# The Giver Discussion Questions By Chapter

#### Chapter I

- What do you think of Jonas's community? What words might pourse to describe it?
   Got reasons for your environs.
- What rules and purcoherents are used in Jonas's society? How does Jonas feel allows the rules?
- Why is Jones so "careful about language"? How important is it to choose "just the right words" in our society? Explain your answer.
- 4. Hose would you feel if your family had "talling of findings," after dinner every night."
- 5. What do you think happens when someone is released?

#### Chapter 2

- There are two instances of rule breaking in this chapter. Consider each one. Do you
  feel the purchasent was partified? Explain your reasoning.
- 2. Why were the rules 'very hard to change'?
- 2. What is so important about the "orremony of twelve"?
- 4. What fould of job do you thank Jones will get! Explain your reasoning
- If some of der people in your community were to observe you, what job do you think
  they would gove you and who?

#### Chapter 3

- To what extent are people all the same in this society? How are differences treated?
- Why do you think migron were "rure"?
- Why do you think the author uses four paragraphs in the beginning of this chapter to discuss the subject of puls eyes and ends the chapter with the same subject?
- What is a "birthmother"! How is this different from the concept of mothering in our world?
- What does the coloriess shade of the tunics and the apple tell you about the people in this book? What do you think happened with the apple?

## Chapter 4

- In which are us of life do the members of the community have free choice? What are as of their lives are tachtiv controlled?
- Do you think the rule against bragging is a good one? Why or why not?
- What advantages and disadvantages does Jonas see in the way be decides to spend his volunteer hours?
- 4. What similarities are there between the neverbaldress and the Old?
- 5. What do you think about release most

# **Giver Study And Discussion Guide Answers**

**Rosina Ehmann** 

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