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examination of desert and what makes people deserve things Stephen Kershnar demonstrates how desert relates to virtue good deeds moral responsibility and personal change and growth through the life process He persuasively argues that desert is a function that relates well being intrinsic value and a ground which is defined as a person s character or act

Justifying Intellectual Property Robert P. Merges, 2011-06-13 In a sophisticated defense of intellectual property Merges draws on Kant Locke and Rawls to explain how IP rights are based on a solid ethical foundation and make sense for a just society He also calls for appropriate boundaries IP rights are real but they come with real limits Illusion of Free Will and Moral Responsibility Gregg D. Caruso, 2013-07-05 Exploring the Illusion of Free Will and Moral Responsibility investigates the philosophical and scientific arguments for free will skepticism and their implications Skepticism about free will and moral responsibility has been on the rise in recent years In fact a significant number of philosophers psychologists and neuroscientists now either doubt or outright deny the existence of free will and or moral responsibility and the list of prominent skeptics appears to grow by the day Given the profound importance that the concepts of free will and moral responsibility hold in our lives in understanding ourselves society and the law it is important that we explore what is behind this new wave of skepticism It is also important that we explore the potential consequences of skepticism for ourselves and society Edited by Gregg D Caruso this collection of new essays brings together an internationally recognized line up of contributors most of whom hold skeptical positions of some sort to display and explore the leading arguments for free will skepticism and to debate their implications Basic Desert, Reactive Attitudes and Free Will Maureen Sie, Derk Pereboom, 2017-10-02 Basic Desert Reactive Attitudes and Free Will addresses the issue of whether we can make sense of the widespread conviction that we are morally responsible beings It focuses on the claim that we deserve to be blamed and punished for our immoral actions and how this claim can be justified given the philosophical and scientific reasons to believe that we lack the sort of free will required for this sort of desert Contributions to the book distinguish between and explore two clusters of questions The first asks what it is to deserve to be harmed or benefitted What are the bases for desert actions good character bad character the omission of good character traits The second cluster explores the disagreement between compatabilists and incompatibilists surrounding the nature of desert Do we deserve to be harmed benefitted or judged even if we lack the ability to act differently and if we do not what effect does this have on our everyday actions Taken in full this book sheds light on the notion of desert implicated in our practice of holding each other morally responsible This book was originally published as a special issue of Philosophical Explorations *Iustice and Law* María José Falcón y Tella, 2014-05-08 Apart from considering classical theories of justice from Aristotle Plato Saint Thomas Aguinas the Bible and the Quran the aim of Justice and Law is to focus on the contemporary vista reviewing some of the modern ideas of justice advanced by legal philosophers of our time such as John Rawls I rgen Habermas Ronald Dworkin Robert Nozick Richard A Posner Wojciech Sadurski Marxism or Feminist Theories In the second part of the work Mar a Jos

Falc n y Tella deals with some of the principal themes relating to justice such as punishment civil disobedience conscientious objection just war conflict of duties and tolerance Forms of Justice Daniel A. Bell, Avner de-Shalit, 2002-10-28 What is justice Great political philosophers from Plato to Rawls have traditionally argued that there is a single principled answer to this question Challenging this conventional wisdom David Miller theorized that justice can take many different forms In Forms of Justice a distinguished group of political philosophers takes Miller's theory as a starting point and debates whether justice takes one form or many Drawing real world implications from theories of justice and examining in depth social justice national justice and global justice this book falls on the cutting edge of the latest developments in political theory Sure to generate debate among political theorists and social scientists Forms of Justice is indispensable reading for anyone attentive to the intersection between philosophy and politics **Rethinking Punishment** Leo Zaibert, 2018-04-19 The age old debate about what constitutes just punishment has become deadlocked Retributivists continue to privilege desert over all else and consequentialists continue to privilege punishment s expected positive consequences such as deterrence or rehabilitation over all else In this important intervention into the debate Leo Zaibert argues that despite some obvious differences these traditional positions are structurally very similar and that the deadlock between them stems from the fact they both oversimplify the problem of punishment Proponents of these positions pay insufficient attention to the conflicts of values that punishment even when justified generates Mobilizing recent developments in moral philosophy Zaibert offers a properly pluralistic justification of punishment that is necessarily more complex than its traditional counterparts An understanding of this complexity should promote a more cautious approach to inflicting punishment on individual wrongdoers and to developing punitive policies and institutions Utilitarianism, Hedonism, and Desert Fred Feldman, 1997-08-13 Fred Feldman is an important philosopher who has made a substantial contribution to utilitarian moral philosophy This collection of ten previously published essays plus a new introductory essay reveal the striking originality and unity of his views Feldman s version of utilitarianism differs from traditional forms in that it evaluates behaviour by appeal to the values of accessible worlds These worlds are in turn evaluated in terms of the amounts of pleasure they contain but the conception of pleasure involved is a novel one and the formulation of hedonism improved In Feldman's view pleasure is not a feeling but a propositional attitude He also deals with problems of justice that affect standard forms of utilitarianism The collection is ideally suited for courses on contemporary utilitarian theory **Encyclopedia of Ethics** Lawrence C. Becker, Charlotte B. Becker, 2013-10-18 The editors working with a team of 325 renowned authorities in the field of ethics have revised expanded and updated this classic encyclopedia Along with the addition of 150 new entries all of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features New entries include Cheating Dirty hands Gay ethics Holocaust Journalism Political correctness and many more Law and Legal Theory Thom Brooks, 2013-11-07 What is

