

CIVIL RELIGION

*A Dialogue in the History
of Political Philosophy*

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Civil Religion A Dialogue In The History Of Political Philosophy

Greg S. Johnson, Dan R. Stiver



Civil Religion A Dialogue In The History Of Political Philosophy:

Civil Religion Ronald Beiner, 2010-10-25 Civil Religion offers philosophical commentaries on more than twenty thinkers stretching from the sixteenth to the twentieth century It examines four important traditions within the history of modern political philosophy The civil religion tradition principally defined by Machiavelli Hobbes and Rousseau seeks to domesticate religion by putting it solidly in the service of politics The liberal tradition pursues an alternative strategy of domestication by seeking to put as much distance as possible between religion and politics Modern theocracy is a militant reaction against liberalism reversing the relationship of subordination asserted by civil religion Finally a fourth tradition is defined by Nietzsche and Heidegger Aspects of their thought are not just modern but hyper modern yet they manifest an often hysterical reaction against liberalism that is fundamentally shared with the theocratic tradition Together these four traditions compose a vital dialogue that carries us to the heart of political philosophy itself **Civil Religion** Professor of Political Science Ronald Beiner, 2014-05-14 Civil Religion traces a continuing intellectual dialogue on the challenge posed to political and civic life by religion Civil Religion in the Early Modern Anglophone World, 1550-1700 Adam Morton, Rachel Hammersley, 2024 Civil Religion a tradition of political thought that has argued for a close connection between religion and the state made an important contribution to the development of religious and political thought at key moments of early modern British political and colonial history As this volume shows it was at work not just during the Enlightenment but within a much wider periodical framework the Reformation the rise of the Puritan movement the conflict over the Stuart state and church the English Revolution and the formation of key American colonies in the eighteenth century Advocates of Civil Religion tried to reconcile a national church with religious toleration and design a constitution capable of preventing the church from interfering with affairs of state The volume investigates the idea of Civil Religion in the works of canonical thinkers in the history of political thought Machiavelli Hobbes Locke and Rousseau in the works of those who have been recognized as shaping political ideas Hooker Prynne et al during this period and in the advocacy of those perhaps not previously associated with Civil Religion William Penn Although Civil Religion was often posited as a pragmatic solution to constitutional and ecclesiological problems created by the Reformation and the English Revolution they also reveal that such pragmatism was not at odds with religious conviction or ideals Civil Religion certainly enhanced citizenship in this period but it did so in ways which depended on the truth claims of Protestantism not on their domestication to politics Paul Ricoeur and the Task of Political Philosophy Greg S. Johnson, Dan R. Stiver, 2012-10-26 This book discusses the political philosophy of Paul Ricoeur More precisely it offers a sustained engagement with Ricoeur's political thought in a way that demonstrates both the significance of the political in his own thinking throughout his career and how Ricoeur's understanding of the political offers something valuable to current discussions in political philosophy A second goal is to begin to fill a gap in Ricoeur studies and situate his work on political ethics more fully in contemporary discussions about political thought In this

way Ricoeur can be seen as a figure pertinent to recent trends in political philosophy that make political thinking more realistic to the conditions for political life. The various essays in the book move along intersecting but different trajectories. First, as some of these essays attest, the concept of the political is a pervasive theme that runs throughout Ricoeur's corpus. In this way, a theme throughout the book examines this notion of the political as well as how it relates to his more well-known work in other areas. Second, and related, the historical understanding of perennial issues in political philosophy are most often updated by those standing in the lineage of those who have come before. As such, Ricoeur's hermeneutical orientation has moved him to engage contemporaries who attempt to think forward in various ways this tradition for current situations. Unlike most who engage in political thought, Ricoeur goes where others dare not, namely to those who appear to be opponents but as he shows, offer perspectives worth more consideration in the name of the best of political thinking. In this light, Ricoeur's hermeneutical orientation is again a unique framework for understanding the nature of political engagement, an orientation in what follows that highlights the ways that Ricoeur and a Ricoeurian perspective cross philosophical orientations to develop a unique understanding of political thought that is different. **A History of Political Thought**

