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for preaching Vedanta Scholarship surrounding Vivekananda is dominated by hagiography and his mis appropriation by the political Hindu Right This work demonstrates that Vivekananda was no simplistic pluralist as portrayed in hagiographical texts nor narrow exclusivist as portrayed by some modern Hindu nationalists but a thoughtful complex inclusivist The book shows that Vivekananda formulated a hierarchical and inclusivistic framework of Hinduism based upon his interpretations of a four fold system of Yoga It goes on to argue that Vivekananda understood his formulation of Vedanta to be universal and applied it freely to non Hindu traditions and in so doing demonstrates that Vivekananda was consistently critical of low level spirituality not only in non Hindu traditions but also within Hinduism Demonstrating that Vivekananda is best understood within the context of Advaitic primacy rather than Hindu chauvinism this book will be of interest to scholars of Hinduism and South Asian religion and of South Asian diaspora communities and religious studies more generally **New York Magazine** ,1997-06-23 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea The New International Year Book ,1963 The New International Year Book Frank Moore Colby, Allen Leon Churchill, Herbert Treadwell Wade, Frank H. Vizetelly, 1963 The Australian Oxford Dictionary Bruce Moore, 2004 An authoritative guide to contemporary Australian English Publisher The Bookseller ,1962

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