

eds. Jake Browner, Spence van Tulden

GIVING AND TAKING

ANTIDOTES TO A CULTURE OF GREED

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Giving And Taking Antidotes To A Culture Of Greed

Andrej Radman



Giving And Taking Antidotes To A Culture Of Greed:

Giving and Taking Joke Brouwer, Sjoerd van Tuinen, 2014 Giving and Taking Antidotes to a Culture of Greed is a collected effort to establish the significance of the so called non pecuniary value of art and society In the broadest sense of these terms what is art about and after What if the exchanges we call economic were part of a much larger far older and more diffuse system of exchange What if value were defined not by accumulation but by circulation and circulation not by supply and demand but by honor glory and beauty If we need an answer to what s the real value in society and in art and we need that answer urgently why not ask philosophers anthropologists aestheticians sociologists and others who have proven to be part of the same quest The problems facing us in the 21st century moving towards a peak humanity of 12 billion human beings in 2072 are mind boggling and nerve wracking Global warming is only the fun part of the ecological devastation that will leave us with a world of dead Zen gardens everywhere What are we doing and why aren t we doing it better In the book Giving and Taking Antidotes to a Culture of Greed a diverse set of authors share a strikingly similar analysis The crisis of our institutions of government finance and knowledge they argue should be attributed not to a lack of political will but to a lack of glory and honor categories that have been linked to gift and sacrifice from time immemorial **The Creative Citizen Unbound** Ian

Hargreaves, John Hartley, 2016-04-06 The creative citizen unbound introduces the concept of creative citizenship to explore the potential of civic minded creative individuals in the era of social media and in the context of an expanding creative economy Drawing on the findings of a 30 month study of communities supported by the UK research funding councils multidisciplinary contributors examine the value and nature of creative citizenship not only in terms of its contribution to civic life and social capital but also to more contested notions of value both economic and cultural This original book will be beneficial to researchers and students across a range of disciplines including media and communication political science economics planning and economic geography and the creative and performing arts *Sloterdijk's Anthropotechnics* Patrick Roney, Andrea Rossi, 2022-03-16 Peter Sloterdijk is an internationally renowned philosopher and thinker whose work is now seen as increasingly relevant to our contemporary world situation and the multiple crises that punctuate it including those within ethical political economic technological and ecological realms This volume focuses upon one of his central ideas anthropotechnics Broadly speaking anthropotechnics refers to the technological constitution of the human as its fundamental mode of existence which is characterized by the ability to create dwelling places that immunize human beings from exterior threats while at the same time instituting practices and exercises that call on humanity to transcend itself ascetically The essays included in this volume enter a critical dialogue with Sloterdijk and his many philosophical interlocutors in order to interrogate the many implications of anthropotechnics in relation to some of the most pressing issues of our time including and especially the question of the future of humanity in relation to globalism and modernization climate change the post secular neoliberalism and artificial intelligence The chapters in this book were originally published as a special issue of

