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Maria Kousis & Charles Tilly

**Economic and
Political Contention
in Comparative Perspective**



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Political Contention
in Comparative Perspective

Routledge

Economic Political Contention Comparative Perspective Ebook

Colin Fenwick, Tonia Novitz



Economic Political Contention Comparative Perspective Ebook:

Economic and Political Contention in Comparative Perspective Maria Kousis, Charles Tilly, 2005 *Economic and Political Contention in Comparative Perspective* Maria Kousis, Charles Tilly, 2015-12-03 European and American specialists in economic and political processes move beyond earlier debates to look seriously systematically and innovatively at social change and protest with particular attention to the influence of economic change and variation on contentious politics The essays take up two widely recognized but much contested questions in contentious politics how threats and opportunities faced by potential participants in joint political action affect the likelihood character and consequences of that action and how economic change and variation either a constitute significant political threats and opportunities or b shape responses to political threats and opportunities Contributors Maria Kousis Charles Tilly Marc Giugni Julie Berclaz Marc Steinberg Jeffery Broadbent Klaus Eder John K Glenn Dieter Rucht Richard Hogan Maryjane Osa Cristina Corduneanu Husi **Comparative Politics** Daniele Caramani, 2011-02-17 Comparative Politics provides a comprehensive introduction to political systems around the world It covers methods and theories the nation state institutions actors and processes policies and recent changes **Centripetal Democracy** Joseph Lacey, 2017-03-31 Centripetal democracy is the idea that legitimate democratic institutions set in motion forms of citizen practice and representative behaviour that serve as powerful drivers of political identity formation Partisan modes of political representation in the context of multifaceted electoral and direct democratic voting opportunities are emphasised on this model There is however a strain of thought predominant in political theory that doubts the democratic capacities of political systems constituted by multiple public spheres This view is referred to as the lingua franca thesis on sustainable democratic systems LFT Inadequate democratic institutions and acute demands to divide the political system through devolution or secession are predicted by this thesis By combining an original normative democratic theory with a comparative analysis of how Belgium and Switzerland have variously managed to sustain themselves as multilingual democracies this book identifies the main institutional features of a democratically legitimate European Union and the conditions required to bring it about Part One presents a novel theory of democratic legitimacy and political identity formation on which subsequent analyses are based Part Two defines the EU as a democracy and provides a thorough democratic assessment of this political system Part Three explains why Belgium has largely succumbed to the centrifugal logic predicted by the LFT while Switzerland apparently defies this logic Part Four presents a model of centripetal democracy for the EU one that would greatly reduce its democratic deficit and ensure that this political system does not succumb to the centrifugal forces expected by the LFT [China's Green Consensus](#) Virginie Arantes, 2022-09-09 Despite contrasting approaches democratic and authoritarian governments all underline the fact that environmental protection is crucial and inevitable and China's enthusiasm in stepping up its efforts to protect the environment has not gone unnoticed This book highlights how the consensual orchestration of sustainability in China's biggest city Shanghai affects

non state actors ways of perceiving acting and organizing around environmental issues China's Green Consensus examines grassroots realities as they intersect with events of everyday life offering insights into areas that far transcend debates over coercive forms of environmentalism and exploring the soft and green facets of President Xi Jinping's authoritarian approach to governance The importance of environmental protection in people's lives serves as a lens to analyze and understand authoritarian adaptations to environmental global phenomena Arantes highlights how through mobilization and de politicization a green consensus leads to the displacement of state responsibilities and the cultivation of civil society in its own image In so doing she opens up new ways of thinking about the complexities of environmental governance consensus politics subject making and citizenship in authoritarian contexts This book will be of interest to scholars and students of Chinese society and politics environmental politics political ecology international relations and urbanization in Asia as well as all others interested in the rising appeal of authoritarianism around the globe

Human Rights at Work Colin

Fenwick, Tonia Novitz, 2010-10-12 Concerns associated with globalisation of markets exacerbated by the credit crunch have placed pressure on many nation states to make their labour markets more flexible In so doing many states have sought to reduce labour standards and to diminish the influence of trade unions as the advocates of such standards One response to this development both nationally and internationally has been to emphasise that workers rights are fundamental human rights This collection of essays examines whether this is an appropriate or effective strategy The book begins by considering the translation of human rights discourse into labour standards namely how theory might be put into practice The remainder of the book tests hypotheses posited in the first chapter and is divided into three parts The first part investigates through a number of national case studies how in practice workers rights are treated as human rights in the domestic legal context These ten chapters cover African American Asian European and Pacific countries The second part consists of essays which analyse the operation of regional or international systems for human rights promotion and their particular relevance to the treatment of workers rights as human rights The final part consists of chapters which explore regulatory alternatives to the traditional use of human rights law The book concludes by considering the merits of various regulatory approaches

