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# Divine Word University 2015 Application Forms

**Travis DeCook**



## **Divine Word University 2015 Application Forms:**

**Fast Money Schemes** John Cox, 2018-10-02 A history and anthropological analysis of one of Papua New Guinea's worst Ponzi schemes in the late 1990s. In the late 1990s and early 2000s a wave of Ponzi schemes swept through Papua New Guinea, Australia, and the Solomon Islands. The most notorious scheme, U Vistract, attracted many thousands of investors, enticing them with promises of one percent interest to be paid monthly. Its founder, Noah Musingku, was a charismatic leader who promoted the scheme as a form of Christian mission and as the basis for establishing an independent kingdom. Fast Money Schemes uses in-depth interviews with investors, newspaper accounts, and participant observation to understand the scheme's appeal from the point of view of those who invested and lost, showing that organizers and investors alike understood the scheme as a way of accessing and participating in a global economy. John Cox delivers a post-village ethnography that gives insight into the lives of urban middle-class Papua New Guineans, a group that is not familiar to US readers and that has seldom been a focus of anthropological interest. The book's concern with understanding the interweaving of morality, finance, and aspirations shared by a global cosmopolitan middle class has wide resonance beyond studies of Papua New Guinea and anthropology.

*In the Form of a God* Andrew Perriman, 2022-11-04 The central question addressed in this book is whether Paul thought that Christ Jesus pre-existed in heaven in the form of God through whom all things were made before being sent into the world to be born of a woman in the likeness of sinful flesh. A significant body of scholarship these days both conservative and critical supports the view that he did. Andrew Perriman examines the assumptions and reasoning that underlie this consensus and makes a thorough and innovative case for reading the relevant texts from the narrow and distinctive perspective of the gentile mission. How would pagans and post-pagan believers have heard and retold the back story of the one whom they knew only as the exalted Lord who would one day rule the nations? Such an angle of enquiry sheds fascinating and sometimes quite startling new light on the many exegetical difficulties that attend this aspect of Paul's Christology, not least in respect of the opening lines of the extraordinary Christ encomium in his letter to the Philippians. But it also yields compelling insight into the significance of Jesus for the Pauline mission and indeed for the ancient pagan world.

Deep Knowledge Oludamini Ogunnaike, 2020-11-11 This book is an in-depth comparative study of two of the most popular and influential intellectual and spiritual traditions of West Africa: Tijani Sufism and Ifa. Employing a unique methodological approach that thinks with and from rather than merely about these traditions, Oludamini Ogunnaike argues that they contain sophisticated epistemologies that provide practitioners with a comprehensive worldview and a way of crafting a meaningful life. Using theories belonging to the traditions themselves as well as contemporary oral and textual sources, Ogunnaike examines how both Sufism and Ifa answer the questions of what knowledge is, how it is acquired, and how it is verified. Or more simply: What do you know? How did you come to know it? How do you know that you know? After analyzing Ifa and Sufism separately and on their own terms, the book compares them to each other and to certain

features of academic theories of knowledge By analyzing Sufism from the perspective of Ifa Ifa from the perspective of Sufism and the contemporary academy from the perspective of both this book invites scholars to inhabit these seemingly foreign intellectual traditions as valid and viable perspectives on knowledge metaphysics psychology and ritual practice Unprecedented and innovative Deep Knowledge makes a significant contribution to cross cultural philosophy African philosophy religious studies and Islamic studies Its singular approach advances our understanding of the philosophical bases underlying these two African traditions and lays the groundwork for future study *Adventures of an Itinerant Imagination* Bernard Brandon Scott, 2025-06-25 John Dominic Crossan is the most important scholar on the historical Jesus since David Fredrick Strauss in the nineteenth century Both his scholarly *The Historical Jesus The Life of a Mediterranean Jewish Peasant* 1991 and the more popular *Jesus A Revolutionary Biography* 1994 made the bestsellers list But the scope of his work goes well beyond the historical Jesus to studies on the death of Jesus and anti-Semitism Christianity and empire archaeology the apostle Paul the Pharisee and recently apocalyptic and the environment He addresses both scholarly and popular audiences ancient sources and contemporary concerns The essays in this volume explore and access the range of his work for his various audiences Some of the essays are scholarly in tone while others are quite personal A feature of this book is Crossan's complete curriculum vitae **Planting Letters and Weaving Lines** Jonathan Homrighausen, 2022-10-15 The illuminations of The Saint John's Bible have delighted many with their imaginative takes on Scripture But many struggle to appreciate the calligraphy more deeply than merely noting its beauty Does calligraphy mean something How is it beautiful This book written by a biblical scholar who has spent years working with this Bible shows how calligraphic art powerfully interplays visual form textual content and creative process Homrighausen proposes five lenses for this artform gardens weaving pilgrimage touching and enfleshing words Each of these lenses springs from the poetry of the Song of Songs its illuminations in The Saint John's Bible and medieval ways of understanding the scribe's craft While these metaphors for calligraphic art draw from this particular illuminated Bible this book is aimed at all lovers of calligraphy art and sacred text

