Nico P Swartz; A.W.G. Raath; Eric Ozoo; Burns W. Swartz; Odirile O. Itumeleng, T. Reasontse, Monau Gaone; K. Mothabatau; K. Talwebe; Annah M. Danga

In Defence of Human Rights:

From the Womb to the Tomb

Defence Human Rights Womb Tomb

Sankaran Srinivasan

Defence Human Rights Womb Tomb:

Anthropophany Jacob Kavunkal, 2008 Women in Irish Drama M. Sihra, 2007-03-14 Featuring original essays by leading scholars in the field this book explores the immense legacy of women playwrights in Irish theatre since the beginning of the Twentieth century Chapters consider the intersecting contexts of gender sexuality and the body in order to investigate the broader cultural political and historical implications of representing woman on the stage In addition a number of essays engage with representations of women by a selection of male playwrights in order to re evaluate familiar contexts and traditions in Irish drama Features a Foreword by Marina Carr and a useful appendix of Irish women playwrights and their Ethics and the Kidney Norman George Levinsky, 2001 This book provides a comprehensive review of ethical issues in clinical nephrology With the advent of dialysis and kidney transplantation midway through the 20 Century clinical nephrology was one of the first areas of medicine to deal with complex ethical issues such as rationing of health care and discontinuation of life sustaining therapy In the first section of the book this historical perspective is reviewed followed by a consideration of legal issues Specific ethical issues in nephrology are discussed in detail in the next section These include problems in the allocation of chronic dialysis and in termination of that treatment Also reviewed are issues in kidney transplantation such as proposals for enhanced acquisition of kidneys including a number of controversial proposals such as payment to donors and xenotransplantation and equity in allocation of the supply of kidneys Other chapters consider ethical issues in genetics special problems in the care of children with kidney disease and broad societal issues such as allocation of national resources for expensive therapies and economic issues in clinical practice. In the final part of the book ethical issues in the care of patients with kidney disease are discussed from an Asian and African perspective **Changing Abortion** Laws in Mexico Through Advocacy and Human Rights Clara Eugenia Franco Yáñez, 2025-03-07 Changing Abortion Laws in Mexico Through Advocacy and Human Rights presents the recent evolution of abortion laws in Mexico 2007 2021 and how advocates have shaped them through human rights discourses challenging social norms Utilizing extended expert interviews it offers a uniquely deep dive into the mapping of Mexico's recent legal landscape concerning abortion addressing an issue of concern for contemporary feminist movements By thoroughly analyzing this debate as it happened on the ground in Mexico the author examines how activists for and against legal abortion have shaped norms and laws analyzing their proposals for legal and public policy reforms The book maps out this sociopolitical and legal landscape throughout the past decade beginning with abortion legalization in Mexico City in 2007 throughout the political backlash that ensued in other subnational states and culminating with the Supreme Court's decision in 2021 to decriminalize abortion The Mexican case is explored through a dual lens firstly by zooming in to Mexico as a country case where federalism makes for a complex and fascinating legal landscape and secondly by zooming out to networks of transnational advocates and their linkages to global norms and institutions The concluding considerations provide closing reflections on the abortion in Mexico story and the

ways in which advocates on this and other issue areas might find ways to advance ideas normative concepts find common ground with ideological opponents and implement successful policy change This book will be of great interest to students and scholars of Politics and International Relations International Law Feminist Studies and Latin American Studies The Christian Origins of Tolerance Jed W. Atkins, 2024-10-23 Tolerance is usually regarded as a quintessential liberal value This position is supported by a standard liberal history that views religious toleration as emerging from the post Reformation wars of religion as the solution to the problem of religious violence Requiring the separation of church from state tolerance was secured by giving the state the sole authority to punish religious violence and to protect the individual freedoms of conscience and religion Commitment to tolerance is independent of judgements about justice and the common good This standard liberal history exerts a powerful hold on the modern imagination it undergirds several important recent accounts of liberal tolerance and virtually every major study of tolerance in the ancient world Nevertheless this familiar narrative distorts our understanding of tolerance's premodern origins and impoverishes present day debates when many members of Christianity and Islam the two largest global religions have reservations about liberal tolerance Setting aside the standard liberal history The Christian Origins of Tolerance recovers tolerance s beginnings in a forgotten tradition forged by North African Christian thinkers of the first five centuries CE in critical conversation with one another St Paul the rival tradition of Stoicism and the political and legal thought of the wider Roman world This North African Christian tradition conceives of tolerance as patience within plurality This tradition does not require the separation of religion and the secular state as a prerequisite for tolerance and embeds individual rights and the freedoms of conscience and religion within a wider theoretical framework that derives accounts of political judgement and patience from theological reflection on God's roles as a patient father and just judge By recovering this forgotten tradition we can better understand and assess the choices made by leading theorists of liberal tolerance and as a result think better about how to achieve peaceful coexistence within and beyond liberal democracies in a world in which many Christians and Muslims are sceptical of liberalism Child Law Laura Westra, 2014-06-17 Child Law starts with the question Who is the Child In direct contrast to the CRC which calls for putting the interests of the child first in all policies dealing with children it appears that the interests of others are the major consideration de facto In law children's right to protection is severely limited by the presence of a maximum age limit with no consideration of the starting point current and ongoing scientific research has demonstrated the effects of this non consideration in a number of abnormalities and diseases not only in children but in adults and the elderly The WHO has published a number of studies to that effect and the 2012 Report on Endocrine Disruptors more than confirms this claim This and other scientific insights that have largely been ignored show the flaws and inadequacies of the legal regimes intended to protect children in a number of areas from the basic public health to the right to normal development child labor law conventions in conflict situations as a result of climate and other events children as illegal migrants and as inmates in prison

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Documentation on Women, Children, and Human Rights ,2002 Re-evaluation Sisters ,1991 Congressional Record United States. Congress,1969 A New History of the Holy Bible Thomas Stackhouse,1742 The Voice of

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