Angelaki The Terrible Children of Modernity Peter Sloterdijk, 2025-06-10 Peter Sloterdijk is among the most acclaimed and widely read philosophers of the past half century Called Germany's most controversial thinker by the New Yorker he has challenged and provoked readers worldwide with extraordinarily ambitious and wide ranging works of philosophical and cultural critique In *The Terrible Children of Modernity* Sloterdijk offers a magisterial and profound investigation into the vicissitudes of historical change and the nature of modernity For Sloterdijk modernity is defined by its need to break with the past Moderns are perpetual rebels who seek to sever the ties of tradition and forms of inheritance that bind generations and eras together With deep philosophical historical and literary range he traces this antigenealogical experiment from the French Revolution onward from Madame de Pompadour and Napoleon through Nietzsche Marx Wagner the Dadaists and Deleuze Acutely aware of the destructive potential of cultural discontinuities Sloterdijk is no less critical of the fathers who condemn change than the terrible children who seek a drastic rupture with their predecessors Equally concerned with the grand sweep of history and our current predicaments he instead calls for new ways to live together in the intersubjectivity of the human condition Incisive and daring breathtaking in its scope this account of youthful rebellion against tradition asks us to reimagine the ethics of genealogy *The Poesis of Peace* Klaus-Gerd Giesen, Carool Kersten, Lenart Škof, 2017-03-27 Exploring the relations between the concepts of peace and violence with aesthetics nature the body and environmental issues *The Poesis of Peace* applies a multidisciplinary approach to case studies in both Western and non Western contexts including Islam Chinese philosophy Buddhist and Hindu traditions Established and renowned theologians and philosophers such as Kevin Hart Eduardo Mendieta and Clemens Sedmak as well as upcoming and talented young academics look at peace and non violence through the lens of recent scholarly advances on the subject achieved in the fields of theology philosophy political theory and environmentalism **Grace and Gravity** Lars Spuybroek, 2020-11-26 How do we live well The first sentence of *Grace and Gravity* raises the fundamental question that constantly occupies our minds and of all those who lived before us Paradoxically the impossibility of answering this question opens up the very room needed to find ways of living well It is the gap where all disciplines fall short where architecture does not fit its inhabitants where economy is not based on shortage where religion cannot be explained by its followers and where technology works far beyond its own principles According to Lars Spuybroek the prize winning former architect this marks the point where the paradoxical machine of grace reveals its powers a point where we cannot say if we are moving or being moved Following the trail of grace leads him to a new form of analysis that transcends the age old opposition between appearances and technology Linking up a dazzling and often delightful variety of sources monkeys paintings lamp posts octopuses tattoos bleeding fingers rose windows robots smart phones spirits saints and fossils with profound meditations on living death consciousness and existence *Grace and Gravity* offers an eye opening provocation to a wide range of art historians architects theologians anthropologists artists media theorists and philosophers Deleuze and the Passions Ceciel Meiborg (Ed.), Sjoerd van Tuinen, 2016 In recent years

the humanities social sciences and neuroscience have witnessed an affective turn especially in discourses around post Fordist labor economic and ecological crises populism and identity politics mental health and political struggle This new awareness would be unthinkable without the pioneering work of Gilles Deleuze who replaced judgment with affect as the very material movement of thought every concept is an affective experience a becoming Besides entirely active affects the highest practice of thought there is no thought without passive affects or passions Instead of a calm and rational philosophy of passions Deleuzian thought is therefore inseparable from isolated and passionate cries that deny what everybody knows and what nobody can deny every true thought is an aggression This inseparability of reason and passion is by no means an anti intellectualist or irrationalist stance Rather it is critical since it protects reason from its self imposed stupidity by relating it to the unthought forces that condition it And it is clinical because thought becomes possessed by a power of selection The purely active i e free floating unrecorded desire is never enough to produce a consistent relation to the future which is why we need the passions to give us an initial orientation to force and enable us to think Passions are the beliefs perceptions representations and opinions that attach us to the world they make up the very material of which our lives and thoughts are composed Instead of truth as the ultimate criterion of judgment the only principle according to which affective becomings can be selected and evaluated is the extent to which they proliferate joy Spinoza and Marx show how the recruitment of desire traditionally takes place through the tyrants and priests who inspire sad passions in us Similarly the work of Deleuze and Guattari on capitalism and schizophrenia can be read as an encyclopedia of the passions that constitute the affective infrastructure of the socius of contemporary capitalism If it takes a lot of inventiveness or imagination to be able to diagnose our present becomings this is because becomings are always composites of joyful and sad passions Capitalism could not exist if it did not also inspire happiness love courage and perhaps even beatitude That is why today we witness the spectacle of the happily dominated Fr d ric Lordon of the self entrepreneur the managerial class the flex worker the citizen consumer the bean roasting hipster and the self managed team It is within this field of contradictory and heterogeneous passions that the authors of this volume pursue the diagnosis of our past and present becomings Their contributions add up to a systematic taxonomy of the passions and indicate their importance for a thinking that reaches beyond itself

