

The background of the book cover features four stylized, abstract faces arranged in a 2x2 grid. The top-left face is white with orange-brown outlines and features. The top-right face is light beige with darker beige outlines. The bottom-left face is light grey with darker grey outlines. The bottom-right face is light orange with darker orange outlines. All faces have a serene, closed-mouth expression and are rendered in a minimalist, almost cubist style.

KAREN D. SCHEIB

CHALLENGING INVISIBILITY

*Practices of Care
with Older Women*

Challenging Invisibility Practices Of Care With Older Women

Richard P. Olson



Challenging Invisibility Practices Of Care With Older Women:

Challenging Invisibility: Practices of Care Karen D. Scheib, 2004 *Undocumented Migration as a Theologizing Experience* Eunil David Cho, 2024-09-02 In *Undocumented Migration as a Theologizing Experience* Eunil David Cho examines how Korean American undocumented young adults tell religious stories to cope with the violence of uncertainty and construct new meanings for themselves Based on in depth interviews guided by narrative inquiry the book follows the stories of ten Korean American DACA Deferred Action for Childhood Arrivals recipients who have found their lives in limbo While many experience narrative foreclosure believing My story is over Cho highlights how telling religious stories enables them to imagine and create new stories for themselves not as shunned outsiders but as beloved children of God Cut Dead But Still Alive Gregory C. Ellison (II.), 2013 There is hope beyond the strange and bitter cup of African American manhood

Calling All Years Good Kathleen A. Cahalan, Bonnie J. Miller-McLemore, 2017-07-05 A uniquely comprehensive discussion of vocation from infancy to old age Do infants have a vocation Do Alzheimer s patients In popular culture vocation is often reduced to adult work or church ministry Rarely do we consider childhood or old age as crucial times for commencing or culminating a life of faith in response to God s calling This book addresses that gap by showing how vocation emerges and evolves over the course of an entire lifetime The authors cover six of life s distinct seasons weaving together personal narrative developmental theory case studies and spiritual practices *Calling All Years Good* grounds the discussion of vocation in concrete realities and builds a cohesive framework for understanding calling throughout all of life **The Revelatory Body** Luke Timothy Johnson, 2015-08-23 Argues that theology can respond faithfully to the living God only by paying due attention to human bodily experience Scripture points to the human body and lived experience as the preeminent arena of God s continuing revelation in the world says Luke Timothy Johnson Attentively discerning the manifestations of God s Spirit in and through the body is essential for theology to recover its nature as an inductive art rather than as traditionally conceived a deductive science Willingness to risk engaging actual human situations as opposed to abstract conceptualizations of those situations is required of the theologian Johnson argues He celebrates the intimations of divine presence and power in such human experiences as play pain pleasure work and aging showing how theology can respond faithfully to the living God only by paying due attention to human bodily experience **Redeeming Singleness** HyoJu Lee, 2017-02-16 Have you made a New Year s resolution to get married out of nowhere Did it work When the author turned thirty she put getting married on her New Year s resolution list not because she wanted to get married or had a boyfriend but because of social pressure in which she lived Social pressure made her think that if she wanted to ever get married it was better to do so sooner than later For three consecutive years she prayed about it and made efforts to form relationships After three years passed by she was still single and unhappy As she reflected on her unhappiness she finally realized that she was not happy because she was not able to accomplish a goal that was ultimately out of her control How absurd it was to put get

married on my New Year's resolution. As she eliminated marriage from her New Year's resolutions and focused on what she really wanted to do with her life, her energy level was boosted. Although she did not have any tool to frame her singleness, she happened to choose the best course for her. Only if she knew the socially constructed characteristics of marriage, the first three years of her thirties would have been different. The author hopes ministers and never married single women can learn what we think is normal is a very contextual product. The author invites never married single women to own their own stories instead of being owned by metanarratives in their lives. **Pastoral Care and Counseling** Helsel, Philip Browning, 2019

Addresses the critique that pastoral care is indistinguishable from secular psychotherapy by placing a person's relationship to God at the center of pastoral care. **Intercultural and Interreligious Pastoral Caregiving** Karl H.

