

Englische Subsidien für Tirol und die Emigranten von 1809

Von

JOSEF HIRN

Herausgegeben von der
Gesellschaft für neuere Geschichte Österreichs



Innsbruck 1912
Heinrich Schwick, kais. und kön. Hofbuchhändler

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Historische Gesellschaft zu Berlin

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Englische Subsidien für Tirol und die Emigranten von 1809 Josef Hirn,1912 *The Piozzi Letters: 1805-1810* Hester Lynch Piozzi,1989 The British and German Worlds in an Age of Divergence (1600-1850) Niels Grüne,Stefan Ehrenpreis,2024-07-22 The question of whether Britain is apart from or a part of Europe D Abulafia has gained significance in recent years This book reassesses an underexplored field of early modern transnational history the variety of ways in which connections between Britain and German speaking Europe shaped developments After a comprehensive introduction this book is divided into three parts cross border transfers and appropriations of knowledge coping with alterity in intergovernmental contacts and ideologising the cultural nation The topics range from the exchange of religious and political ideas over court life diplomacy and espionage to literary and philosophical debates Particular attention is paid to the media processes involved and to the practical value of knowledge about the other in different historical contexts The picture emerging from the case studies reveals an intriguing dynamic Mutual interest and ambiguous entanglements deepened precisely at a time when the British and German worlds diverged evermore from each other in terms of social and political structures This fascinating volume sheds new light on Anglo German relations and will be essential reading for students of early modern European history *Andreas Hofer und der Tiroler Freiheitskampf von 1809* Michael Forcher,2017-10-17 Andreas Hofer und seine Zeit lebendig und facettenreich geschildert von Michael Forcher Andreas Hofer Volksheld oder religi ser Fanatiker F r Gott Kaiser und Vaterland Im Jahr 1809 k mpft Andreas Hofer f r die Freiheit Tirols ber 200 Jahre sp ter wird er daf r immer noch verehrt F r viele ist der Wirt vom Sandhof aus St Leonhard in Passeier ein Held der Anf hrer eines tapferen Kampfes am Bergisel Doch er muss auch Kritik einstecken War er nichts als ein erzkonservativer dem Trunke nicht abgeneigter religi ser Fanatiker Wird er zu Recht als Freiheitsheld und Idol gefeiert Oder sollte man ihn lieber als Fundamentalisten bezeichnen Die Tiroler und das Jahr 1809 Heldenjahr oder reaktion rer Aufstand Kaum ein Ereignis ist in Tirol mehr mit Legenden und Mythen umrankt als der Freiheitskampf 1809 gegen die Bayern und Franzosen War dieses Jahr ein Heldenjahr ein Schicksalsjahr Oder war Anno Neun der Aufstand hinterw ldlerischer Reaktion re gegen moderne Entwicklungen War es ein unsinniges weil von vornherein aussichtsloses Kr ftemessen von Schie standk nigen Wirten Raufbolden und Wilderern gegen die gedrillten Heere Napoleons und seiner Vasallen Oder sind die Leistungen der Tiroler die damals ganz Europa erstaunt haben auch heute noch zu bewundern Neueste Erkenntnisse zur Biographie des Tiroler Freiheitshelden Andreas Hofer Es herrscht Aufkl rungsbedarf Michael Forcher ausgewiesener Kenner der Tiroler Geschichte durchleuchtet in seinem Buch Vorgeschichte Hintergr nde und Nachwirkungen des Freiheitskampfs Spielerisch entlarvt er Klischees und l sst Raum f r die pers nliche Meinungsbildung Anl sslich des 250 Geburtstags von Andreas Hofer erweitert Michael Forcher seinen Bestseller Anno Neun in einer Neuauflage um biografische Aspekte zum bis heute bewunderten und streitbaren Tiroler Freiheitsk mpfer Ein unverzichtbares Buch zu Andreas Hofer und dem Tiroler Freiheitskampf umfassend

tiefschrfend und spannend wie ein Roman *Geschichte Tirols von 1809-1814* Ferdinand Hirn, 1913 **Fire in the Minds of Men** James Billington, 2017-10-24 This book traces the origins of a faith perhaps the faith of the century Modern revolutionaries are believers no less committed and intense than were Christians or Muslims of an earlier era What is new is the belief that a perfect secular order will emerge from forcible overthrow of traditional authority This inherently implausible idea energized Europe in the nineteenth century and became the most pronounced ideological export of the West to the rest of the world in the twentieth century Billington is interested in revolutionaries the innovative creators of a new tradition His historical frame extends from the waning of the French Revolution in the late eighteenth century to the beginnings of the Russian Revolution in the early twentieth century The theater was Europe of the industrial era the main stage was the journalistic offices within great cities such as Paris Berlin London and St Petersburg Billington claims with considerable evidence that revolutionary ideologies were shaped as much by the occultism and proto romanticism of Germany as the critical rationalism of the French Enlightenment The conversion of social theory to political practice was essentially the work of three Russian revolutions in 1905 March 1917 and November 1917 Events in the outer rim of the European world brought discussions about revolution out of the school rooms and press rooms of Paris and Berlin into the halls of power Despite his hard realism about the adverse practical consequences of revolutionary dogma Billington appreciates the identity of its best sponsors people who preached social justice transcending traditional national ethnic and gender boundaries When this book originally appeared The New Republic hailed it as remarkable learned and lively while The New Yorker noted that Billington pays great attention to the lives and emotions of individuals and this makes his book absorbing It is an invaluable work of history and contribution to our understanding of political life **Fire in the Minds of Men** James H. Billington, 1999 This book traces the origins of a faith perhaps the faith of the century Modern revolutionaries are believers no less committed and intense than were Christians or Muslims of an earlier era What is new is the belief that a perfect secular order will emerge from forcible overthrow of traditional authority This inherently implausible idea energized Europe in the nineteenth century and became the most pronounced ideological export of the West to the rest of the world in the twentieth century Billington is interested in revolutionaries the innovative creators of a new tradition His historical frame extends from the waning of the French Revolution in the late eighteenth century to the beginnings of the Russian Revolution in the early twentieth century The theater was Europe of the industrial era the main stage was the journalistic offices within great cities such as Paris Berlin London and St Petersburg Billington claims with considerable evidence that revolutionary ideologies were shaped as much by the occultism and proto romanticism of Germany as the critical rationalism of the French Enlightenment The conversion of social theory to political practice was essentially the work of three Russian revolutions in 1905 March 1917 and November 1917 Events in the outer rim of the European world brought discussions about revolution out of the school rooms and press rooms of Paris and Berlin into the halls of power Despite his hard realism about the adverse practical

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