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Introduction Ceciel Meiborg Sjoerd van Tuinen Everywhere There Are Sad Passions Gilles Deleuze and the Unhappy Consciousness Moritz Gansen To Have Done with the Judgment of Reason Deleuze s Aesthetic Ontology Samantha Bankston Closed Vessels and Signs Jealousy as a Passion for Reality Arjen Kleinherenbrink The Drama of Ressentiment the Philosopher versus the Priest Sjoerd van Tuinen The Affective Economy Producing and Consuming Affects in Deleuze and Guattari Jason Read Deleuze s Transformation of the Ideology Critique Project Noology Critique Beno t Dillet Passion Cinema and the Old Materialism Louis Georges Schwartz Death of Deleuze Birth of Passion David U B Liu

Critical and Clinical Cartographies Andrej Radman, 2017-02-03 Critical and Clinical Cartographies rethinks medical and design pedagogies in

the context of both the Affective and Digital Turns that are occurring under the umbrella of New Materialism This collection is framed through Deleuze's symptomalogical approach which creates the ideal terrain for architecture and medical technologies of care to meet with robotics alongside the newly emerging materialist landscape In Praise of Literature Zygmunt Bauman, Riccardo Mazzeo, 2016-06-22 In this new book Zygmunt Bauman and Riccardo Mazzeo examine the contentious issue of the relation between literature and the arts in general and sociology or more generally a branch of the humanities claiming scientific status While many commentators see literature and sociology as radically different vocations Bauman and Mazzeo argue that they are bound together by a common purpose and a shared subject matter Despite the many differences in terms of their methods and their ways of presenting their findings novels and sociological texts are not at cross purposes Indeed it is precisely their differences that make them at once indispensable to each other and mutually complementary The writers of novels and of sociological texts may explore their world from different perspectives seeking and producing different types of data but their products bear the unmistakable marks of their shared origin They feed each other and depend on each other in terms of their agenda their discoveries and the contents of their messages In a world characterized by the continuous search for new sensations and the fetishism of consumption they bring fundamental existential questions back to the public agenda Literature and sociology reveal the truth of the human condition only when they stay in one another's company remaining attentive to each other's findings and engaged in a continuous dialogue For only together can they rise to the challenging task of untangling and laying bare the complex intertwining of biography and history as well as of individual and society that totality we are constantly shaping while being shaped by it The Mereological City Daniel Köhler, 2016-03-15 In a positive departure from modernism the work of the art critic and urbanist Ludwig Hilberseimer offers schemata towards the design for the city itself its mereological composition The resonance of parts unfolds to an alternative of a purely contrasting equation of form and content It reminds us that when the ground gr logos of the city is defined by its parts gr meros its architecture the city in turn always also is part of the architecture as its desire The Mereological City introduces a mereological methodology and contributes to an ongoing discussion about an ecological form of urban design Babel Zygmunt Bauman, Ezio Mauro, 2018-03-15 We are living in an open sea caught up in a continuous wave with no fixed point and no instrument to measure distance and the direction of travel Nothing appears to be in its place any more and a great deal appears to have no place at all The principles that have given substance to the democratic ethos the system of rules that has guided the relationships of authority and the ways in which they are legitimized the shared values and their hierarchy our behaviour and our life styles must be radically revised because they no longer seem suited to our experience and understanding of a world in flux a world that has become both increasingly interconnected and prone to severe and persistent crises We are living in the interregnum between what is no longer and what is not yet None of the political movements that helped undermine the old world are ready to inherit it and there is no new ideology no

consistent vision promising to give shape to new institutions for the new world It is like the Babylon referred to by Borges the country of randomness and uncertainty in which no decision is final all branch into others Out of the world that had promised us modernity what Jean Paul Sartre had summarized with sublime formula le choix que je suis the choice that I am we inhabit that flattened mobile and dematerialized space where as never before the principle of the heterogenesis of purposes is sovereign This is Babel **Jungian Perspectives on Indeterminate States** Elizabeth Brodersen, Pilar

