

Contemporary Africana Theory and Thought



Edited by
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Contemporary African Theory And Thought

Pumla Dineo Gqola



Contemporary African Theory And Thought:

Contemporary Theories of Religion Michael Stausberg, 2009-06-19 Interest in theories of religion has never been greater. Scholars debate single theoretical approaches in different scholarly journals while the new atheists such as Richard Dawkins and Daniel Dennett criticize the whole idea of religion. For everyone eager to understand the current state of the field, *Contemporary Theories of Religion* surveys the neglected landscape in its totality. Michael Stausberg brings together leading scholars of the field to review and discuss seventeen contemporary theories of religion. As well as scholars of religion, it features anthropologists, archaeologists, classicists, evolutionary biologists, philosophers, and sociologists. Each chapter provides students with background information on the theoretician, a presentation of the theory's basic principles, an analysis of basic assumptions, and a review of previous critiques. Concluding with a section entitled 'Back and Forth', Stausberg compares the different theories and points to further avenues of discussion for the future.

Sociological Theory in the Contemporary Era Scott Appelrouth, Laura Desfor Edles, 2010-11-29 Uses a proven text reader hybrid format to introduce contemporary theorists, their original works, and a theoretical framework for understanding them. Praise for *Sociological Theory in the Contemporary Era*: Current users of most other theory texts should take notice of *Sociological Theory in the Contemporary Era* as it rivals existing volumes with its accessibility and its selections. Dustin Kidd, Temple University. *TEACHING SOCIOLOGY* Vol 36, 2008, April, 161-184. *Sociological Theory in the Contemporary Era*, Second Edition, combines well-edited important original writings from sociology's core contemporary theorists with introductory text that provides a historical and theoretical framework for understanding them. Authors Scott Appelrouth and Laura Desfor Edles use this unique text reader approach to introduce students to contemporary sociological theory in a lively and engaging fashion. The text reader provides not only a biographical and theoretical summary of each theorist's works but also an overarching scaffolding that students can use to examine, compare, and contrast each theorist's major themes and concepts. The book also offers discussions of past social and intellectual milieus to provide a holistic picture of the development of the theories discussed. Contributor to the SAGE Teaching Innovations and Professional Development Award.

On Justice Mathias Risse, 2020-09-10 Though much attention has been paid to different principles of justice, far less has been done reflecting on what the larger concern behind the notion is. In this work, Mathias Risse proposes that the perennial quest for justice is about ensuring that each individual has an appropriate place in what our uniquely human capacities permit us to build, produce, and maintain, and is appropriately respected for the capacity to hold such a place. To begin with, Risse begins by investigating the role of political philosophers and exploring how to think about the global context where philosophical inquiry occurs. Next, he offers a quasi-historical narrative about how the notion of distributive justice identifies a genuinely human concern that arises independently of cultural context and has developed into the one we should adopt now. Finally, he investigates the core terms of this view, including stringency, moral value, ground, and duties of justice.

The Oxford Handbook of Philosophy

and Race Naomi Zack, 2017 The Oxford Handbook of Philosophy and Race provides up to date explanation and analyses by leading scholars in African American philosophy and philosophy of race Fifty one original essays cover major topics from intellectual history to contemporary social controversies in this emerging philosophical subfield that supports demographic inclusion and emphasizes cultural relevance

Postethnophilosophy Sanya Osha, 2011-04 This book makes a bold announcement for the beginning of a postethnophilosophical phase in modern African thought It re considers the question What is African philosophy and introduces a strategy for setting a broad and productive agenda for contemporary African philosophical thought

