Can Humanity Change?

J. Krishnamurti in Dialogue with Buddhists RISHNAMURTI

<u>Can Humanity Change J Krishnamurti In Dialogue With</u> <u>Buddhists</u>

Siddappa N.Byrareddy

Can Humanity Change J Krishnamurti In Dialogue With Buddhists:

Can Humanity Change? J. Krishnamurti, 2003-11-11 Many have considered Buddhism to be the religion closest in spirit to J Krishnamurti's spiritual teaching even though the great teacher was famous for urging students to seek truth outside organized religion This record of a historic encounter between Krishnamurti and a group of Buddhist scholars provides a unique opportunity to see what the great teacher had to say himself about Buddhist teachings The conversations which took place in London in the late 1970s focused on human consciousness and its potential for transformation Participants include Walpola Rahula the renowned Sri Lankan Buddhist monk and scholar author of the classic introductory text What the Buddha From Blavatsky to Krishnamurti: "It is Finished" Al Boag, 2025-09-16 This book highlights some important continuities as well as differences between the teachings of Helena Petrovna Blavatsky 1831 1891 co founder of the Theosophical Society in 1875 and Krishnamurti Jiddu 1895 1986 the Theosophist who was trained to be the World Teacher Until now very little has been written of the importance to Blavatsky of an esoteric eschatology and Christology and their relation to the secret core of her Path of Initiation the practice of an occult breathless meditation Similarly scholarly research has overlooked the evidence that Krishnamurti eviscerated the secret core of Blavatsky's teaching with his own esoteric interpretation of it which exists in his published work as the camouflaged core of his teaching Offering a fresh appraisal this work draws on careful exploration of the primary source material of Blavatsky and Krishnamurti as well as his Theosophical mentors Annie Besant 1847 1933 and Charles Webster Leadbeater 1854 1934 It will be of particular interest to students and scholars of esotericism new religious movements and the history of religions The Blavatskian and Biblical Roots of Krishnamurti's Imagined Role Al Boag, 2025-09-16 This book focuses on Jiddu Krishnamurti 1895 1986 and charts the development of his teaching It covers the period from 1922 when Krishnamurti claimed he was God until his death including his declarations to be the World Teacher and eventual departure from the Theosophical Society The author explores the understanding transmitted to Krishnamurti by his mentors as an inheritance from Helena Petrovna Blavatsky 1831 1891 the Theosophical Society co founder who is associated with the practice of occult breathless meditation This book highlights that Krishnamurti s writings and talks reveal his unacknowledged appropriation of the vocabulary of profound biblical motifs It considers how Krishnamurti fashioned his life and teaching on the New Testament Gospels composite biography of Jesus and on biblical eschatological and Christological texts The study will be of particular interest to students and scholars of esotericism new religious movements and the history of religions **Truth** J. Krishnamurti, 2003-12 **Meditations** I. Krishnamurti, 2002-09-10 A classic collection of excerpts from one of the great spiritual leaders of the twentieth century now in the newly designed Shambhala Pocket Library series Jiddu Krishnamurti 1895 1986 went from his origins in a small south Indian village to become one of the great spiritual teachers of the twentieth century He taught that the only way to create peace on earth is to transform the human psyche but that there is no path to this transformation no method for achieving it

and no gurus nor spiritual authorities who can help Rather the transformation is a truth that each of us must discover within ourselves This classic collection of brief excerpts from Krishnamurti's books and talks presents the essence of his teaching on meditation a state of attention beyond thought which brings total freedom from authority and ambition fears and **Buddhism Without Frills** Shelton Ranasinghe, 2020-10-11 Beyond the core concepts of their doctrines religious books are commonly padded with incidents and beliefs imported from folklore etc to boost the prestige of the founder and glorify the dogma The vast collection of Buddhist literature is no exception Application of common sense can easily detect these frills in the Dharma and story of the Buddha As the title suggests this book seeks to separate fact from fiction in Buddhist literature and present in a Q A format the essence of Buddha s teaching for reflection upon Krishnamurti: A Life of Compassion beyond Boundaries Roshen Dalal, 2020-06-25 Among the most famous visionaries of our times J Krishnamurti 1895 1986 continues to transform thought lifestyles and education across continents more than three decades after his death In this new biography tracing the nine long decades of his life from his growing up years his relationships to his writings and talks Roshen Dalal provides a much needed corrective an objective and balanced view of his legacy Adopted by Theosophists at the age of fourteen and proclaimed a world teacher and messiah in 1929 Krishnamurti dissolved the Order of the Star created for him and went on to develop his own philosophy What is it about his ideas that draws the following of generations of people Delivered to a divided world then what makes his message so relevant now While his ideas on education are idealistic why do they continue to be everlasting in their contribution and appeal Krishnamurti s vision is of a world without boundaries or wars a world where compassion and goodness predominate and his message is that such a world can be arrived at only through individual transformation B24 There is no direct path to transformation yet through intense perception and understanding it is possible to achieve this goal Carefully reconstructing the events and extracting the essence of his talks Dalal dispels several myths explains his teachings and reveals the underlying theosophical and occult influence in Krishnamurti's life Here is the most complete biography yet of one of the greatest thinkers of the twentieth century J. Krishnamurti and Educational Practice Meenakshi Thapan, 2018-07-27 First in the series on Education and Society in South Asia this volume focuses on the educational thought of a world renowned teacher thinker and writer Jiddu Krishnamurti 1895 1986 This edited volume examines Krishnamurti s work and explores his contemporary relevance in educational endeavours and practices in different parts of the country The contributors to the volume argue that Krishnamurti sought to change the way education is perceived from the mere teaching of curriculum into a life changing experience of learning from relationships and life Through a range of essays that address diverse issues and themes the contributors seek to uncover the practices and processes at some of the institutions that Krishnamurti established in different parts of rural and urban India These include essays on curriculum building inclusive education pedagogy debates on educational philosophy and practice and teacher education They help bring out the barriers