Jeffrey Bercuson, 2020-11-03. *A History of Political Thought* is an accessible introduction to the history of political and economic thought; its main focus is the rise and eventual consolidation of modern market society. It asks: What are the effects of private property and commerce on individual well-being and on the stability of the political community? *A History of Political Thought* answers this central question through the careful study of political philosophers and economists from ancient Greece to the twenty-first century. The book does not have an ideological agenda and gives equal voice to thinkers on opposite sides of the political spectrum. This is one of its key merits and a mark of distinction: its willingness to treat stark opponents—Hobbes and Locke, Smith and Marx, Keynes and Hayek, among others—as equally worthy of serious study. In doing so, the book provides students with a very powerful arsenal of ideas about the evolution of the market and also provides a solid introduction to the history of political thought. *Modern Democracy and the Theological-Political Problem in Spinoza, Rousseau, and Jefferson*

L. Ward, 2014-12-04. The book examines the intersection of two philosophical developments which define contemporary life in the liberal democratic west: considering how democracy has become the only legitimate and publicly defensible regime while also considering how modern democracy attempts to solve what Leo Strauss called the theologico-political problem. *The General Will* James Farr, David Lay Williams, 2015-02-16. Includes essays by prominent political theorists and philosophers that trace the evolution of the general will from the seventeenth to the twentieth century.

China in Early Enlightenment Political Thought Simon Kow, 2016-08-25. *China in Early Enlightenment Political Thought* examines the ideas of China in the works of three major thinkers in the early European Enlightenment of the late seventeenth to early eighteenth centuries: Pierre Bayle, Gottfried Wilhelm Leibniz, and the Baron de Montesquieu. Unlike surveys which provide only cursory overviews of Enlightenment views of China or individual studies of each thinker which

tend to address their conceptions of China in individual chapters this is the first book to provide in depth comparative analyses of these seminal Enlightenment thinkers that specifically link their views on China to their political concerns Against the backdrop especially of the Jesuit accounts of China which these philosophers read Bayle Leibniz and Montesquieu interpreted imperial China in three radically divergent ways as a tolerant atheistic monarchy as an exemplar of human and divine justice and as an exceptional but nonetheless corrupt despotic state The book thus shows how the development of political thought in the early Enlightenment was closely linked to the question of China as a positive or negative model for Europe and argues that revisiting Bayle s approach to China is a salutary corrective to the errors and presumptions in the thought of Leibniz and Montesquieu The book also discusses how Chinese reformers of the late nineteenth and early twentieth centuries drew on Enlightenment writers different views of China as they sought to envisage how China should be remodeled

Divine Democracy Miguel E. Vatter,2021 Liberal democracies assume neutrality toward the religious beliefs of its citizens the legal system is supposed to determine guilt or innocence without religious prejudice First coined by Carl Schmitt political theology questions these widely held assumptions It describes how political and legal concepts were derived from theological ones dissolving the connection between the public sphere and secularism In this intellectual history Miguel Vatter reconstructs how and why the discourse of political theology was adopted and repurposed by anti Schmittian thinkers to bolster the legitimacy of liberal democratic government Ultimately he shows to what extent contemporary democracy rests on theological assumptions Book jacket

Religion after Deliberative Democracy Timothy Stanley,2022-05-12 Religion after Deliberative Democracy responds to gaps exposed by the case of religion in deliberative democratic theory Religion s persistent visibility in political life has called for new solutions for healing deeply divided societies In response the author begins with Jeffrey Stout s pragmatist vision of democracy before providing a series of supplements in subsequent chapters Past legacies are refigured in a rapprochement with Jürgen Habermas s work which is differentiated from the distinctive relevance of Hannah Arendt s Vita Activa New developments in comparative political theology are complemented by recent systems theory approaches to institutional interactions Peaceful protest movements are reframed in light of the trust building capacities of minipublics The result is reason for renewed confidence in democratic practices attuned to fostering political plurality and capable of responding to persistent religious partisanship This book fills a crucial space in the literature on religion and democracy and will be of interest to students and scholars of philosophy of religion theology pragmatism and political theory

