



*James Morris*

# **Revelation** *and Daniel*

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*Considered together*

# **Daniel And The Apocalypse**

**Isaac Newton,P Borthwick,James  
Nisbet**



## **Daniel And The Apocalypse:**

**The Prophecies of Daniel and the Apocalypse of St. John** Isaac Newton, 2020-12-17 The essay Observations upon the Prophecies of Daniel and the Apocalypse of St John written by Isaac Newton is a religious tract dealing with the literal interpretation of the Bible Isaac Newton saw a monotheistic God as the masterful creator whose existence could not be denied in the face of the grandeur of all creation Contents PART I Observations upon the Prophecies of Daniel Introduction concerning the Compilers of the Books of the Old Testament Of the Prophetic Language Of the vision of the Image composed of four Metals Of the vision of the four Beasts Of the Kingdoms represented by the feet of the Image composed of iron and clay Of the ten Kingdoms represented by the ten horns of the fourth Beast Of the eleventh horn of Daniel s fourth Beast Of the power of the eleventh horn of Daniel s fourth Beast to change times and laws Of the Kingdoms represented in Daniel by the Ram and He Goat Of the Prophecy of the Seventy Weeks Of the Times of the Birth and Passion of Christ Of the Prophecy of the Scripture of Truth Of the King who did according to his will and magnified himself above every God and honoured Mahuzzims and regarded not the desire of women Of the Mahuzzims honoured by the King who doth according to his will PART II Observations upon the Apocalypse of St John Introduction concerning the time when the Apocalypse was written Of the relation which the Apocalypse of John hath to the Book of the Law of Moses and to the worship of God in the Temple Of the relation which the Prophecy of John hath to those of Daniel and of the Subject of the Prophecy      **Observations Upon the Prophecies of Daniel, and the Apocalypse of St. John** Isaac Newton, Sir, 2013-06-01 Sir Isaac Newton PRS MP 25 December 1642 20 March 1727 was an English physicist and mathematician who is widely regarded as one of the most influential scientists of all time and as a key figure in the scientific revolution His book Philosophi Naturalis Principia Mathematica Mathematical Principles of Natural Philosophy first published in 1687 laid the foundations for most of classical mechanics Newton also made seminal contributions to optics and shares credit with Gottfried Leibniz for the invention of the infinitesimal calculus Newton s Principia formulated the laws of motion and universal gravitation that dominated scientists view of the physical universe for the next three centuries It also demonstrated that the motion of objects on the Earth and that of celestial bodies could be described by the same principles By deriving Kepler s laws of planetary motion from his mathematical description of gravity Newton removed the last doubts about the validity of the heliocentric model of the cosmos Wikipedia      **Observations upon the Prophecies of Daniel, and the Apocalypse of St. John** Sir Isaac Newton, 2020-09-28 When Manasses set up a carved image in the house of the Lord and built altars in the two courts of the house to all the host of Heaven and us d enchantments and witchcraft and familiar spirits and for his great wickedness was invaded by the army of Asserhadon King of Assyria and carried captive to Babylon the book of the Law was lost till the eighteenth year of his grandson Josiah Then Hilkiah the High Priest upon repairing the Temple found it there and the King lamented that their fathers had not done after the words of the book and commanded that it should be read to the people and

caused the people to renew the holy covenant with God This is the book of the Law now extant When Shishak came out of Egypt and spoiled the temple and brought Judah into subjection to the monarchy of Egypt which was in the fifth year of Rehoboam the Jews continued under great troubles for about twenty years being without the true God and without a teaching Priest and without Law and in those times there was no peace to him that went out nor to him that came in but great vexations were upon all the inhabitants of the countries and nation was destroyed of nation and city of city for God did vex them with all adversity But when Shishak was dead and Egypt fell into troubles Judah had quiet ten years and in that time Asa built fenced cities in Judah and got up an army of 580000 men with which in the 15th year of his reign he met and overcame Zerah the Ethiopian who had conquered Egypt and Lybia and Troglodytica and came out with an army of 1000000 Libyans and Ethiopians to recover the countries conquered by Sesac And after this victory Asa dethroned his mother for idolatry and he renewed the Altar and brought new vessels of gold and silver into the Temple and he and the people entered into a new covenant to seek the Lord God of their fathers upon pain of death to those who worshiped other Gods and his son Jehosaphat took away the high places and in the third year of his reign sent some of his Princes and of the Priests and Levites to teach in the cities of Judah and they had the book of the Law with them and went about throughout all the cities of Judah and taught the people This is that book of the Law which was afterwards lost in the reign of Manasses and found again in the reign of Josiah and therefore it was written before the third year of Jehosaphat The same book of the Law was preserved and handed down to posterity by the Samaritans and therefore was received by the ten Tribes before their captivity For when the ten Tribes were captivated a Priest or the captivity was sent back to Bethel by order of the King of Assyria to instruct the new inhabitants of Samaria in the manner of the God of the land and the Samaritans had the Pentateuch from this Priest as containing the law or manner of the God of the land which he was to teach them For they persevered in the religion which he taught them joining with it the worship of their own Gods and by persevering in what they had been taught they preserved this book of their Law in the original character of the Hebrews while the two Tribes after their return from Babylon changed the character to that of the Chaldees which they had learned at Babylon

