

Answer the following questions in brief. Each question carries 5 marks. Total marks are 40.

Name: _____ Date: _____ Page No: _____

1. Define the following:
 - a. **Population**
 - b. **Birth rate**
 - c. **Death rate**
 - d. **Sex ratio**
 - e. **Age structure**
 - f. **Migration**
 - g. **Urbanization**
 - h. **Overpopulation**
 - i. **Resource depletion**
 - j. **Environmental degradation**
 - k. **Global warming**
 - l. **Ozone depletion**
 - m. **Acid rain**
 - n. **Greenhouse effect**
 - o. **Climate change**
 - p. **Sea level rise**
 - q. **Drought**
 - r. **Flood**
 - s. **Wildfire**
 - t. **Earthquake**
 - u. **Tsunami**
 - v. **Cyclone**
 - w. **Heat wave**
 - x. **Cold wave**
 - y. **Storm surge**
 - z. **Sea level rise**



2. Define the following:
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3. The diagram below shows the structure of a virus. Label the parts of the virus. (5 marks)

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Food and Nutrition Information and Educational Materials Center catalog Food and Nutrition Information Center (U.S.), 1976 **Davis and Sherer Instructor's Manual to Accompany Applied Nutrition and Diet Therapy for Nurses, Second Edition** Kim Sherer, Judi Ratliff Davis, 1994 Authored by a dietitian and a nursing instructor this thoroughly revised second edition introduces nutrition and diet therapy as it relates to nursing practice For this new edition all chapters have been completely revised to incorporate information based on the most recent research and new chapters have been added to reflect the latest developments in health care This book provides a collaborative approach to nutritional care of clients with diverse backgrounds and nutritional requirements The basic nutrition principles are presented in the nursing process format so the reader can easily apply them in providing nutrition support performing client assessments and giving client instruction **Catalog** Food and Nutrition Information Center (U.S.), 1974 **See and Hear**, 1948 **Journal of**

the American Dietetic Association American Dietetic Association,1925 [Resources in education](#) ,1983-10 [Catalog. Supplement](#) Food and Nutrition Information and Educational Materials Center (U.S.),1976 **The Software Encyclopedia** ,1986 *The Agricultural Epitomist* ,1903 [British Medical Journal](#) ,1932 **Biology** Kenneth Raymond Miller,Prentice Hall (School Division),1999-02 **Glencoe Science** ,2002 [Poultry Tribune](#) ,1964 **Bibliography of Agriculture** ,1988-03 [Nutrition MCQ \(Multiple Choice Questions\)](#) Arshad Iqbal, The Nutrition Multiple Choice Questions MCQ Quiz with Answers PDF Nutrition MCQ PDF Download Quiz Questions Practice Tests with Answer Key Class 9 Biology Questions Bank MCQs Notes includes revision guide for problem solving with solved MCQs Nutrition MCQ with Answers PDF book covers basic concepts analytical and practical assessment tests Nutrition MCQ PDF book helps to practice test questions from exam prep notes The Nutrition MCQs with Answers PDF eBook includes revision guide with verbal quantitative and analytical past papers solved MCQs Nutrition Multiple Choice Questions and Answers MCQs PDF Free download sample a book covers solved quiz questions and answers on 9th grade biology topics Introduction to nutrition mineral nutrition in plants problems related to nutrition digestion and absorption digestion in human disorders of gut famine and malnutrition functions of liver functions of nitrogen and magnesium human digestive system human food components importance of fertilizers macronutrients oesophagus oral cavity selection grinding and partial digestion problems related to malnutrition role of calcium and iron role of liver small intestine stomach digestion churning and melting vitamin a vitamin c vitamin d vitamins water and dietary fiber tests for high school students and beginners Nutrition Quiz Questions and Answers PDF free download eBook s sample covers exam s workbook interview questions and competitive exam prep with answer key The book Nutrition MCQs PDF includes high school question papers to review practice tests for exams Nutrition Multiple Choice Questions MCQ with Answers PDF digital edition eBook a study guide with textbook chapters tests for NEET Jobs Entry Level competitive exam Class 9 Nutrition Question Bank eBook covers problem solving exam tests from life science textbooks

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