The Free Animal Lee MacLean,2013-01-01 Featuring careful analyses and an extensive engagement with the secondary literature The Free Animal offers a novel interpretation of the changing nature and complexity of Rousseau s intention

Beyond the Borders of Baptism Michael L. Budde,2016-09-02 People worldwide find themselves part of overlapping communities of identity and belonging racial political cultural sexual ideological Some identities like brand loyalties are chosen some like class identity are imposed As

followers of Jesus Christ those called to live in between the age that is and the age to come Christians ask what it means to be part of the body of Christ God's new creation from among the nations in a world filled with other nations Who and whose are we There is no easy answer no time at which Christians got it completely right Yet such questions must be addressed and the stakes are high Matters of war and peace exclusion and inclusion who starves and who does not the credibility of the gospel itself all are caught up in the whirl of identities allegiances imposed or refused and questions about what the church might possibly mean in such circumstances In this book a distinguished group of scholars from five continents asks How can the church respect the diversity of its members many nations cultures and communities while maintaining a coherent witness to the kingdom of God that is not undermined by more parochial ideologies or priorities Chapter Contributors Braden Anderson Maria Clara Lucchetti Bingemer Michael Budde Matthew Butler William Cavanaugh Jose Mario Francisco Peter Galadza Stanley Hauerwas Daniel Izuzquiza Slavica Jakelcic Pantelis Kalaitzidis Eunice Karanja Kamaara Emmanuel Katongole Dorian Llywelyn Martin Menke Agbonkhianmeghe E Orobator A Alexander Stummvoll

Secular Powers Julie E. Cooper, 2013-10-18 Secularism is usually thought to contain the project of self deification in which humans attack God's authority in order to take his place freed from all constraints Julie E Cooper overturns this conception through an incisive analysis of the early modern justifications for secular politics While she agrees that secularism is a means of empowerment she argues that we have misunderstood the sources of secular empowerment and the kinds of strength to which it aspires Contemporary understandings of secularism Cooper contends have been shaped by a limited understanding of it as a shift from vulnerability to power But the works of the foundational thinkers of secularism tell a different story Analyzing the writings of Hobbes Spinoza and Rousseau at the moment of secularity's inception she shows that all three understood that acknowledging one's limitations was a condition of successful self rule And while all three invited humans to collectively build and sustain a political world their invitations did not amount to self deification Cooper establishes that secular politics as originally conceived does not require a choice between power and vulnerability Rather it challenges us today as then to reconcile them both as essential components of our humanity

Leo Strauss and Islamic Political Thought Rasoul Namazi, 2022-07-07 In this book Rasoul Namazi offers the first in depth study of Leo Strauss writings on Islamic political thought a topic that interested Strauss over the course of his career Namazi's volume focuses on several important studies by Strauss on Islamic thought He critically analyzes Strauss's notes on Averroes commentary on Plato's Republic and also proposes an interpretation of Strauss theologico political notes on the Arabian Nights Namazi also interprets Strauss essay on Alfarabi's enigmatic treatise The Philosophy of Plato and provides a detailed commentary on his complex essay devoted to Alfarabi's summary of Plato's Laws Based on previously unpublished material from Strauss papers Namazi's volume provides new insights into Strauss reflections on religion philosophy and politics and their relationship to wisdom persecution divine law and unbelief in the works of key Muslim thinkers His work presents Strauss as one of the most innovative historians and