Black/Africana Communication Theory Kehbama Langmia, 2018-05-02 Most Western driven theories do not have a place in Black communicative experience especially in Africa Many scholars interested in articulating and interrogating Black communication scholarship are therefore at the crossroads of either having to use Western driven theory to explain a Black communication dynamic or have to use hypothetical rules to achieve their objectives since they cannot find compelling Black communication theories to use as reference Colonization and the African slave trade brought with it assimilationist tendencies that have dealt a serious blow on the cognition of most Blacks on the continent and abroad As a result their interpersonal as well as in group dialogic communication had witnessed dramatic shifts Black Africana Communication Theory assembles skilled communicologists who propose uniquely Black driven theories that stand the test of time Throughout the volume s fifteen chapters theories including but not limited to Afrocentricity Afro Cultural Mulatto Venerative Speech Theory Africana Symbolic Contextualism Theory HaramBuntu Government Diaspora Communications Theory Consciencist Communication Theory and Racial Democracy Effect Theory are introduced and discussed

Africana Critical Theory Reiland Rabaka, 2009-01-16 Building on and going far beyond W E B Du Bois and the Problems of the Twenty First Century and Du Bois s Dialectics Reiland Rabaka s Africana Critical Theory innovatively identifies and analyzes continental and diasporan African contributions to classical and contemporary critical theory This book represents a climatic critical theoretical clincher that cogently demonstrates how Du Bois s rarely discussed dialectical thought interdisciplinarity intellectual history making radical political activism and world historical multiple liberation movement leadership helped to inaugurate a distinct Africana tradition of critical theory With chapters on W E B Du Bois C L R James Negritude Aime Cesaire and Leopold Senghor Frantz Fanon and Amilcar Cabral Africana Critical Theory endeavors to accessibly offer contemporary critical theorists an intellectual archaeology of the Africana tradition of critical theory and a much needed dialectical deconstruction and reconstruction of black radical politics These six seminal figures collective thought and texts clearly cuts across several disciplines and therefore closes the chasm between Africana Studies and critical theory constantly demanding that intellectuals not simply think deep thoughts develop new theories and theoretically support radical politics but be and constantly become political activists social organizers and cultural workers that is folk the Italian critical theorist Antonio Gramsci referred to as organic intellectuals In this sense then the series of studies gathered in Africana Critical

Theory contribute not only to African Studies African American Studies Caribbean Studies Cultural Studies Gender Studies and Postcolonial Studies but also to contemporary critical theoretical discourse across an amazingly wide range of traditional disciplines and radical political activism outside of and in many instances absolutely against Europe's ivory towers and the absurdities of the American academy

Dreams of Power K. van Walraven, 2019-01-04 Originally published in 1999 this book was the first study to provide a systematic reconstruction of the OAU's ideological ground work It is based on OAU documents a corpus of African perceptions of OAU functioning collected from governmental and non governmental newspapers and publications from more than thirty African countries and on interviews held with African diplomats and OAU officials It was also the first study to pay attention to the OAU's role in the political psychology of state elites which comes to the fore in the areas of OAU co operation discussed in this book the OAU's internal functioning the former struggle against apartheid and colonialism conflict management and the OAU's role in representing collective African viewpoints in global fora This study was originally a Ph D thesis which was considered to be among the best three dissertations in political science in The Netherlands in 1997

The Cambridge Companion to Contemporary African American Literature Yogita Goyal, 2023-12-21 This book provides a systematic and vibrant account of the range and achievements of contemporary Black writers

The Oxford Handbook of Comparative Political Theory Leigh K. Jenco, Murad Idris, Megan Christine Thomas, 2020 Chapters emphasize exploration of substantive questions about political life in a range of global contexts with attention to whether and how those questions may be shared contested or reformulated across differences of time space and experience An interdisciplinary volume that bridges the gaps between various traditions regions and concerns regarding political theory Provides tags and keywords to aid navigation of the handbook and help readers trace disruptions thematic connections and conceptual contrasts across entries