the relation between law and democracy and how might it be improved What values should inform the body of laws that govern us all How should we determine crimes from non crimes What justifies state punishment if anything Law and Legal Theory brings together some of the most important essays in the area of the philosophy of law written by leading international scholars and offering significant contributions to how we understand law and legal theory to help shape future debates Contributors include Christopher Bennett Samantha Besson Thom Brooks Brian Butler Sean Coyle Rowan Cruft Leonard Kahn Richard Lippke Andrew March Matt Matravers Adina Preda Maria Cristina Redondo Hanoch Sheinman and **Keeping Balance** Diana Abad, 2013-05-02 What is desert The aim of this book is to give an analysis of this notion Starting from Feinberg's seminal paper the argument goes on to Chisholm 18th century British Rationalism and Kant who developed the concept of propriety that is the foundation of the concept of desert and the key to understanding it Beyond the analysis the concept of desert is applied to two problems of moral philosophy punishment and moral residue that can be solved only by means of this notion Desert is an indispensable moral concept we do well to understand clearly and to incorporate into our moral practice The Ethics of Social Punishment Linda Radzik, Christopher Bennett, Glen Pettigrove, George Sher, 2020-11-12 How do we punish others socially and should we do so In her 2018 Descartes Lectures for Tilburg University Linda Radzik explores the informal methods ordinary people use to enforce moral norms such as telling people off boycotting businesses and publicly shaming wrongdoers on social media Over three lectures Radzik develops an account of what social punishment is why it is sometimes permissible and when it must be withheld She argues that the proper aim of social punishment is to put moral pressure on wrongdoers to make amends Yet the permissibility of applying such pressure turns on the tension between individual desert and social good as well as the possession of an authority to punish Responses from Christopher Bennett George Sher and Glen Pettigrove challenge Radzik s account of social punishment while also offering alternative perspectives on the possible meanings of our responses to wrongdoing Radzik <u>Desert Collapses</u> Stephen Kershnar, 2021-08-18 People consider desert part of our moral replies in the closing essay world It structures how we think about important areas such as love punishment and work This book argues that no one deserves anything If this is correct then claims that people deserve general and specific things are false At the heart of desert is the notion of moral credit or discredit People deserve good things credit when they are good people or do desirable things These desirable things might be right good or virtuous acts People deserve bad things discredit when they are bad people or do undesirable things On some theories people deserve credit in general terms For instance they deserve a good life On other theories people deserve credit in specific terms For instance they deserve specific incomes jobs punishments relationships or reputations The author's argument against desert rests on three claims There is no adequate theory of what desert is Even if there were an adequate theory of what desert is nothing grounds justifies desert Even if there were an adequate theory of what desert is and something were to ground it there is no plausible account of what people deserve

Justice and Desert-Based Emotions Kristján Kristjánsson,2017-03-02 The clear message proposed in this book is that justice matters for morality and desert matters for justice and that emotions matter for desert justice and morality Moreover and no less importantly justice education needs to take all those facts into consideration Kristj n Kristj nsson s new book falls on the cutting edge of the latest developments in justice discourse both in philosophy and in the social sciences Written from a philosophical perspective it gives an accessible but penetrating exploration of various interlocking and interdisciplinary themes relating to justice Kristj nsson justifies the necessary interplay between philosophers and social scientists dealing with justice probes the role of desert in justice and explains the rising interest in the emotionality of justice He then analyses the main desert based emotions connects his discussion to recent trends in developmental and social psychology offers a moral justification of desert and desert based emotions and concludes by applying all those ideas in a close study of how justice and desert should be handled in moral education at school Kristj nsson deftly weaves together insights from disparate academic areas relevant for justice in general and desert in particular This is an engaging eye opening and provocative book that should excite anyone interested in justice discourse and help generate debate in different areas related to justice philosophical psychological and educational

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