

# CRAFTSMAN®

2800 PSI MAX

2.5 GPM MAX

## PRESSURE WASHER

Model No. 580.752620

**PRESSURE WASHER  
CUSTOMER HELPLINE  
1-800-222-3136**

**HOURS: Mon. - Fri. 8 a.m. to 5 p.m. (CT)**



### WARNING

Before using this product, read this manual and follow all Safety Rules and Operating Instructions.



### ADVERTENCIA

Antes de utilizar el producto, lea este manual y siga todas las Reglas de Seguridad e Instrucciones de Uso.



- Safety
- Assembly
- Operation
- Maintenance
- Parts
- Español, p. 32

This pressure washer is rated in accordance to the Pressure Washer Manufacturers Association (PWMA) standard PW101 (Testing and Rating Performance of Pressure Washers).

Esta limpiadora a presión está clasificada conforme a la norma PW101 (comprobación y clasificación de rendimiento de limpiadoras a presión) de la Asociación de fabricantes de bombas a presión (Pressure Washer Manufacturers Association, PWMA).

**Sears, Roebuck and Co., Hoffman Estates, IL 60179 U.S.A.**

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Part No. 208819GS Draft B (03/04/2009)



# Enduro Pressure Washer Manual

**Eric Gorr**



## **Enduro Pressure Washer Manual:**

**Public Works Manual** ,1998      **Mini-bike Service Manual** Intertec Publishing Corporation. Technical Publications Division,1972      **The Water Works Manual** ,1950      **MX & Off-Road Performance Handbook -3rd Edition** Eric Gorr, *Thomas Register* ,2004      **Pulp and Paper Manual of Canada** ,1960      **World Wastes** ,1994      **How to Restore Your Motorcycle, Second Edition** Mark Zimmerman,      **Motocross and Off-Road Motorcycle Setup Guide** Mark Thompson,      *Thomas' Register of American Manufacturers* ,1993      Pencil Points ,1935      **The Oil Weekly** ,1934      **PRODUCTS & SERVICES** ,2005      Steel ,1935      **New Pencil Points** Eugene Clute,Russell Fenimore Whitehead,Kenneth Reid,Elizabeth L. Cleaver,1935      **Sanitary & Heating Engineering** ,1929      **Product Engineering** ,1931 Vol for 1955 includes an issue with title Product design handbook issue 1956 Product design digest issue 1957 Design digest issue      *U.S. Industrial Directory* ,1985      **Backpacker** ,2001-03 Backpacker brings the outdoors straight to the reader s doorstep inspiring and enabling them to go more places and enjoy nature more often The authority on active adventure Backpacker is the world s first GPS enabled magazine and the only magazine whose editors personally test the hiking trails camping gear and survival tips they publish Backpacker s Editors Choice Awards an industry honor recognizing design feature and product innovation has become the gold standard against which all other outdoor industry awards are measured      **Landscape Architecture** ,2007

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