

# English Catholicism 1680–1830

English Catholic Writings on Hagiography,  
Pious Biography and Church History, Prayer,  
Liturgy and Instructions 1755–78

Edited by  
Michael Mullett



ROUTLEDGE  


# English Catholicism 1680 183

**Benziger Brothers**



## **English Catholicism 1680 183:**

**English Catholicism, 1680-1830, vol 1** Michael Mullett, 2024-10-28 Offers a collection of English language Catholic literature covering the long eighteenth century This book focuses on the periods of martyrdom and violent persecution from the end of the sixteenth to the end of the seventeenth centuries and latterly on the so called Second Spring of English Catholicism

### **English Catholicism, 1680-1830: English Catholic writings on religious controversies 1791-1830**

Michael A. Mullett, 2006 This six volume set is a collection of English language Catholic literature covering the long 18th century which traces the development of English Catholic writing over the 150 years where the community evolved from pariahs to citizens The set has full editorial apparatus extensive headnotes annotations and includes rare texts *English Catholicism, 1680-1830: English Catholic writings on hagiography, pious biography and church history, prayer, liturgy and instruction 1755-78* Michael A. Mullett, 2006 This six volume set is a collection of English language Catholic literature covering the long 18th century which traces the development of English Catholic writing over the 150 years where the community evolved from pariahs to citizens The set has full editorial apparatus extensive headnotes annotations and includes rare texts Catalogue of All Catholic Books in English Benziger Brothers, 1912

**Apocalypse and Anti-Catholicism in Seventeenth-Century English Drama** Adrian Streete, 2017-08-17 This book examines the many and varied uses of apocalyptic and anti Catholic language in seventeenth century English drama Adrian Streete argues that this rhetoric is not simply an expression of religious bigotry nor is it only deployed at moments of political crisis Rather it is an adaptable and flexible language with national and international implications It offers a measure of cohesion and order in a volatile century By rethinking the relationship between theatre theology and polemic Streete shows how playwrights exploited these connections for a diverse range of political ends Chapters focus on playwrights like Marston Middleton Massinger Shirley Dryden and Lee and on a range of topics including imperialism reason of state commerce prostitution resistance prophecy church reform and liberty Drawing on important recent work in religious and political history this is a major re interpretation of how and why religious ideas are debated in the early modern theatre *The Jacobites* Daniel Szechi, 2019-04-05 The product of forty years of research by one of the foremost historians of Jacobitism this book is a comprehensive revision of Professor Szechi s popular 1994 survey of the Jacobite movement in the British Isles and Europe Like the first edition it is undergraduate friendly providing an enhanced chronology a convenient introduction to the historiography and a narrative of the history of Jacobitism alongside topics specifically designed to engage student interest This includes Jacobitism as a uniting force among the pirates of the Caribbean and as a key element in sustaining Irish peasant resistance to English colonial rule As the only comprehensive introduction to the field the book will be essential reading for all those interested in early modern British and European politics Confessional Mobility and English Catholics in Counter-Reformation Europe Liesbeth Corens, 2018-12-06 In the wake of England s break with Rome and gradual reformation English Catholics took root

outside of the country in Catholic countries across Europe Their arrival and the foundation of convents and colleges on the Continent as attracted scholarly attention However we need to understand their impact beyond that initial moment of change Confessional Mobility therefore looks at the continued presence of English Catholics abroad and how the English Catholic community was shaped by these cross Channel connections Corens proposes a new interpretative model of confessional mobility She opens up the debate to include pilgrims grand tour travellers students and mobile scholars alongside exiles The diversity of mobility highlights that those abroad were never cut off or isolated on the Continent Rather through correspondence and constant travel they created a community without borders This cross Channel community was not defined by its status as victims of persecution but provided the lifeblood for English Catholics for generations Confessional Mobility also incorporates minority Catholics more closely into the history of the Counter Reformation Long side lined as exceptions to the rule of a hierarchical triumphant territorial Catholic Church English Catholic have seldom been recognised as an instrumental part in the wider Counter Reformation Attention to movement and mission in the understanding of Catholics incorporates minority Catholics alongside extra European missions and reinforces current moves to decentre Counter Reformation scholarship