Federschmidt, Daniel J. Louw, 2015-11-12 Worldwide in theory formation and the practice of pastoral caregiving, intercultural and interreligious aspects receive a growing attention. Since its formation in 1995, the Society of Intercultural Pastoral Care and Counselling (SIPCC) has been at the forefront of this development, providing initiative and space for learning and reflection. The essays collected in this publication are a result of this work. Written both by practitioners and by specialists, they reflect challenges and open perspectives for an inclusive ethics of caregiving in the 21st century. **Pastoral Care** Dr. Karen D. Scheib, 2016-02-16 Christian pastoral care is a narrative ecclesial theological practice. NET As a narrative practice, pastoral care attends to the inseparable interconnection between our own lifestories, others' stories, the larger cultural stories, and God's story. As a ministry of the church, pastoral care is an ecclesial practice that derives its motivation, purpose, and identity from the larger mission of the church to bear witness to and embody God's mission of love that extends beyond the church for the transformation of the world. As a theological practice, pastoral care is grounded in God's love story. God's profound love for humankind heals our brokenness when human love fails and invites us into an ongoing process of growth in love of God, self, and neighbor. Intended for those who provide care with and on behalf of religious communities, author Karen Scheib focuses on listening and restorying practices occurring in the context and setting of congregations. By coauthoring narratives that promote healing and growth in love, pastoral caregivers become cocreators and companions who help others revise and construct life stories reshaped by the grace of God. What Karen Scheib has done in this book is to reposition pastoral care as a theological activity performed in the context of the church. She draws deeply upon her Wesleyan theological heritage upon an understanding of life in its fullness as growth in love and grace and upon a communion ecclesiology undergirded by a communal understanding of the Trinitarian life of God. Thus grounded, she envisions pastoral care first as a rhythm of the life of the whole church and secondarily as a work of trained pastors. In her vision, pastoral care is rescued from a narrow understanding of it as exceptional acts of intervention performed only in moments of dire crisis. Instead, it becomes a daily practice of pastoral care: attending in love to the stories of others and listening for ways God is already present in a life story. Solidly theological, grounded in the life of the church and eminently teachable, Karen Scheib

has given us a great gift in this book from the Foreword Thomas G Long Bandy Professor of Preaching Emeritus Candler School of Theology Emory University Atlanta GA In a wonderfully engaging reflective and useful way Karen Scheib captures something absolutely essential to pastoral care and yet often overlooked the utter centrality of storytelling listening the power of stories to heal and their vital connection to bigger stories told within religious communities This book is a real milestone reclaiming the importance of narrative knowing and grounding care not only in community but also within a comprehensive theological framework Bonnie J Miller McLemore E Rhodes and Leona B Carpenter Professor of Religion Psychology and Culture The Divinity School and Graduate Department of Religion Vanderbilt University Divinity School Nashville TN Implementing narrative personality and therapy theories and anchored in ecclesiology and Wesleyan theology NET Karen Scheib s book advances a long awaited and holistic approach to pastoral care Her NET approach presents the embodiment of pastoral care by emphasizing both narrative and paradigmatic knowing proposes the subjectivity of our stories in pastoral care by pointing out the interchangeability between us and our stories as subject and object and underscores the dynamic process of pastoral care through the interconnection of the storyteller listener and context Scheib s image of story companion contributes to the field as a new paradigm of pastoral care and promises to be a significant resource in generating hope and growth in love for both pastoral caregiver and receiver Angella Son Associate Professor Drew University Madison NJ Pastoral theologian Scheib describes a narrative ecclesial and theological approach for listening to people s life stories in such a way as to engender spiritual formation and growth in love Scheib clarifies the connections between caring conversations and Christian theology Clear and accessible prose as well as helpful exercises and discussion starters make this a fine teaching text The Christian Century Sept 29 2016 *Injustice and the Care of Souls, Second Edition* Sheryl A. Kujawa-Holbrook, Karen B. Montagno, 2023-09-12 The practice of pastoral care cannot escape the realities of injustices and oppression that often operate in the context where caregiving happens In response Sheryl A Kujawa Holbrook and Karen B Montagno present a compilation of essays that reach beyond individualistic white Western middle class models of caregiving that can mimic systems of injustice Instead the resulting volume offers constructive approaches to caregiving that more effectively meet the needs of those who routinely experience marginalization and oppression Kujawa Holbrook and Montagno argue that the fundamental work of religious traditions including caregiving is about human freedom and wholeness As such *Injustice and the Care of Souls* helps chaplains pastoral counselors social service workers and other caregivers to better situate their work within the contexts of those seeking care The book also helps caregivers to reflect on ways their social locations affect their work Since its first publication nearly fifteen years ago this book uniquely offered content that situated contexts such as substructures in urban neighborhoods religious liturgical practices and the impact of public policies as the focus for examining critical dynamics surrounding those seeking care the caregiver and the hope for oppression sensitive forms of pastoral care This second edition revises and reorganizes previous essays while

