

AREOPAGITICA;
A
SPEECH
OF
M^r. JOHN MILTON
For the Liberty of VNLICENC'D
PRINTING,
To the PARLAMENT of ENGLAND.

*Τὸν δὲ βασιλῆα τὸν ἑλπίσας, ὃς μέλλει πάλιν
ἔπειτα τὸν βασιλῆα, οὐκ ἔπειτα, ἔπειτα.
Καὶ τοῦτο ὃ ἔπειτα, ἀποφασίς ἐστὶν, ὃ μὲν θάλλει,
ἐπεὶ, ἢ ἐπὶ τὸν βασιλῆα, ἢ ἐπὶ τὸν πάλιν.*
Euripid. Hicetid.

*This is true Liberty when free born men
Having to advise the public may speak free,
Which he who can, and will, deserves high praise,
Who neither can nor will, may hold his peace;
What can be juster in a State than this?*
Euripid. Hicetid.

LONDON,
Printed in the Year, 1644.

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entertaining introduction to women's sexual health as presented on the early modern stage and how dramatists coded for it. Beginning with the rise of green sickness, the disease of virgins from its earliest reference in drama in the 1560s, Ursula Potter traces a continuing fascination with the womb by dramatists through to the oxymoron of the chaste sex debate in the 1640s. She analyzes how playwrights employed visual and verbal clues to identify the sexual status of female characters to engage their audiences with popular concepts of women's health and how they satirized the notion of the womb's insatiable appetite, suggesting that men who fear it have been duped. But the study also recognizes that as these dramatists were fully aware merely by bringing such material to the stage so frequently they were complicit in perpetuating such theories.

An essay of dramatic poesy, ed. by T. Arnold. John Dryden, 1889. **Wilhelm Tell, a drama**, ed., with Engl. notes, etc. by C.A. Buchheim. Johann Christoph Friedrich von Schiller, 1876. Typical selections from the best English authors, with introductory notices [by E. E. Smith]. English authors, 1876. *Selections adapted from Xenophon, with Engl. notes* by J.S. Phillpotts. Xenophon (of Athens.), 1876. Shakespeare's Arguments with History. R. Knowles, 2001-12-21. Argument was the basis of Renaissance education; both rhetoric and dialectic permeated early modern humanist culture, including drama. This study approaches Shakespeare's history plays by analyzing the use of argument in the plays and examining the importance of argument in Renaissance culture. Knowles shows how analysis of arguments of speech and action take us to the core of the plays in which Shakespeare interrogates the nature of political morality and truth as grounded in the history of what men do and say. Selected poems, ed. by E. Gosse. Thomas Gray, 1885.

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