

# ecclesial man

a social  
phenomenology  
of  
FAITH  
and  
REALITY

# Ecclesial Man A Social Phenomenology Of Faith And Reality

**Mark Chan**



## **Ecclesial Man A Social Phenomenology Of Faith And Reality:**

**Ecclesial Man** Edward Farley, 1975      **The Making of American Liberal Theology** Gary J. Dorrien, 2006-01-01 In this first of three volumes Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider longer running tradition than has been thought The tradition took shape in the nineteenth century motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism atheism It is defined by its openness to modern intellectual inquiry its commitment to the authority of individual reason and experience its conception of Christianity as an ethical way of life and its commitment to make Christianity credible and socially relevant to modern people Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time including William E Channing Ralph Waldo Emerson Horace Bushnell Henry Ward Beecher Elizabeth Cady Stanton and Charles Briggs Dorrien notes that although liberal theology moved into elite academic institutions its conceptual foundations were laid in the pulpit rather than the classroom      **Religion, Theology and the Human Sciences** Richard H. Roberts, 2002 Religion Theology and the Human Sciences explores the religious consequences of the so called end of history and triumph of capitalism as they have impinged upon key institutions of social reproduction in recent times The book explores the imposition of managerial modernity upon successive sectors of society and shows why many people today feel themselves to be oppressed by systems of management that seem to leave them no option but to conform Richard Roberts seeks to challenge and outflank such seamless oppressive modernity through reconfiguration of the religious and spiritual field      **Erotic Faith** Mari Kim, 2022-03-24 The thought of contemporary North American theologian and ethicist Wendy Farley is an unflinching clarion call to justice and compassion Farley invites us to discover ways of embodying the deep compassion capable of resisting pernicious distortions and traumatizing injustices that harm and dehumanize us all This volume of essays embodies her invitation to awaken as beloved community And when we are overwhelmed by the magnitude of struggle and despair Farley reminds us that the powerful longing of hope at times against all evidence refuses to give up on seeking justice and wholeness Compassionate justice radical hospitality creative liberation and deep listening emerge as more than ethical values for Farley they are expressions of erotic faith a praxis of faithfulness born of divine desire These writings explore transformative perspectives and practices that have the capacity to help us recover and author our identity as the god bearers we are Erotic faith embodies the love seeking persistence of divine faithfulness necessary to transform us from within it meets the truth of human harm vulnerability and suffering by offering a complex struggling unscripted creativity capable of remaking us and our world until the beloved community is whole      *Growing in the Life of Faith, Second Edition* Craig Dykstra, 2005-09-02 In this new edition of his popular book Craig Dykstra explores the contributions of the traditions education worship practices and disciplines of the Reformed Christian community in helping people grow in faith In doing so he makes the case that the Christian church in its own traditions has a wealth of wisdom about satisfying spiritual hunger

and the desire to know God deeply wisdom that offers coherent thoughtful guidance in such diverse settings as congregational life families youth groups and higher education      **The Supervision of Pastoral Care** David A. Steere,2002-08-26

This book offers basic information both for persons under supervision and for those supervising them in pastoral care drawing upon the expertise and experiences of fifteen pastoral supervisors In describing key aspects George Bennett discusses the supervisory contract and preparing for supervision Kathleen Davis introduces methods of working with clinical material Mark Jensen presents ways to work with life histories and Alexa Smith provides a summary of student responses to clinical supervision To expand various kinds of supervision Darryl Tiller addresses the use of self as instrument John Lentz considers the supervision of pastoral counseling relationships Bruce Skaggs describes group supervision and Carolyn Lindsay presents specific aspects of live supervision Three chapters address specific problems Clarence Barton and Amanda Ragland deal with transference and countertransference Nancy Fontenot examines passivity and Barbara Sheehan reviews gender issues Finally the supervisory model is applied to broader issues to the supervision of church volunteers by Grayson Tucker to supervising teachers in Christian Education programs by Louis Weeks and to a seminary field education program by editor David A Steere This book is a valuable asset for professors working supervisors and all persons entering supervision in pastoral care      *Summer Sermons, Winter Thoughts* Peter C. Hodgson,2018-05-31

The summer sermons have been delivered in the Presbyterian Church of Eagles Mere Pennsylvania over a period of fifteen years When someone first arrives in Eagles Mere for the summer people ask how their winter has been winter meaning the whole time that has elapsed since the previous summer In the author s case winter means Nashville Tennessee where he has lived since 1965 when he joined the faculty of Vanderbilt Divinity School retiring after thirty eight years Winter Thoughts consists of autobiographical reflections on three topics lives theologies and politics The lives are those of Peter and Eva Hodgson The longest section Theologies describes the various influences and directions the author s work has taken in systematic and historical theology Politics reflects on the decline of the liberal democratic consensus The whole is loosely held together by an underlying question How is God efficaciously present in history without violating the fabric of history      The Spirit of American Liberal