American Difference Lori M. Poloni-Staudinger, Michael R. Wolf, 2019-01-31 Examining democracies from a comparative perspective helps us better understand why politics or as Harold Lasswell famously said who gets what when and how differ among democracies *American Difference A Guide to American Politics in Comparative Perspective* takes the reader through different aspects of democracy political culture institutions interest groups political parties and elections and unlike other works explores how the United States is both different from and similar to other democracies The fully updated Second Edition has been expanded to include several new chapters and discussion on civil liberties and civil rights constitutional arrangements elections and electoral institutions and electoral behavior This edition also includes data around the 2016 general election and 2018 midterm election

Explaining Social Processes Charles Tilly, 2015-12-03 Built upon decades

of experience at the frontiers of history and social science Charles Tilly's newest book offers innovative methods and approaches that are applicable in a wide range of disciplines politics sociology anthropology history economics and more The book covers approaches to analysis ranging from interpersonal exchanges to world historical changes economic political and social He shows how a thoroughgoing relational account of social processes coupled with the careful identification of causal mechanisms illuminates variation and change in the ways people live at the small scale and the large **American**

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Professor Jan-Erik Lane, Svante O Ersson, 1990-10-01 **Who Wants What?** David Rueda, Daniel Stegmueller, 2019-10-17 Why do some people support redistributive policies such as a generous welfare state social policy or protections for the poor and others do not The often implicit model behind much of comparative politics and political economy starts with redistribution preferences These affect how individuals behave politically and their behavior in turn affects the strategies of political parties and the policies of governments This book challenges some influential interpretations of the political consequences of inequality Rueda and Stegmueller provide a novel explanation of how the demand for redistribution is the result of expected future income the negative externalities of inequality and the relationship between altruism and population heterogeneity This innovative and timely volume will be of great interest to readers interested in the political causes and consequences of inequality **The Political Basis of Economic Development** Robert T. Holt, John E. Turner, 1966

The Politics of Economic Competitiveness Deirdre Anne Walker, 1989 **The Political Basis of Economic Development** Robert T. Holt, John Elliot Turner, 1966 The Evolution of Inequality Manus I. Midlarsky, 1999 This book studies the structural inequalities between states as they evolve and influence the political process analyzing various forms of political violence the dissolution of states and the sources of cooperation between states The ultimate genesis of democracy is shown to be a consequence of the processes detailed in the book Comparative Political/economic Systems Georgia Instructional Media Services, 1990 The Politics of Inequality Michael Thompson, 2007 Since the early days of the American republic political thinkers have maintained that a grossly unequal division of property wealth and power would lead to the erosion of democratic life Yet over the past thirty five years neoconservatives and neoliberals alike have redrawn the tenets of American liberalism Nowhere is this more evident than in our current mainstream political discourse in which the

politics of economic inequality are rarely discussed In this impassioned book Michael J Thompson reaches back into America's rich intellectual history to reclaim the politics of inequality from the distortion of recent American conservatism He begins by tracing the development of the idea of economic inequality as it has been conceived by political thinkers throughout American history Then he considers the change in ideas and values that have led to the acceptance and occasional legitimization of economic divisions Thompson argues that American liberalism has made a profound departure from its original practice of egalitarian critique It has all but abandoned its antihierarchical and antiaristocratic discourse Only by resuscitating this tradition can democracy again become meaningful to Americans The intellectuals who pioneered egalitarian thinking in America believed political and social relations should be free from all forms of domination servitude and dependency They wished to expose the antidemocratic character of economic life under capitalism and hoped to prevent the kind of inequalities that compromise human dignity and freedom the core principles of early American politics In their wisdom is a much broader more compelling view of democratic life and community than we have today and with this book Thompson eloquently and adamantly fights to recover this crucial strand of political thought In this impassioned book Michael J Thompson reaches back into America's rich intellectual history to reclaim the politics of inequality from the distortion of recent American conservatism He begins by tracing the development of the idea of economic inequality as it has been conceived by political thinkers throughout American history Then he considers the change in ideas and values that have led to the acceptance and occasional legitimization of economic divisions Thompson argues that American liberalism has made a profound departure from its original practice of egalitarian critique it has all but abandoned its antihierarchical and antiaristocratic discourse Only by resuscitating this tradition can democracy again become meaningful to Americans The intellectuals who pioneered egalitarian thinking in America believed political and social relations should be free from all forms of domination servitude and dependency They wished to expose the antidemocratic character of economic life under capitalism and hoped to prevent the kind of inequalities that compromise human dignity and freedom the core principles of early American politics In their wisdom is a much broader more compelling view of democratic life and community than we have today and with this book Thompson eloquently and adamantly fights to recover this crucial strand of political thought

Comparative Government-industry Relations Stephen Wilks, M. Wright, 1987 **The Political Basis of Economic Development** University of Minnesota, 1966 **The political basis of economic development** Robert T. Holt, John E. Turner, 1966

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