

J. KOREMAN

De stadsrekening van Maastricht over het jaar 1399-1400



Assen, 1968

Van Gorcum & Comp. N.V., Dr. H. J. Prakke & H. M. G. Prakke

De Stadsrekening Van Maastricht Over Het Jaar 1399 14

Richard Bailey



De Stadsrekening Van Maastricht Over Het Jaar 1399 14:

De stadsrekening van Maastricht over het jaar 1399-1400 Maastricht (Netherlands),1968 *Henri Hermans* (1883-1947) Hans van Dijk,2002 Henri Hermans was pedagoog uitvoerend musicus en componist in Limburg en heeft aan het hoofd gestaan van een muziekschool in Maastricht en een eigen orkest het latere Limburgs Symphonie Orkest

Maastricht en Luik bezet Paul Bronzwaer,2010 Dit boek bevat de resultaten van een vergelijkend onderzoek naar de Duitse bezetting in Maastricht en Luik van 1940 tot 1944 Er worden vijf aspecten geanalyseerd In de eerste plaats het begin van de bezetting de militaire inval op 10 mei 1940 leidde in de ochtend al tot de capitulatie van Maastricht terwijl Luik slechts dertig kilometer verderop pas twee dagen later werd ingenomen In de tweede plaats worden de lokale besturen onder de loep genomen de samenstelling en de relatie met de bezetter Ten derde worden de verschillen onderzocht wat betreft de jodenvervolgving In Maastricht kwam 50 procent van de Joden om in Luik 20 procent Het vierde aspect is de bevrijding in september 1944 die in Maastricht en Luik verschillend verliep Als laatste wordt aandacht besteed aan de eerste naoorlogse verkiezingen De vergelijking tussen beide steden verdiept ons inzicht in de geschiedenis van de bezetting in Limburg *Eijsden, een vrijheid met Luikse stadsrechten* Hans van Hall,2011 Was Eijsden in de uiterste zuidwesthoek van de Nederlandse provincie Limburg een stad een dorp of geen van beide Dat is de vraag die centraal staat in deze rechtshistorische studie naar de ontwikkeling van Eijsden in de periode 1300 1550 Op basis van rechtsregels en rechtspraktijk in combinatie met ruimtelijke demografische en sociaaleconomische aspecten concludeert Hans van Hall dat Eijsden als een stadje een Minderstadt kan worden beschouwd Eijsden is exemplarisch voor tal van stadjes die in de Late Middeleeuwen door diverse landsheren zijn gesticht in het politiek fel betwiste gebied aan weerskanten van de Maas Zo verleende de prinsbisschop van Luik privileges aan Eijsden die ontleend zijn aan het stadsrecht van Luik Het zogenaamde Vrijheidsboek legt hiervan getuigenis af Een tekstkritische en geannoteerde editie van het Eijdsense Vrijheidsboek is daarom als losse bijlage opgenomen in deze studie **Vervolgd in Limburg** Herman van Rens m.m.v.,Annelies van Rens,2013 Ook in Limburg werden joden en Sinti tijdens de Tweede Wereldoorlog opgepakt en gedeporteerd naar Duitse concentratiekampen Toch kon de helft van de circa 1500 Limburgse joden nog net op tijd onderduiken Bovendien vonden hier nog een paar duizend joodse onderduikers van elders een veilige schuilplek Zo ontstond de paradoxale situatie dat er aan het eind van de oorlog meer joden in Limburg aanwezig waren dan aan het begin Van gemeente tot gemeente waren de verschillen groot zowel wat betreft het aantal onderduikers als het aantal overlevende joden Binnen Limburg bestonden hier en daar kleine gemeenschappen in de mijnstreek van gereformeerde en in de Maasdorpen en Sevenum van katholieke signatuur die meer dan andere gericht waren op hulp aan joden Deze studie is een waardevolle bijdrage aan het debat over de achtergronden van regionale en nationale verschillen in de uitwerking van de Holocaust Back cover **Tweeduizend jaar Maastricht** P. J. H. Ubachs,2006 **Mijnbouw en arbeidsmarkt in Nederlands-Limburg** Serge Langeweg,2011

Het centrale thema van dit boek is de arbeidsmarkt voor mijnwerkers in de periode 1900-1965. Serge Langeweg beschrijft door welke overwegingen de mijndirecties zich lieten leiden bij de werving, selectie en binding van het personeel aan het bedrijf. Ook laat hij zien welke gevolgen dit beleid had voor de samenstelling van de mijnwerkerspopulatie op korte en langere termijn. Mijnwerkerszonen uit de eigen streek, overige Limburgers, overige Nederlanders en buitenlanders dat was over het algemeen de volgorde die bij het aantrekken van personeel in acht werd genomen. Bij gedwongen ontslagen was de volgorde precies omgekeerd. Terwijl in onze buurlanden de kolenindustrie afhankelijk was van de massale inzet van Oost en Zuid Europese gastarbeiders, slaagden de Limburgse mijndirecties uiteindelijk in hun opzet om de personeelsbezetting op te bouwen uit hoofdzakelijk eigen volk.

International Medieval Bibliography, 1973. Lists articles, notes and similar literature on medieval subjects in journals, Festschriften, conference proceedings and collected essays. Covers all aspects of medieval studies within the date range of 450 to 1500 for the entire continent of Europe, the Middle East and North Africa for the period before the Muslim conquest and parts of those areas subsequently controlled by Christian powers. **ITA Journal**, 1987. **Literature of Medieval History, 1930-1975** Gray Cowan Boyce, 1981. **Repertorium van boeken en tijdschriftartikelen betreffende de geschiedenis van Nederland** Nederlands Comité voor Geschiedkundige Wetenschappen, 1974. **Library of Congress Catalogs** Library of Congress, 1970. **Katholieken, kerk en wereld** Hans Verhage, 2003. *Delven en slepen* B. P. A. Gales, Bernardus Petrus Anna Gales, 2004. **De Nederlandsche leeuw**, 2002. Bijdragen en mededelingen van het Historisch Genootschap Historisch Genootschap (Utrecht, Netherlands), 1968. **Limburgs geschied- en oudheidkundig genootschap. Jaarboek** Limburgs Geschied- en Oudheidkundig Genootschap, 1969. **Willem Hubert Nolens 1860-1931** J. P. Gribling, 1978. **Opgelegde bedevaarten** J. van Herwaarden, 1978. **Raadsverdragen van Maastricht, 1367-1428** M. A. van der Eerden-Vonk, Wybe Jappe Alberts, 1992.

Unveiling the Magic of Words: A Review of "**De Stadsrekening Van Maastricht Over Het Jaar 1399 14**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**De Stadsrekening Van Maastricht Over Het Jaar 1399 14**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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