

Das Brot des Philosophen

Klaus-Dieter Renz

Das Brot Philosophen Wandel Christen

Robert Riemann



Das Brot Philosophen Wandel Christen:

Das Abendmahl im johanneischen Kreis David C. Bienert, 2019-12-16 Die Frage nach dem Stellenwert des frühchristlichen Kultmahls im johanneischen Schrifttum beschäftigt seit dem 19. Jahrhundert die neutestamentliche Forschung. Das Johannesevangelium erwählt in seiner von der synoptischen stark abweichenden Darstellung der Passionserzählung zwar ein letztes gemeinsames Abendmahl Jesu bei dem er seinen Jüngern die Feinschicht Joh 13 es verzichtet aber auf die Einsetzung eines zukünftigen Kult Mahles in der Weise wie es die synoptisch paulinische Tradition der Deuteworte nahelegt. Andererseits wird in Joh 6 Jesus als Lebensbrot proklamiert und scheinbar unmissverständlich der rituelle Genuss seines Fleisches und Blutes gefordert. Trotz zahlreicher Lösungsvorschläge wird dieser Befund weiterhin kontrovers beurteilt. Die vorliegende Arbeit entwickelt anhand kompositionsanalytischer und hermeneutischer Beobachtungen die These, dass das Johannesevangelium in seiner rezipierten Gestalt eine hoch reflektierte Abendmahlstheologie bietet. Diese resultiert aus einem umfassenden in der Gemeindegeschichte begründeten Transformationsprozess Praxis und theologische Deutung des gemeinschaftlichen Kultmahls verbinden sich in spezifischer Weise mit der Frage nach dem religiösen Selbstverständnis johanneischer Christen. Zeitenwende Dirk Althaus, 2007 *Die Melanchthonforschung im Wandel der Jahrhunderte* William Hammer, 1967 Philosophisches Lexicon, darinnen die in allen Theilen der Philosophie ... fürkommenden Materien und Kunst-Wörter, erkläret, und aus der Historie erläutert; die Streitigkeiten der ... Philosophen erzehlet, die dahin gehörigen Bücher und Schrifften angeführet, und alles nach alphabetischer Ordnung vorgestellt worden Walch, 1740

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