scholars of Islamic thought of all time **Resurrecting Democracy** Luke Bretherton, 2015 This book assesses the construction of citizenship as an identity a performance and a shared rationality *Critical Approaches to Science and Religion* Myrna Perez Sheldon, Ahmed Ragab, Terence Keel, 2023-03-21 Critical Approaches to Science and Religion offers a new direction for scholarship on science and religion that examines social political and ecological concerns long part of the field but never properly centered The works that make up this volume are not preoccupied with traditional philosophical or theological issues Instead the book draws on three vital schools of thought critical race theory feminist and queer theory and postcolonial theory Featuring a diverse array of contributors it develops critical perspectives by examining how histories of empire slavery colonialism and patriarchy have shaped the many relationships between science and religion in the modern era In so doing this book lays the groundwork for scholars interested in speaking directly to matters such as climate change structural racism immigration health care reproductive justice and sexual identity *The Future of Illusion* Victoria Kahn, 2014-01-13 In recent years the rise of fundamentalism and a related turn to religion in the humanities have led to a powerful resurgence of interest in the problem of political theology In a critique of this contemporary fascination with the theological underpinnings of modern politics Victoria Kahn proposes a return to secularism whose origins she locates in the art literature and political theory of the early modern period and argues in defense of literature and art as a force for secular liberal culture Kahn draws on theorists such as Carl Schmitt Leo Strauss Walter Benjamin and Hannah Arendt and their readings of Shakespeare Hobbes Machiavelli and Spinoza to illustrate that the dialogue between these modern and early modern figures can help us rethink the contemporary problem of political theology Twentieth century critics she shows saw the early modern period as a break from the older form of political theology that entailed the theological legitimization of the state Rather the period signaled a new emphasis on a secular notion of human agency and a new preoccupation with the ways art and fiction intersected the terrain of religion *Revisioning, Renewing, Rediscovering the Triune Center* Derek J. Tidball, Brian S. Harris, Dr Jason S Sexton, 2014-11-10 An international cast of theologians come together in this volume to offer essays in tribute to the late Stanley J Grenz one of the leading theologians of his generation Accordingly the volume includes timely explorations in some of the most exciting areas in contemporary theology It is only fitting that these very explorations revolve around the key motifs of Grenz's theology Trinity community eschatology and the key sources from which he drew for theology's construction Scripture tradition culture While engaging key features seen in Grenz's work some of the essays here interact with Grenz's own writings reflecting on his theological journey and his contributions to evangelical theology In these ways this volume highlights the kind of evangelical theology that so many have experienced in recent years and of which Stan Grenz was a leading proponent *Revisioning, Renewing, Rediscovering the Triune Center* then makes a significant contribution to discussions in contemporary theology while itself setting out to honor the life and work of an eminent theologian who did so much for evangelical theology *Approaching the End* Stanley Hauerwas, 2015-02-17 In

this book Stanley Hauerwas explores the significance of eschatological reflection for helping the church negotiate the contemporary world In Part One Theological Matters Hauerwas directly addresses his understanding of the eschatological character of the Christian faith In Part Two Church and Politics he deals with the political reality of the church in light of the end addressing such issues as the divided character of the church the imperative of Christian unity and the necessary practice of sacrifice

Political Violence Panu-Matti Pöykkö, Pamela Slotte Russo, Viljami Salo, 2024-11-18 This volume brings together scholars from intellectual history social sciences philosophy and theology to evaluate central questions concerning political violence and aggression This multidisciplinary collection of essays critically investigates forms and modes of justification of political violence from historical and contemporary perspectives especially within the context of the development of the idea of Europe and modern European identity What is meant by political violence and aggression When and under which conditions is it justified Who has the right to exercise it and against whom Answers differ depending on various factors such as pre established ends available resources and possibilities of action historical and socio economic context the ideological political and religious theological background of the actors The volume pays special attention to a how the above questions have been addressed and answered political philosophical and theological thought and b what kind of ideological currents and historical events lay at the background of such considerations

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