*Everyday Life in the Early English Caribbean* Jenny Shaw, 2013 Set along both the physical and social margins of the British Empire in the second half of the seventeenth century *Everyday Life in the Early English Caribbean* explores the construction of difference through the everyday life of colonial subjects Jenny Shaw examines how marginalized colonial subjects Irish and Africans contributed to these processes By emphasizing their everyday experiences Shaw makes clear that each group persisted in its own cultural practices Irish and Africans also worked within and challenged the limits of the colonial regime Shaw s research demonstrates the extent to which hierarchies were in flux in the early modern Caribbean allowing even an outcast servant to rise to the position of island planter and underscores the fallacy that racial categories of black and white were the sole arbiters of difference in the early English Caribbean The everyday lives of Irish and Africans are obscured by sources constructed by elites Through her research Jenny Shaw overcomes the constraints such sources impose by pushing methodological boundaries to fill in the gaps silences and absences that dominate the historical record By examining legal statutes census material plantation records travel narratives depositions interrogations and official colonial correspondence as much for what they omit as for what they include *Everyday Life in the Early English Caribbean* uncovers perspectives that would otherwise remain obscured This book encourages readers to rethink the boundaries of historical research and writing and to think more expansively about questions of race and difference in English slave societies

**Women and Religion in Old and New Worlds** Debra Meyers, Susan Dinan, 2014-06-11 This innovative collection brings together essays on women s religious experiences in both Europe and the Americas during the colonial era

*A General Index to Hazlitt's Handbook and His Bibliographical Collections (1867-1889)* George John Gray, 1893

**Contested identities** Carmen M. Mangion, 2019-01-04 English Roman Catholic women s

congregations are an enigma of nineteenth century social history Over ten thousand nuns and sisters establishing and managing significant Catholic educational health care and social welfare institutions in England and Wales have virtually disappeared from history Despite their exclusion from historical texts these women featured prominently in the public and private sphere Intertwining the complexities of class with the notion of ethnicity *Contested identities* examines the relationship between English and Irish born sisters This study is relevant not only to understanding women religious and Catholicism in nineteenth century England and Wales but also to our understanding of the role of women in the public and private sphere dealing with issues still resonant today Contributing to the larger story of the agency of nineteenth century women and the broader transformation of English society this book will appeal to scholars and students of social cultural gender and religious history

*The Stuart Age* Barry Coward, 2014-01-14 The Stuart Age provides an accessible introduction to many major themes of the period including the causes of the English Civil War the nature of the English Revolution the aims and achievements of Oliver Cromwell the continuation of religious passion in the politics of Restoration England and the impact on Britain of the Glorious Revolution In it Coward also covers the relevant history of Scotland and Ireland and gives comprehensive treatment of economic social intellectual as well as political and religious history

*The Opening of the Protestant Mind* Mark R. Valeri, 2023 The Opening of the Protestant Mind traces a transformation in how English and colonial American Protestants described other religions during a crucial period of English colonization of North America Mark Valeri shows how a wide range of Protestants began to see other religions not as entirely good or entirely bad but as complex and to evaluate them according to their commitment to religious liberty

*Britain in the Age of the French Revolution* Jennifer Mori, 2014-07-22 This new survey looks at the impact in Britain of the French Revolution and the Napoleonic aftermath across all levels of British society Jennifer Mori provides a clear and accessible guide to the ideas and intellectual debates the revolution stimulated as well as popular political movements including radicalism

**The English Catholic Nonjurors of 1715** Edgar Edmund Estcourt, 1969

**Select Journal of Foreign Periodical Literature** Andrews Norton, Charles Folsom, 1833

*The Select Journal of Foreign Periodical Literature*, 1833

**De persecutione Anglicana by Robert Persons S.J.** Victor Houlston, Marianne Dirksen, 2023-11-30 Presenting the text of a notorious Jesuit attack on Queen Elizabeth I's treatment of her Catholic subjects this volume highlights the European context of the English Reformation and Robert Persons's role as propagandist In *De persecutione Anglicana* Robert Persons 1546-1610 graphically describes the conditions in prisons the harassment of Catholics at home and the gruesome manner of execution for treason The work culminates in the arrest of the famous Jesuit martyr Edmund Campion with rapidly revised versions bringing the narrative up to date after Campion's execution on 1 December 1581 Written in Latin to appeal to readers throughout Europe it was translated into French Italian and German making it arguably the most important Latin martyrological work by an English Catholic of the Elizabethan period This critical edition comprises the Latin text English translation and commentary

and a textual history appending additional material from the revised versions Persons was actively involved in the drive to restore Roman Catholicism in England as missionary strategist controversialist and founder of English colleges abroad He worked closely with the superior general of the Society of Jesus Claudio Acquaviva negotiating with Philip II of Spain the Duke of Guise the Duke of Parma and successive popes Thanks to the growth of early modern British Catholic studies his prolific and provocative English writings attract increasing scholarly attention but his Latin texts have often been glossed over *John Locke, Toleration and Early Enlightenment Culture* John Marshall, 2006-03-30 Major intellectual and cultural history of intolerance and toleration in early modern Enlightenment Europe *The Restoration Transposed* Gillian Wright, 2020 An innovative account of the literary Restoration that stresses its diversity historical self awareness and openness to new voices

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