

De vergeten stemmen van Mexico

een reeks ontmoetingen in de achttiende eeuw
gearrangeerd en ingeleid
door Arij Ouweneel



Amsterdam University Press

De Vergeten Stemmen Van Mexico Een Reeks Ontmoetingen In De 18e Eeuw

Milton Fernando Gonzalez Rodriguez



De Vergeten Stemmen Van Mexico Een Reeks Ontmoetingen In De 18e Eeuw:

Indigeneity in Latin American Cinema Milton Fernando Gonzalez Rodriguez, 2022-07-28 Indigeneity in Latin American Cinema explores how contemporary films 2000 2020 participate in the evolution and circulation of images and sounds that in many ways define how indigenous communities are imagined at a local regional and global scale The volume reviews the diversity of portrayals from a chronological geopolitical linguistic epistemic ontological transnational and intersectional paradigm changing and self representational perspective allocating one chapter to each theme The corpus of this study consists of 68 fictional features directed by non indigenous filmmakers 31 cinematic works produced by indigenous directors communities and 22 Cine Regional Regional Cinema films The book also draws upon a significant number of engravings drawings paintings photographs and films produced between 1493 and 2000 as primary sources for the historical review of the visual representations of indigeneity Through content and close textual analysis interviews with audiences surveys and social media posts analysis the author looks at the contexts in which Latin American films circulate in international festivals and the paradigm shifts introduced by self representational cinema and Roma Mexico 2018 Conclusively the author provides the foundations of histrionic indigeneity a theory that explains how overtly histrionic proclivities play a significant role in depictions of an imagined indigenous Other in recent films

The Flight of the Shepherd Arij Ouweneel, 2005 Three lines of argument are developed in this book The first discusses the prospects of microhistory as an instrument for uncovering the relationship between culture and the personal experience of an individual in historical documents The second follows its theoretical underpinnings arguing in clinical terms what may look like thick theorization to many historians and ethnohistorians that in our contemporary academics only cognitive science can be the leading approach to answer the question of the relationship between culture and an individual s experiences Cognitive science studies internal mental processes like memory attitudes motivation and reflection It has shown that the brain s guesses of what is happening around it are based on an extensive unconscious system of conceptual metaphor that is part of our everyday conceptual systems and that can be thought of as a kind of language of the unconscious The third argument brings the others together in the specific case of conscious dreaming as can be recognized in the documents of Mexican cult leader Anton the Shepherd and his movements from 1759 61 In particular it interprets a flight to Purgatory one of Anton s experiences The unfolding of the three arguments intertwined as they are eventually should help to deepen the understanding of the ways in which Anton the Shepherd operated within the eighteenth century Central Mexican colonial milieu with his experiences in Purgatory illustrating the cultural resilience of Amerindian peoples in the region

Indigenous Revolts in Chiapas and the Andean Highlands Kevin Gosner, Arij Ouweneel, 1996

The Psychology of the Faceless Warriors Arij Ouweneel, 2002

Butterflies Will Burn Federico Garza Carvajal, 2010-01-01 As Spain consolidated its Empire in the sixteenth and seventeenth centuries discourses about the perfect Spanish man or Vir went hand in hand with discourses about another

kind of man one who engaged in the abominable crime and sin against nature sodomy In both Spain and Mexico sodomy came to rank second only to heresy as a cause for prosecution and hundreds of sodomites were tortured garroted or burned alive for violating Spanish ideals of manliness Yet in reality as Federico Garza Carvajal argues in this groundbreaking book the prosecution of sodomites had little to do with issues of gender and was much more a concomitant of empire building and the need to justify political and economic domination of subject peoples Drawing on previously unpublished records of some three hundred sodomy trials conducted in Spain and Mexico between 1561 and 1699 Garza Carvajal examines the sodomy discourses that emerged in Andaluc a seat of Spain s colonial apparatus and in the viceroyalty of New Spain Mexico its first and largest American colony From these discourses he convincingly demonstrates that the concept of sodomy more than the actual practice was crucial to the Iberian colonizing program Because sodomy opposed the ideal of Vir and the Spanish nationhood with which it was intimately associated the prosecution of sodomy justified Spain s domination of foreigners many of whom were represented as sodomites in the peninsula and of Indios in Mexico a totally subject people depicted as effeminate and prone to sodomitical acts cannibalism and inebriation

Vir Federico Garza Carvajal,2000 Literatuur,1996 **De vergeten stemmen van Mexico** Arij Ouwenel,1996 **Boekblad** ,1996 Quemando mariposas Federico Garza Carvajal,2002 A principios del siglo XVII fray Pedro de Le n denomin mariposas a los que practicaban la sodom a Su argumentaci n era que los sodomitas son como mariposas porque las mariposas tentadas por la atracci n de la llama vuelan adelante y atr s cada vez acerc ndose m s y m s al fuego hasta que finalmente se queman en su totalidad Los sodomitas que no se enmiendan llevados por el pecado acabar n por fin en el fuego como mariposas aseguraba De Le n A trav s de fuentes y manuscritos originales encontrados en diferentes archivos Archivo General de Indias de Sevilla Archivo General de la Naci n de M xico Archivo General de Simancas Archivo Hist rico Nacional de Madrid Archivo Municipal de Sevilla Archivo Real Chanciller a de Valladolid a trav s de un met dico y exhaustivo trabajo de campo el autor desgrana con gran rigor hist rico y amenidad la actuaci n de los temibles tribunales de la Corona en sus juicios torturas y posterior condena a la hoguera de los acusados de cometer el pecado nefando El estudio se centra en los discursos sobre sodom a que surgieron en Andaluc a centro del colonialismo espa ol y en M xico su primer y m s grande Virreinato Los documentos de archivo consultados para este estudio cubren el per odo entre 1561 el a o de los primeros procesos por sodom a en la Espa a moderna y 1699 el a o que marc el fin del reinado de los Habsburgo en Espa a y en la Nueva Espa a En aquella poca en que el discurso de la hombr a espa ola se sustentaba en textualizar la sodom a como un pecado y un crimen contra natura una especie de plaga pestilente contagiosa a menudo importada del exterior se desencaden una aut ntica caza contra el sodomita Si era necesario se torturaba hasta l mites insospechados para corroborar una denuncia que conducir a casi siempre a la muerte Aunque el condenado fuera inocente la tortura se encargaba de que l mismo si era necesario se autoinculpara Hab a que alimentar el fuego para que siguiera creciendo el horror Un libro de historia fascinante donde el autor nos descubre que la sodom a

percibida como un crimen y un pecado contra natura no fue dada sino que fue fabricada activamente Argumentos ficticios procedimientos jerarquizantes selectivos y artificiales estaban subordinados a varios poderes e intereses políticos *Ciclos interrumpidos* Arij Ouweneel,1998 **Brinkman's cumulatieve catalogus van boeken** ,1997 Voorts een alphabetische lijst van Nederlandsche boeken in Belgi uitgegeven

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