providing additional ones New chapters include ones that highlight the dead time of prison life the impact of moral decision making on veterans and the life or death challenges that immigrants and refugees often face Kujawa Holbrook and Montagno divide this edition s twenty seven essays into five parts with the first part devoted to the pastoral caregiver s positionality The remaining sections address pastoral caregiving as embodied practices cultural fluency and intersectional awareness pastoral practice across the life span and pastoral practice and public witness This volume s contributors offer spiritual caregivers a compilation of approaches to the care of souls that bring healing voice and wholeness to the marginalized and oppressed

Celebrating the Graying Church Richard P. Olson,2020-11-30 Today many churches and their related agencies and ministries are shrinking Often a large portion of those who remain are older adults Celebrating the Graying Church suggests that this is an opportunity for a new and different kind of ministry a ministry to with and from older adults who may have wisdom to pass on to the legacy of the future generations This book offers opportunities ideas and guidance for this new vision and practice of ministry while also describing how aging adults in ministry can support each other and their faith communities

Care of Souls, Care of Polis Ryan LaMothe,2017-07-25 In the fields of pastoral care and pastoral theology there are times when a book signals a paradigm shift This is one such book LaMothe develops a political pastoral theology that is used to examine critically political economic and societal structures and practices In the first part of the book LaMothe argues that care and pastoral care are political concepts which along with the notion of justice can be used as a hermeneutical framework to assess macropolitical and macroeconomic realities Included in this section is the notion of civil and redemptive discourse necessary for the survival and flourishing of persons and polis The last section of the book examines U S Empire capitalism class classism and other pressing political issues using the hermeneutical lens of care

Peril, Perseverance, and Perversion Ryan LaMothe,2025-02-04 This book explores the varied ways men respond to the precarities of life Using novels and autobiographies LaMothe surveys depictions of masculinities gone awry as well as portrayals of courageous resilient men who find ways to adopt more life enriching forms of relating to other men women and more than human species

Pastoral Care in the Anthropocene Age Ryan LaMothe,2022-11-21 This book considers the challenges and opportunities of the Anthropocene Age from the perspective of pastoral theology care The fundamental question and concern with regard to the Anthropocene Age for human beings and other species is how are we to dwell together on this one earth Care LaMothe argues is the central concept in answering this question Effective care requires pastoral theologians to make use of multiple interpretive frameworks e g theology philosophy human sciences etc in the analytic pursuit of understanding and responding effectively to the realities of climate change At the same time it is also important for pastoral theologians to examine critically the theologies and philosophies that give rise to and impede pastoral interventions and in the case of the Anthropocene Age to be clear about how theologies and philosophies have contributed to ideologies that undergird both exploitation of the earth and other than human beings while also contributing to climate

