajuda para a compreensão da mensagem de Ezequiel pois a restauração da nação de Israel predita pelo profeta um sinal importante da proximidade da vinda de Cristo

Uncover the mysteries within Crafted by is enigmatic creation, Discover the Intrigue in **Ezekiel 21 48 Concordia Commentary** . This downloadable ebook, shrouded in suspense, is available in a PDF format (*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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