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Toen de dijken braken...



In samenwerking met de Nederlandse Staatseisenbaatsmaatschappij

De Spiegel Christelijk Nationaal Weekblad Sinterklaas

**Marcel Poorthuis, Theodorus Albertus
Maria Salemink**

De Spiegel Christelijk Nationaal Weekblad Sinterklaas:

Een mijter zonder kruis Jan de Bas, 2003 Het feest van Sint Nicolaas met zijn heidense en rooms katholieke wortels werd door protestanten van oudsher slechts op bescheiden wijze gevierd Na 1945 kwam daar langzaam verandering in Jan de Bas laat zien hoe verschillende groepen protestanten dachten over het sinterklaasfeest en welke rol Sinterklaas speelde in het leven van hun kinderen Hij doet dit aan de hand van de talloze protestants christelijke bladen die sinds 1945 zijn verschenen De belangrijkste thema's in dit vlot geschreven boek zijn de rol van Sint Nicolaas in de christelijke opvoeding zijn betekenis voor de protestantse economie het gebruik van Sinterklaas bij politiek maatschappelijke vraagstukken het feest als bron van protestants vermaak en de verhouding tussen het protestantse geloof en het geloof in Sint Nicolaas Het boek biedt tevens een cultuurgeschiedenis van protestants Nederland in de tweede helft van de twintigste eeuw **De vrucht van**

Bijbelsche opvoeding Jacques Dane, 1996 **Een donkere spiegel** Marcel Poorthuis, Theodorus Albertus Maria Salemink, 2006 Analyzes how Catholics viewed the Jews during the years 1870-2005 based on material the press brochures etc found at the University of Utrecht and the Catholic Documentation Center in Nijmegen KDC The first Vatican Council in 1870 declared the Pope infallible the Pope considered Jews as adversaries which encouraged antisemitism The Jewish religion was seen as messianic and at the same time as devilish Addresses religious and modern antisemitism Catholic Judeophilia Zionism Jewish religiosity and racial prejudices In 1942 the Catholic Church protested officially against the deportation of Jews Ca 1960 the dangers of antisemitism and the Catholic recognition of the Jewish influence on the Christian Scriptures led to the development of a theological dialogue and to official recognition of the Jewish State of Israel by the Catholic Church in 1993 *Wie is wie in Vlaanderen*, 1980 **Nationaal biografisch woordenboek**, 1970

Vlaanderen, 1986

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