change and obstructing climate action These are necessary steps in developing pastoral responses aimed at caring for persons communities and other than human beings in need of a viable dwelling **Pastoral Bearings** Mary Clark Moschella, Jane F. Maynard, Leonard Hummel, 2010-03-18 The study of lived religion is an enterprise which attempts to elucidate how ordinary men and women in all times and places draw on religious behavior media and meanings to make sense of themselves and their world Through the influence of liberation theology and postmodernism pastoral theologians like other scholars of religion have begun more closely to examine the particularity of religious practice that is reflected through the rubric of lived religion Pastoral Bearings offers up ten studies that exemplify the usefulness of the lived religion paradigm to the field of pastoral theology The volume presents detailed qualitative research focused on the everyday beliefs and practices of individuals and groups and explores the implications of lived religion for interdisciplinary conversation intercultural and gender analysis and congregational studies Reflecting upon the utility of this approach for pastoral theological research education and pastoral care the studies collected in Pastoral Bearings demonstrate the importance of the study of lived religion **Hear Her Voice** Christine Redwood, 2024-08-01 How does our gender impact our preaching Can women express anger in a sermon Why use a first person narrative sermon structure After preaching for several years Christine Redwood realized both her preaching role models and her theology had come predominantly from men so she spent the next six years researching feminist scholars and their readings of stories from the book of Judges In this accessible book she shares what she has learnt including sample sermons and exercises for preachers wanting to grow in their craft This is essential reading for preachers wanting to amplify marginal voices *Human Development and Faith (Second Edition)* Felicity B. Kelcourse, 2015-07-28 This book now in its second edition brings together the best available understandings of human development from a multidisciplinary perspective Uniquely inclusive of the moral and faith dimensions of context and life cycle development Human Development and Faith examines the interplay of mind body family community and soul at every stage of development It addresses two central questions What are the good enough conditions of parenting family and community in each phase of life from birth to death which support growth and development What gives life adequate meaning as development proceeds If human development describes the normative and hoped for passages of life then faith provides the necessary component of meaning Throughout the various perspectives offered in this volume is the premise that faith is that quality of living that makes it possible to fully live The Journal of Pastoral Theology called the first edition of Human Development and Faith an excellent text for pastoral theology courses because it fulfills its ambitious goal of bringing a holistic faith perspective to the usual topics of development This second edition includes a new chapter on infancy updates reflecting our growing awareness of cultural diversity and a new preface Enhancing Women's Wellbeing During Matrescence, Motherhood, and Perinatal Transitions Hannah Slood, 2025-09-01 Guided by research and occupational therapy practices this evidence based text maps how occupational therapists and the allied health collective can holistically

promote women's health wellbeing and self efficacy during matrescence the bio psycho social political spiritual developmental journey and rite of passage of mother becoming From person centred gender sensitive and feminist perspectives this book introduces a compassionate and non medicalised framework guiding how health and wellbeing professionals can engage responsively with women during motherhood journeys Building on doctoral research exploring the role of occupational therapists in perinatal health this guide includes occupation and co occupation based theories models and frameworks for supporting women's transitions and transformations as individuals and mother infant dyads Bolstered by learning objectives case studies summaries and reflective questions the chapters feature a collection of innovative occupational therapy approaches to support women struggling with overwhelm burnout and other common normalised issues across the lifespan from womanhood to grandmotherhood and menstruation to menopause Further the book sheds light on the dark side of motherhood occupations outlining holistic strategies to promote functional capacities empowering and enabling women work to through the impacts of role overloading disrupted identity shame dysfunction and perinatal trauma A much needed addition to the perinatal care field this essential guide is tailored for occupational therapy mental health and other healthcare practitioners and postgraduate students working in perinatal health and matrescence **Valor and Vulnerability** Robert C. Dykstra, Ryan LaMothe, 2025-04-10 Intimacy vulnerability precarity resiliency and loss are ingredients of any life though they take on particular shape and tone when we listen to the experiences of boys and men The voices and stories of men and boys are invitations for pastoral ministers and theologians to understand and respond to their joys struggles and sorrows as well as to recognize and affirm their courage and strengths In this book thirteen scholars in pastoral theology from diverse backgrounds and perspectives collaborate in engaging art literature the social sciences and cultural artifacts to explore the intersection of masculinity and religious life in rich and varied forms Their aim in part is not only to deepen and appreciate wide ranging experiences of boys and men but also to attend and respond to systemic realities that contribute to or undermine their flourishing **Mission with the Marginalized**, 2007 Prasanna Kumari 1950 2006 Indian feminist theologian contributed articles

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