

Prof. Dr. R. C. KWANT

**De
wijsbegeerte
van
KARL MARX**



MENS EN MEDEMENS

Aspecten der sociale werkelijkheid



De Wijsbegeerte Van Karl Marx

Yi-Tong Ma



De Wijsbegeerte Van Karl Marx:

Het wijsgeerig-economisch stelsel van Karl Marx Marie Willem Frederik Treub, 1902 **Historisch overzicht van de wijsbegeerte en de ethiek** Robert van Driessche, Roland van Roy, Deze studie wil de wijsgerig ethische stromingen van de 19e en 20e eeuw op een overzichtelijke wijze presenteren Zij biedt veel en ongetwijfeld kan zij dienst doen als een eerste oriëntatie De continentale filosofie komt goed aan de orde zij het dat de auteurs de aandacht voor de bibliografische notities vaak laten gaan ten koste van de toch al summiere inhoudelijke inleidingen De auteurs beschrijven en beoordelen dikwijls in moraliserende termen maar gaan niet in dialoog noch met de behandelde auteur noch met de lezer De angelsaksische wereld komt nauwelijks aan de orde 29 blz De betekenis van de analytische ethiek voor de normatieve ethiek wordt niet gezien Het boek stopt ook te vlug De recente ontwikkelingen komen niet aan de orde Over narratieve ethiek wordt niet gesproken Maar evenmin over de hernieuwde aandacht voor de deugden ethiek Deze studie laat duidelijk zien dat de gigantische onderneming om een goede inleiding in de wijsbegeerte en de ethiek van de 19e en 20e eeuw te schrijven niet door een of twee personen kan worden voltooid Biblion recensie Prof dr F J Heggen **Demythologizing Marxism** F.J. Adelman, 2012-12-06 This second volume of the Boston College Studies in Philosophy commemorates the one hundred and fiftieth anniversary of the birth of Karl Marx This dedication bespeaks the evolution permeating the entire world today not only in the sense of a development of ideas but more especially of the inner and sincere quest for peace intensifying in the hearts of all men We Christians rejoice in the drive onward toward the fulfillment of peace on earth We are sorry however that it is so late in Christian history and that it received its impulse more from the fear of nuclear armaments than from the development of Christian ideas Nonetheless here in the midst of so much bewilderment we add an optimistic note in the realization that these ideas can now touch at long last offer hope for a peaceful future Strange as it may seem there is currently a new interest in the philosophy of Marxism This stems in part from the renewed study of the writings of the young Marx and a concentration on that aspect of his work which is more philosophical than politico economic such as is more prominent in the later Das Kapital But even more our interest in Marxism has occurred because of what has happened to the contemporary Marxists themselves First of all after Stalin's time a certain new openness not yet perfect but nonetheless real has developed in Russia to the benefit of scholars *Karl Marx* F. Domela Nieuwenhuis, 1883 *Handboek wijsbegeerte* Antoon Braeckman, 2006 Studieboek op academisch niveau over de geschiedenis van de filosofie vanaf de oudheid tot heden gevolgd door een uiteenzetting over de filosofie van wetenschappelijke kennis **Karl Marx en zijn voorgangers** Jos Loopuit, 1902 **Wijsbegeerte** Gerd Van Riel, 2012 Dit handboek heeft als uitgangspunt dat de filosofie wezenlijk historisch is De verwondering die de filosofie beheerst en de eeuwige vragen die de mens zich stelt blijven gebonden aan hun specifieke ontstaanscontext De antwoorden zijn interpretaties van de werkelijkheid tegen de achtergrond van een tijdsgeest n van een confrontatie met eerdere interpretaties Die Philosophie ist ihre Zeit in Gedanken erfasst G W F Hegel Een tweede reden

waarom de geschiedenis wezenlijk is voor de wijsbegeerte is dat de historiciteit zelf een onderdeel is van de filosofische reflectie Onze omgang met de geschiedenis is zelf historisch gesitueerd tegen de achtergrond van onze tijdsgeest En ook een historische inleiding tot de wijsbegeerte ontsnapt niet aan deze historiciteit Een goede vertrouwdheid met de geschiedenis van de wijsbegeerte is daarom onontbeerlijk voor het functioneren als filosoof **Marx's Paris Writings** John Maguire,1973 Karl Marx Franz Mehring,1921 *Armoede van de filosofie* Karl Marx,2023-02-21 In dit werk bekritiseert Marx de economische hoofdstuk 1 en filosofische hoofdstuk 2 doctrine van P J Proudhon Marx begon aan dit boek te werken in januari 1847 zoals blijkt uit Engels brief aan Marx van 15 januari 1847 Tegen april 1847 was het werk volledig af en werd het gepubliceerd Op 15 juni schreef hij een kort voorwoord De armoede van de filosofie Antwoord op Proudhons Filosofie van de armoede door Karl Marx was in het Frans geschreven in 1847 in Parijs en Brussel uitgegeven De grote filosofen en hun problemen Konrad Paul Liessmann,2000 , **Geschiedenis van de filosofie** Hans Joachim Storig,2010-07-14 Geschiedenis van de filosofie bewijst al tientallen jaren zijn waarde voor iedereen die zich voor het eerst in de filosofie wil verdiepen Leven en werk van de belangrijkste filosofen worden in deze klassieker uitvoerig besproken Naast een uitvoerige kennismaking met de grote denkers en denkrichtingen van het Oosten de Klassieke Oudheid en de Middeleeuwen passeren ook de belangrijkste denkers van de Nieuwe Tijd de revue U vindt bijvoorbeeld Locke Berkeley Hume Voltaire Rousseau Kant Schelling Hegel Comte Spencer Marx Schopenhauer Kierkegaard Nietzsche Bergson Whitehead Husserl Jaspers Sartre Buber Heidegger Wittgenstein en Popper Hans Joachim Storig 1915 studeerde geschiedenis filosofie en rechten in Freiburg Keulen Koningsbergen Bazel Hamburg en Berlijn Hij promoveerde in filosofie en rechten en is later werkzaam geweest als uitgever schrijver en vertaler Verder doceerde hij aan de Universiteit van München Sinds de eerste verschijning in 1950 van dit boek heeft Storig het werk herhaaldelijk gereviseerd en uitgebreid als laatste in 1999 Wijsbegeerte der openbaring Herman Bavinck,1908 **Karl Marx** Arnold Kerdijk,1879 *Inleiding tot de wijsbegeerte* Jacob de Haas,1889 Algemeen Nederlands Tijdschrift voor Wijsbegeerte en Psychologie ,1913 **Inleiding tot de wijsbegeerte** Friedrich Paulsen,1892 Catalogus van boeken en tijdschriften der Handels-economische bibliotheek Openbare leeszaal en bibliotheek te Amsterdam. Handels-economische bibliotheek,1922 *Tijdschrift voor wijsbegeerte* ,1910

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