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**Observations Upon the Prophecies of Daniel, and the Apocalypse of St. John** Sir Isaac Newton,2015-03-31 *The Syriac Apocalypse of Daniel* Matthias Henze,2001 Matthias Henze has prepared the editio princeps of the Syriac Apocalypse of Daniel a hitherto unknown apocalypse composed in the early seventh century A D in Syriac and preserved in a single manuscript only Following an introduction to the Apocalypse the book includes an edition of the Syriac text an English translation and a detailed commentary Like the biblical Daniel on which it is closely modelled the Syriac Apocalypse of Daniel is an historical apocalypse i e it has two parts the historical first part relates the adventures of Daniel in midrashic form from his deportation by Nebuchadnezzar until his return to Persia from Jerusalem which he visits with King Darius Upon returning to Persia Daniel has a sequence of apocalyptic visions which are recorded in the latter eschatological part of the text and which describe the gradual unfolding of the end of time The Syriac Apocalypse has preserved a number of motifs worth exploring the messianic woes the Gates of the North erected by Alexander the Great a description of Antichrist s physiognomy the Second Coming of Christ and the new Jerusalem Equally important the Syriac Apocalypse of Daniel bears testimony to the vibrant apocalyptic currency in Syriac Christianity

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**Prophecies of Daniel and the Apocalypse of St. John** Isaac Newton,1733      Observations Upon the Prophecies of Daniel and the Apocalypse of St. John Isaac Newton,2017-12-29 Sir Isaac Newton's commentaries on the Book of Daniel and the Book of Revelation Published in 1733 Newton wrote an entire book interpreting the prophecies of the Biblical books of Daniel and the Revelation of John also called The Apocalypse His insights vary in several respects from the standard modern Christian interpretations and his perspicacity might well be vindicated as the rest of these prophecies are yet fulfilled Besides his immense intellect he provides a huge contribution which few can supply even today Newton had a wealth of knowledge of ancient history obtained by reading mountains of documents in the original Greek Latin and Hebrew in which he saw many of those prophecies literally fulfilled long after they had been revealed To him it was a proof of the foreknowledge of God which was his purpose in writing the book      **Sir Isaac Newton's Daniel and the Apocalypse** William Whitla,2016-09-15 Excerpt from Sir Isaac Newton's Daniel and the Apocalypse With an Introductory Study of the Nature and the Cause of Unbelief of Miracles and Prophecy IT had been the intention of the author of the following lectures to issue a reprint of the forgotten classic of the great astronomer and philosopher Sir Isaac Newton entitled Observations upon the Prophecies of Daniel and the Apocalypse of St John published in 1733 About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works      **Sir Isaac Newton's Daniel and the Apocalypse** Sir William Whitla,1922      **Daniel and the Apocalypse** Isaac Newton,2015-08-31 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      **Observations upon the Prophecies of Daniel, and the Apocalypse of St. John** Isaac Newton,2019-11-19 In Observations upon the Prophecies of Daniel and the Apocalypse of St John Isaac Newton delivers an erudite exploration of biblical prophecy marrying his vast knowledge of

Scripture with a scientific approach Employing analytical rigor akin to that in his scientific works Newton meticulously examines the texts of Daniel and Revelation seeking to decode their enigmatic symbols and visions His literary style reflects the period s intellectual fervor interweaving theological discourse with the burgeoning field of empirical inquiry highlighting the interplay between faith and reason in the late 17th century Isaac Newton best known for his contributions to mathematics and physics was deeply invested in biblical scholarship often reflecting a profound spiritual curiosity that guided his scientific pursuits Having lived during a time of religious conflict and upheaval Newton s interpretations serve not only as theological insights but also as reflections of his attempts to reconcile the natural world with divine revelation His unique position as both a scientist and a theologian lends a distinctive perspective to his interpretations of prophetic texts Readers interested in the intersections of science religion and literature will find Newton s observations both enlightening and provocative This book invites an exploration of the prophetic tradition through the lens of reason making it a compelling read for scholars theologians and those curious about the deeper meanings embedded in sacred texts

**Observations Upon the Prophecies of Daniel, and the Apocalypse of St. John** Isaac Newton,1733 **A Complete Harmony of Daniel and the Apocalypse** Joseph Litch,2023-07-18 This book offers a thorough examination of the biblical books of Daniel and Revelation interpreting them in the context of historical events and prophecy It is a must read for anyone interested in biblical scholarship and eschatology This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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