Black Intellectual Thought in Modern America Brian D. Behnken, Gregory D. Smithers, Simon Wendt, 2017-09-07 Contributions by Tunde Adeleke Brian D Behnken Minkah Makalani Benita Roth Gregory D Smithers Simon Wendt and Danielle L Wiggins Black intellectualism has been misunderstood by the American public and by scholars for generations Historically maligned by their peers and by the lay public as inauthentic or illegitimate black intellectuals have found their work misused ignored or discarded Black intellectuals have also been reductively placed into one or two main categories they are usually deemed liberal or less frequently as conservative The contributors to this volume explore several prominent intellectuals from left leaning leaders such as W E B Du Bois to conservative intellectuals like Thomas Sowell from well known black feminists such as Patricia Hill Collins to Marxists like Claudia Jones to underscore the variety of black intellectual thought in the United States Contributors also situate the development of the lines of black intellectual thought within the broader history from which these trends emerged The result gathers essays that offer entry into a host of rich intellectual traditions

Handbook of Contemporary Sociological Theory Seth Abrutyn, 2016-06-22 This Handbook provides the hidden common threads that tie sociological

inquiry together and featuring eminent scholars it separates itself from its predecessors in substance and organization. Rather than rehashing old debates or longingly gazing at the past, this book presents sociologists with new ways of conceptualizing the organization and presentation of sociological theory. At the heart of this Handbook's vision is the twin goals of making theory a viable enterprise by reconceptualizing how we teach theory and keeping theory closely tied to its empirical applications. Three strategies are offered: 1. Elucidating how classic issues like integration or interaction are interrogated today; 2. Presenting a coherent vision of the social levels of reality that theorists work on, such as communities, groups, and the self, as well as how the coherence of these levels speaks to the macro-micro link; and 3. Theorizing the social world rather than celebrating theorists or theories that is one can look at how theory is used holistically to understand the constraints the social world places on our lived experience or the dynamics of social change. Hence, in the second decade of the 21st century, it has become clear that sociology is at a crossroads as the number of theorists and amount of theory available is increasingly unmanageable and unknowable by the vast majority of professionals and students. As such, this Handbook of Contemporary Sociological Theory presents the novice and the expert with the a roadmap for traversing this crossroad and building a more coherent, robust, and cumulative sociology.

African Ethics Jonathan O. Chimakonam, Luis Cordeiro-Rodrigues, 2022-08-25 This is the first comprehensive exploration of African ethics covering everything from normative ethics and applied ethics to meta ethics and methodology as well as the history of its evolution. African Ethics provides an in-depth exploration of Ubuntu ethics, which is defined as a set of values based on concepts such as reciprocity, mutual respect, and working towards the common good. Ubuntu ethics also strongly emphasizes the place of human dignity. The book engages with both theory and practice and how these ethical ideas impact upon the actual lived experience of Africans. It also includes important political considerations such as the impact of imperialism, colonialism, and capitalism on African ethics, as well as the negative impact of apartheid and the renaissance made possible by the Truth and Reconciliation Commission, whose work was premised heavily on African ethical ideas. This book is not just a wide-ranging and incisive introduction but also a reformulation of key concepts and current debates in African ethics. Crucially, African Ethics is an inclusive text, one that speaks from an African perspective and contributes to the decolonizing of contemporary ethics.

Political Science in Africa, 2023-12-28 Bringing together African and international scholars, this book gives an account of the present state of the discipline of political science in Africa, generating insights into its present and future trajectories and assessing the freedom with which it is practiced. Tackling subjects including the decolonization of the discipline, political scientists as public intellectuals, and the teaching of political science, this diverse range of perspectives paints a detailed picture of the impact and relevance of the political science discipline on the continent during the struggles for democratization and the influence it continues to exert today.

Handbook of Black Studies Molefi Kete Asante, Maulana Karenga, 2006 Publisher Description

Chocolate Cities Marcus Anthony Hunter, Zandria F.