Theology Gary Dorrien,2023-09-05 The Spirit of American Liberal Theology is an interpretation of the entire U S American tradition of liberal theology A highly condensed and far more accessible summary of Gary Dorrien s three volume trilogy The Making of American Liberal Theology Westminster John Knox Press 2001 2003 and 2006 Dorrien here presses the argument that the most abundant diverse and persistent tradition of liberal theology is the one that blossomed in the United States and is still refashioning itself While discussions of English and German liberalism persist new material includes expanded treatment of the Black social gospel the Universalists developments into early 2020s and a robust expression of the author s post Hegelian liberal liberationist perspective      The Promise of Trinitarian Theology Colin E. Gunton,2003-10-06 A reissue of a brilliant and accessible introduction to Trinitarian thought Colin Gunton argues that the theology of the Trinity has

profound implications for all dimensions of human life Central to his work is his argument that the doctrine should offer ways of articulating the being of God and of the world so that we may be better able to live before God and with each other

Amplifying Our Witness Benjamin T. Conner,2012-06-11 Nearly twenty percent of adolescents have developmental disabilities yet far too often they are marginalized within churches Amplifying Our Witness challenges congregations to adopt a new practice centered approach to congregational ministry one that includes and amplifies the witness of adolescents with developmental disabilities Replete with stories taken from Benjamin Conner s own extensive experience with befriending and discipling adolescents with developmental disabilities Amplifying Our Witness Shows how churches exclude the mentally disabled in various structural and even theological ways Stresses the intrinsic value of kids with developmental disabilities Reconceptualizes evangelism to adolescents with developmental disabilities emphasizing hospitality and friendship

*Practicing Witness* Benjamin T. Conner,2011-07-06 How might a church infused with missional theology change the way it approaches Christian practices Interacting both with the missional theology of George Hunsberger and Darrell Guder and with the theology of Christian practices laid out by Craig Dykstra and Dorothy Bass Benjamin T Conner argues that allowing these two disciplines to inform one another can enhance the nature of the church s witness its congregational discipleship and its theological education Framing his work with real world narratives and applications inspired by his work as a minister to adolescents with special needs Conner shows how a practical missional mindset can redefine and reinvigorate the spirit and purpose of a congregation

Faith Seeking Understanding Daniel L. Migliore,2004-06-14 Daniel Migliore s Faith Seeking Understanding has been a standard introduction to Christian theology for more than a decade The book s presentation of traditional doctrine in freshly contemporary ways its concern to hear and critically engage new voices in theology and its creative and accessible style have kept it one of the most stimulating balanced and readable guides to theology available This second edition of Faith Seeking Understanding features improvements from cover to cover Besides updating and expanding the entire text of the book Migliore has added two completely new chapters The first Confessing Jesus Christ in Context explores the unique contributions to Christian theology made by recent theologians working in the African American Asian American Latin American Hispanic feminist womanist and mujerista traditions The second new chapter The Finality of Jesus Christ and Religious Pluralism addresses the growing interest in the relationship of Christianity to other religions and their adherents Migliore s three delightful theological dialogues are followed by a new appendix an extensive glossary of theological terms making the book even more useful to students seeking to understand the history themes and challenges of Christian belief

**Abraham Heschel and the Phenomenon of Piety** Joseph Harp Britton,2013-10-24 Piety is often regarded with a pejorative bias a pious person is thought to be overly religious supercilious even Yet historically the concept of piety has played an important role in Christian theology and practice For Abraham Heschel piety describes the contours of a life compatible with God s presence While much has been made of Heschel s

concept of pathos relatively little attention has been given to the pivotal role of piety in his thought with the result that the larger methodological implications of his work for both Jewish and Christian theology have been overlooked

**Grounding Heschel's work in Husserl Dilthey Schiller and Heidegger** the book explores his phenomenological method of penetrating the consciousness of the pious person in order to perceive the divine reality behind it The book goes on to consider the significance of Heschel's methodology in view of the theocentric ethics of Gustafson and Hauerwas and the post modern context reflected in the works of Levinas Vattimo Marion and the Radical Orthodoxy movement

**Beloved Dust** Robert Hughes, 2008-08-15 Beloved Dust takes a realistic and contemporary view of human being as entirely physical dust and then shows it immersed in three great tides of the Holy Spirit the traditional threefold rhythm of conversion transfiguration and glory