Amezaga, 2020-08-09 In Jungian Perspectives on Indeterminate States Betwixt and Between Borders Elizabeth Brodersen and Pilar Amezaga bring together leading international contributors to analyse and interpret the psychological impact of contemporary border crossing both literally and figuratively Each chapter assesses key themes such as migration culture gender and identity formation through a Jungian lens All the contributors sensitively explore how creative forms can help mitigate the trauma experienced when one is forced to leave safety and enter unknown territory and examines the specific role of indeterminacy liminality and symbols as transformers at the border between culture race and gender The book asks whether we are able to hold these indeterminate states as creative liminal manifestations pointing to new forms integrate the shadow other as potential and allow sufficient cross border migration and fertilization as permissible It makes clear that societal conflict represents a struggle for recognition and identity and elucidates the negative experiences of authoritarian structures attached to disrespect and misrecognitions This interdisciplinary collection will offer key insight for Jungian analysts in practice and in training psychotherapists anthropologists political and cultural theorists and postgraduate researchers in psychosocial studies It will also be of great interest to readers interested in migration sexuality gender race and ethnicity studies Handbook of the Sharing Economy Russell W. Belk, Giana M. Eckhardt, Fleura Bardhi, With the

radical growth in the ubiquity of digital platforms the sharing economy is here to stay This Handbook explores the nature and direction of the sharing economy interrogating its key dynamics and evolution over the past decade and critiquing its effect on society **Management in a Liquid Modern World** Zygmunt Bauman, Irena Bauman, Jerzy Kociatkiewicz, Monika Kostera, 2015-10-29 Management has been one of the driving forces of the last century indeed an idea and a language that colonized most other institutions areas of human activity and walks of life even those that had until recently been regarded as completely unmanageable such as art academia and creativity Some it supported and others it destroyed but there are few areas in modern societies that have been untouched by it What is the meaning of management now almost omnipresent and all powerful in our current bleak times in our current state of interregnum that is characterized by an increasing sense of insecurity and hopelessness a time when paradoxically the seemingly omnipotent force of management does not seem to work Does it have a role to play today and in the future What can it become and whom should it serve when the interregnum is over and a new hopefully more humane system begins to dawn These are some of the questions explored in this timely new book by Zygmunt Bauman one of the greatest thinkers of our times architect and Urban Studies professor Irena Bauman and