Robinson,2018-01-16 From Central District Seattle to Harlem to Holly Springs Black people have built a dynamic network of cities and towns where Black culture is maintained created and defended But imagine what if current maps of Black life are wrong Chocolate Cities offers a refreshing and persuasive rendering of the United States a Black map that more accurately reflects the lived experiences and the future of Black life in America Drawing on film fiction music and oral history Marcus Anthony Hunter and Zandria F Robinson trace the Black American experience of race place and liberation mapping it from Emancipation to now As the United States moves toward a majority minority society Chocolate Cities provides a provocative broad and necessary assessment of how racial and ethnic minorities make and change America s social economic and political landscape

Handbook of African Philosophy Elvis Imafidon,Mpho Tshivhase,Björn Freter,2023-09-30 This Handbook provides in one volume rich comprehensive and rigorous coverage of specific subject areas and thematic concerns in the ever evolving academic discipline of African philosophy This Handbook is unique in its focus on central and emerging areas within African philosophy such as Afro communitarian philosophy ethics epistemology social and political philosophy existentialism philosophy of religion gender philosophy philosophy of education phenomenology transhumanism African philosophy futures and philosophy of the non human The thirty two chapters in this Handbook explore the rich textual and non textual forms of philosophical knowledge in Africa and adequately represent the broad and diverse scope of African philosophy showing the richness and depth of the philosophical tradition This reference work is indispensable to students and researchers in African philosophy comparative philosophy and world philosophies

Understanding African American Rhetoric Ronald L. Jackson II,Elaine B. Richardson,2014-05-22 This is an extraordinarily well balanced collection of essays focused on varied expressions of African American Rhetoric it also is a critical antidote to a preoccupation with Western Rhetoric as the arbiter of what counts for effective rhetoric Rather than impose Western terminology on African and African American rhetoric the essays in this volume seek to illumine rhetoric from within its own cultural expression thereby creating an understanding grounded in the culture s values The consequence is a richly detailed and well researched set of essays The contribution of African American rhetoric can no longer be rendered invisible through neglect of its tradition The essays in this volume neither seek to displace Western Rhetoric nor function as an uncritical paen to Afrocentricity and Africology This volume is both timely and essential timely in advancing a better understanding of the richly textured history that is expressed through African American discourse and essential as a counterpoint to the hegemonic influence of Greek and Roman rhetoric as the origin of rhetorical theory and practice Written in the spirit of a critical rhetoric this collection eschews traditional focus on public address and instead offers a rich array of texts in musical and other forms that address publics

What is Slavery to Me? Pumla Dineo Gqola,2010-04-01 A study of slave memory in South Africa using feminist postcolonial and memory studies Much has been made about South Africa s transition from histories of colonialism slavery and apartheid Memory features prominently in the country s reckoning with its pasts While there has been an outpouring of

academic essays anthologies and other full length texts which study this transition most have focused on the Truth and Reconciliation Commission TRC What is slavery to me is the first full length study of slave memory in the South African context and examines the relevance and effects of slave memory for contemporary negotiations of South African gendered and racialised identities It draws from feminist postcolonial and memory studies and is therefore interdisciplinary in approach It reads memory as one way of processing this past and interprets a variety of cultural literary and filmic texts to ascertain the particular experiences in relation to slave pasts being fashioned processed and disseminated Much of the material surveyed across disciplines attributes to memory or popular history making a dialogue between past and present whilst ascribing sense to both the eras and their relationship In this sense then memory is active entailing a personal relationship with the past which acts as mediator of reality on a day to day basis The projects studies various negotiations of raced and gendered identities in creative and other public spaces in contemporary South Africa by being particularly attentive to the encoding of consciousness about the country s slave past This book extends memory studies in South Africa provokes new lines of inquiry and develops new frameworks through which to think about slavery and memory in South Africa

Black Heretics, Black Prophets Anthony Bogues, 2015-12-22 First published in 2003 This pioneering new book surveys the political thought of a selection of influential black thinkers in provocative exploration of the black radical tradition as it has evolved in the Caribbean Africa and the United States Each chapter focuses on key figures or social movement including the slave Cugoana the American anti lynching activist Ida B Wells Barnett C L R James W E B Du Bois former leader of the anti colonial movement in Tanzania Julius Nyerere Walter Rodney the political philosophy of Rastafari and the activist musician Bob Marley This book is essential reading for anyone interested in the history of radical black thought and the development of an activist political tradition

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Contemporary African Theory And Thought Introduction

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