**Out of Adventism** Jerry A. Gladson, 2017-10-17 From its humble beginnings in the nineteenth century Seventh day Adventism has remarkably grown to become one of America's largest home grown faiths numbering nearly nineteen million members worldwide Yet Adventism harbors dark secrets within its history This is the true story of how one Adventist pastor and university and seminary professor discovered these dark secrets and learned through painful personal experience that neither the denomination nor its doctrine could be trusted As his odyssey takes him from pastoral assignments in rural and urban congregations and finally into teaching religion at an Adventist university he suddenly finds himself caught up in the maelstrom of a church's greatest theological crisis For him the denomination's theology and practice agonizingly unravel forcing him to choose between loyalty to his church his vocation and his personal integrity Rich in anecdotes and personal experiences Out of Adventism guides readers interested in religious history cults and sects through the ins and outs of a religious community in crisis Along the way the reader not only gets an insider's view of Adventism but also discovers a careful critique of the peculiar teachings of Seventh day Adventism

**The World Calling** Thomas W. Ogletree, 2004-01-01 Thomas Ogletree has devoted much of his career to exploring the significance of Ernst Troeltsch's seminal work The Social Teaching of the Christian Churches The articles in The World Calling use a Troeltschian lens to explore fundamental issues underlying any Christian social witness in the context of American democratic institutions

**Saving Wisdom** Brian W. Hughes, 2011-02-07 Is theology possible within a Christian university Beneath the emphasis of contextual philosophical and ecclesial pluralism what is its academic nature Further who can participate in it Recent debates and discussions by theologians that touch upon these questions seem to run in circles theology is an academic specialty enjoying academic freedom theology must bolster ecclesial identity become more catechetical and serve the church theology must contribute to and shape public policy Though such positions recur they overlook latent but interrelated characteristics embedded within the nature and place of theology within the Christian university that affect them all Upon analysis of four major theologians Friedrich Schleiermacher John Henry Newman Avery Cardinal Dulles S J and Edward Farley I argue that there are two major patterns at work First theology is more a sapientia or wisdom than a traditional academic discipline Second all descriptions

of theology in the university possess an inclusive or exclusive soteriological character These patterns pervade diverse topics the relationship of theology to the church authority a theologian's ecclesial and academic commitments the preconditions of faith for theological understanding participation in a religious symbol system theology as wisdom and the difference between religion and theology How one implicitly defines Christian salvation regarding the place of theology in the Christian university opens or closes the practice of theology to those who teach and learn it

**Constructing Constructive Theology** Jason A. Wyman Jr. ,2017-07-15 To date constructive theology hasn't been viewed or conceptualized as a movement or trend in theology on its own as a whole Questions arise as to what constructive theology is where it came from why it considers itself constructive and why constructive is something different from the ways in which theology has been done in the past This book traces the overall historical arc of constructive theology from proto movement through the present Inklings of constructive theology emerged well before it began to take any formalized shape At the same time an important shift occurred when a group of theologians decided to create the Workgroup on Constructive Theology Further even as the workgroup continues to work collectively producing textbooks statements and methodologies concerning theology many theologians who are not part of the workgroup or may not even know it exists have adopted the moniker of constructive theologian The book also considers the term constructive itself offering possible reasons and historical contexts that led to this distinction being made in contrast to systematic theology and its subcategories Constructive theology speaks to a very specific historically situated emergence in the academy generally and in theology's attempts to engage those shifts specifically

**Christology From Within and Ahead** Mark Chan,2021-10-01 Troeltsch's struggle with historicism sets the stage for a proposal that Christology be done from within and from ahead Gadamer's philosophical hermeneutics and Schleiermacher's experiential theology inform a Christology from within that is rooted in tradition and experience while Pannenberg's notion of proleptic eschatological fulfilment serves as resource for a Christology from ahead This volume develops a hermeneutical Christology that takes into account the historical contingency of knowledge and seeks a Christology beyond the objectivism of timeless truth and the relativism of absolutised contextuality The book is concluded with an examination of the convergence of critical traditionality experiential appropriation and eschatological prolepsis in the Christology of the apostle Paul The author explores how Christology might respond to the scandal of universality in postmodernity without defaulting on its claim to transcontextual referentiality

*The Routledge Companion to the Christian Church* Gerard Mannion,Lewis S. Mudge,2007-12-12 The nature and story of the Christian church is immensely important to theology students and scholars alike Written by an international team of distinguished scholars this comprehensive book introduces students to the fundamental historical systematic moral and ecclesiological aspects of the study of the church as well as serving as a resource for scholars engaging in ecclesiological debates on a wide variety of issues It divides into six parts the church in its historical context the different denominational traditions global perspectives methods and debates in

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Authoritative accessible and easily navigable this book is indispensable for everyone interested in the nature and history of  
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