two organization and management scholars Jerzy Kociatkiewicz and Monika Kostera **The Polemics of Ressentiment** Sjoerd van Tuinen, 2018-05-17 The rise of populism cynicism fanaticism and fundamentalism challenges us to reconsider the problem of resentment Characterized by Nietzsche as the self poisoning of the will through internalising trauma in the form of a postponed and imaginary revenge the concept of resentment is making a comeback in political discourse Unlike resentment the feeling of injustice resentment is an intrinsically polemical notion It implies a political drama in which there is no inherent good sense in its application and no universal criterion Drawing on psychoanalysis political theory media theory and philosophy this book examines a wide variety of ideological contexts offering an examination of the divergent senses in which the concept of resentment is used today **Hamilton and Philosophy** Aaron Rabinowitz, Robert Arp, 2017-07-01 In Hamilton and Philosophy professional thinkers expose examine and ponder the deep and controversial implications of this runaway hit Broadway musical One cluster of questions relates to the matter of historical accuracy in relation to entertainment To what extent is Hamilton genuine history or is it more a reflection of America today than in the eighteenth century What happens when history becomes dramatic art and is some falsification of history unavoidable One point of view is that the real Alexander Hamilton was an outsider and any objective approach to Hamilton has to be that of an outsider Politics always involves a debate over who is on the margins and who is allowed into the center Then there is the question of emphasizing Hamilton's revolutionary aspect when he was autocratic and not truly democratic But this can be defended as presenting a contradictory personality in a unique historical moment Hamilton's character is also one that blends ambition thirst for fame and concern for his immortal legacy with inability to see his own limitations yet combined with devotion to honor and the cultivation of virtue Hamilton's evident ambition led him to be likened to Macbeth and Shakespearean tragedy can explain much of his life **Bounding Greed** René O. Guillaume, Edna Martinez, 2023-03-01 Building on the work of Guillaume 2021 the collection of autoethnographies and testimonios in this book highlight positive coping mechanisms strategies and healthy boundaries that early middle and late career Faculty of Color at comprehensive universities have deployed to negotiate home and work As beautifully stated by Aerial A Ashlee whose story you will find in chapter two It is not a formula a blueprint to copy or a recipe to repeat however we hope that the stories about relying on faith family mentors culture and community presented in the following chapters will support Faculty of Color in their own well being and work life integration efforts Certainly work life balance or integration is not the solution to deeply entrenched systemic issues in higher education however research in the area of work life balance integration has affirmed the need for postsecondary institutions to place significant importance on the topic of work life in particular the need for increased support at both the department and institutional levels Denson et al 2018 Thus it is also our hope that this book will serve as a resource for educational leaders in the area of faculty development as well as academic administrators whose role is to recruit retain and evaluate Faculty of Color at comprehensive universities **The Permaculture Activist** , 2004

Ambiguous Antidotes Hilaire Kallendorf, 2017-10-31 Chastity and lust charity and greed humility and pride are but some of the virtues and vices that have been in tension since Prudentius *Psychomachia* written in the fifth century While there has been widespread agreement within a given culture about what exactly constitutes a virtue or a vice are these categories so consistent after all In *Ambiguous Antidotes* Hilaire Kallendorf explores the receptions of Virtues in the realm of moral philosophy and the artistic production it influenced during the Spanish Golden Age Using the Derridian notion of *pharmakon* a powerful substance that can serve as poison and cure Kallendorf's original and pioneering insight into five key Virtues justice fortitude chastity charity and prudence reveals an intriguing but messy relationship Rather than being seen as unambiguously good antidotes the Virtues are instead contested spaces where competing sets of values jostled for primacy and hegemony Employing an arsenal of tools drawn from literary theory and cultural studies *Ambiguous Antidotes* confirms that you can in fact have too much of a good thing

Sanathana Dharma: The Eternal Quest for Truth Sreeramana Aithal, Ramanathan Srinivasan, 2024-03-20 *Sanathana Dharma The Eternal Quest for Truth* A systematic Informative book on fundamentals of Sanathana Dharma Hinduism compiled as per requirement of the modern Society Chapter 1 Introduction to Sanathana Dharma Chapter 2 The Concept of Atman and Brahman Chapter 3 The Paths of Yoga Chapter 4 The Four Pillars of Sanathana Dharma Chapter 5 The Role of Scriptures Chapter 6 The Concept of Time and Creation Chapter 7 The Guru Disciple Tradition Chapter 8 The Practice of Meditation and Contemplation Chapter 9 The Concept of Maya and Illusion Chapter 10 The Science of Karma and Reincarnation Chapter 11 The Importance of Ethics and Morality Chapter 12 The Eternal Quest Continues Chapter 13 Duality in Spirituality and Dvaita Philosophy to Embrace the Eternal Wisdom Chapter 14 Atman and Quantum Physics for Connecting Science and Spirituality The vibrant structure of this book with 14 Chapters and 41 Sessions focuses on the multifaceted aspects of Sanathana Dharma offering insights into its fundamental philosophical spiritual and eternal perspectives and how they can be applied to address the challenges of human beings This book complements our other open book *Sanathana Dharma Navigating Modernity with Ancient Wisdom*

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