and breakthroughs in the educational processes as practiced in these schools and how they may further be applied to other educational institutions Where Can Peace Be Found? I. Krishnamurti, 2011-01-11 Widely recognized as one of the most influential spiritual teachers of the twentieth century Jiddu Krishnamurti taught that in order for there to be peace in the world we must each first make peace with ourselves No spiritual path leader or personal or political philosophy will guide us in this endeavor he said this transformation of the human psyche is a truth that each of us must discover within Here Krishnamurti teaches that the war and destruction human beings wreak on each other and the environment are caused by our misplaced attachment to a sense of self and individuality that leads to aggression competition greed and conflict When we recognize that our consciousness is not individual but common to all humans we can work together in a spirit of cooperation and compassion Krishnamurti shows that taking personal responsibility for our actions and reactions in our relationships and in our lives is the necessary first step toward a global view To Be Human J. Krishnamurti, 2000-10-10 To Be Human presents Krishnamurti's radical vision of life in a new way At the heart of this extraordinary collection are passages from the great teacher's talks that amplify and clarify the nature of truth and those obstacles that often prevent us from seeing it Most of these core teachings have not been available in print until now Besides presenting the core of Krishnamurti s message the book alerts the reader to his innovative use of language the ways in which he would use old words with new interpretations then gives practical examples showing that we can clarify our understanding of life itself and act on this new understanding The splendid introduction by David Skitt discusses Krishnamurti s philosophy as a guide to knowledge and experience the roles knowledge and experience should play in our lives and the times when it is best to cast them aside and look and act anew The book s source notes will aid the inquisitive reader who wishes a deeper understanding of this great teacher's message The SAGE Handbook of Global Childhoods Nicola J. Yelland, Lacey Peters, Nikki Fairchild, Marek Tesar, Michelle S. Pérez, 2021-09-08 This Handbook explores the multidisciplinary field of childhood studies through a uniquely global lens It focuses on enquiries and investigations into the everyday lives of young children in the age range of birth to 8 years of age giving space to their voices and involving interrogations about the various aspect of their lives This Handbook engages with the interdisciplinary field of childhood studies education cultural studies ethnography and philosophy with contributions from scholars from across the globe who have focused their work on the complexities of childhoods in contemporary times By considering a range of epistemologies ontologies and perspectives to present the contemporary systematic research on the topic from a wide range of academics and authors in the field this Handbook provides a significant contribution to the international dialogue of Global Childhoods Part 1 Global Childhoods Part 2 Researching Global Childhoods Part 3 Contemporary Childhoods Part 4 Pedagogies and Practice Part 5 Creating Communities for Global Children The Krishnamurti Reader J. Krishnamurti, 2011-10-11 J Krishnamurti was renowned for the penetrating insight and immediacy of his spiritual teaching Radical in his day for seeking truth beyond the boundaries of

religion ideology or tradition he declared that Truth is a pathless land and you cannot approach it by any path whatsoever He
traveled and lectured throughout the world calling for a new approach to life and spirituality In this compilation of
Krishnamurti s most essential teachings he explores what he calls the art of living The topics addressed include such
perennial human concerns as living life without conflict and confusion how to act with skill and clarity the significance of
meditation death and dying true freedom and bringing the sacred into everyday life These timeless teachings guide us to live
our lives simply intelligently and with great love free from the bonds of sorrow and fear Sociological Thought Venkata
Mohan, 2017-11-17 This book Sociological Thought In the Light of J Krishnamurti's Philosophy is an exceptional and brilliant
contribution of the author whom I consider as a unique academic intellectual of contemporary times I am sure no one in the
academic sphere has so far attempted to explain Social Thought the way the author has analyzed and presented G
Satyanarayana Emeritus professor of Sociology at Osmania University Hyderabad This book first covers the basic ideas in
Sociological Thought from Comte to postmodernism It comprehensively discusses Marx Weber Durkheim and Parsons giving
prominent place to Marx It then takes Thought to its philosophical roots and also widens it by bringing in Kant Nietzsche and
Freud Why J Krishnamurti here Well that is a way of bringing the Buddha to the discussion This Light in Oneself J.
Krishnamurti,1999-03-16 A leading spiritual teacher of the twentieth century presents meditation as a tool for better
understanding not just ourselves but the world around us These selections present the core of Krishnamurti s teaching on
meditation taken from discussions with small groups as well as from public talks to large audiences His main theme is the
essential need to look inward to know ourselves in order really to understand our own and the world's conflicts We are the
world says Krishnamurti and it is our individual chaos that creates social disorder He offers timeless insights into the source
of true freedom and wisdom <u>Death</u> J Krishnamurt,2003-12-01 Shambhala Sun ,2003 The Middle Way ,2004
Can We Live Without Identifying? J. Krishnamurti,2003-12 Indian National Bibliography B. S. Kesavan,2005-08
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Bohm Phiroz Mehta

Can Humanity Change J Krishnamurti In Dialogue With Buddhists Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "Can Humanity Change J Krishnamurti In Dialogue With Buddhists," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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