**Learning to Speak God from Scratch** Jonathan Merritt, 2018-08-14 In a rapidly changing culture many of us struggle to talk about faith We can no longer assume our friends understand words such as grace or gospel Others like lost and sin have become so negative they are nearly conversation enders Jonathan Merritt knows this frustration well After moving from the Bible Belt to New York City he discovered that the sacred terms he used to describe his spiritual life didn't connect as they had in the past This launched him into an exploration of an increasing American reluctance to talk about faith and the data he uncovered revealed a quiet crisis of affecting millions In this groundbreaking book Jonathan revives ancient expressions through incisive cultural commentary vulnerable personal narratives and surprising biblical insights Both provocative and liberating *Learning to Speak God from Scratch* will breathe new life into your spiritual conversations and invite you into the embrace of the God who inhabits them *Being Human* Fazil Moradi, 2024-01-12 The Iraqi Ba'th state's

Anfal operations 1987-1991 is one of the twentieth century's ultimate acts of destruction of the possibility of being human. It remains the first and only crime of state in the Middle East to be tried under the 1948 UN Genocide Convention, the 1950 Nuremberg Principles and the 1969 Iraqi Penal Code and to be recognized as genocide crimes against humanity and war crimes in Baghdad between 2006 and 2007. Being Human: Political Modernity and Hospitality in Kurdistan, Iraq, offers an unprecedented pathway to the study of political violence. It is a sweeping work of anthropological hospitality returning to the Anfal operations as the violence of political modernity only to turn to the human survivors' hospitality and acts of translation: testimonial narratives, law, politics, archive, poetry, artworks, museums, memorials, symbolic cemeteries, and infinite pursuit of justice in the Kurdistan Region of Iraq. Being Human gathers together social sciences, humanities, and the arts to understand modernity's violence and its living on.

### **A Christian-Muslim Comparative Theology of Saints** Hans A.

Harmakaputra, 2022-09-19. In *A Christian-Muslim Comparative Theology of Saints: The Community of God's Friends*, Hans A. Harmakaputra focuses on a question that emerges from today's multi-faith context: Is it possible for Christians to recognize non-Christians as saints? To answer affirmatively, he offers a Christian perspective on an inclusive theology of saints through the lens of comparative theology that is based on the thought of Catholic, Protestant, and Muslim theologians: Karl Rahner, Jean-Luc Marion, Elizabeth Johnson, Dietrich Bonhoeffer, Paul Tillich, and Ibn Arabi. As a result of this interreligious comparison, three theological constructs emerge: 1) saints as manifestations and revealers of God's self-communication; 2) the hiddenness of saints; and 3) saints as companions. These theological constructs redefine and reconfigure Christian understanding of saints on one hand, and on the other hand, provide theological reasoning to include non-Christians in the Christian notion of the communion of saints.

Patristic Exegesis in Context, Miriam De Cock, Elizabeth Klein, 2023-10-16

### **The Christian Cross**

**in American Public Life**, John R. Vile, 2024-01-23. The cross is one of Christianity's most distinctive symbols, increasingly cutting across Catholic, Protestant, and other denominational divides. Although the US acknowledges no official religion, a variety of both Christian and non-Christian denominations have flourished. Crosses dot the landscape, sometimes towering over it, and at other times simply marking a grave or the site of a traffic accident or providing a place for contemplation. Courts continue to decide whether it is better to remove long-standing crosses on public property to protect the separation of church and state, or whether removing such symbols might be misinterpreted as expressing hostility towards religion. Whether marking identity, triumph, love, grief, or sacrifice, the cross remains important in American life and continues to be the subject of works of art, music, literature, and political, religious, and social rhetoric, all of which this volume addresses in an accessible A to Z format.

### **Understanding the Jewish Roots of Christianity**

Gerald McDermott, 2021-03-17. How Jewish is Christianity? The question of how Jesus' followers relate to Judaism has been a matter of debate since Jesus first sparred with the Pharisees. The controversy has not abated, taking many forms over the centuries. In the decades following the Holocaust, scholars and theologians reconsidered the Jewish origins and character of Christianity, finding points of continuity

Understanding the Jewish Roots of Christianity advances this discussion by freshly reassessing the issues Did Jesus intend to form a new religion Did Paul abrogate the Jewish law Does the New Testament condemn Judaism How and when did Christianity split from Judaism How should Jewish believers in Jesus relate to a largely gentile church What meaning do the Jewish origins of Christianity have for theology and practice today In this volume a variety of leading scholars and theologians explore the relationship of Judaism and Christianity through biblical historical theological and ecclesiological angles This cutting edge scholarship will enrich readers understanding of this centuries old debate Themelios, Volume 44, Issue 1 D. A. Carson, 2019-05-20 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary The Origins of the Bible and Early Modern Political Thought Travis DeCook, 2021-03-18 In this book Travis DeCook explores the theological and political innovations found in early modern accounts of the Bible s origins In the charged climate produced by the Reformation and humanist historicism writers grappled with the tension between the Bible s divine and human aspects and they produced innovative narratives regarding the agencies and processes through which the Bible came into existence and was transmitted DeCook investigates how these accounts of Scripture s production were taken up beyond the expected boundaries of biblical study and were redeployed as the theological basis for wide reaching arguments about the proper ordering of human life DeCook provides a new critical perspective on ideas regarding secularity secularization and modernity challenging the dominant narratives regarding the Bible s role in these processes He shows how these engagements with the Bible s origins prompt a rethinking of formulations of secularity and secularization in our own time Responding to the Sacred Michael Bernard-Donals, Kyle Jensen, 2021-06-02 With language we name and define all things and by studying our use of language

rhetoricians can provide an account of these things and thus of our lived experience The concept of the sacred however raises the prospect of the existence of phenomena that transcend the human and physical and cannot be expressed fully by language The sacred thus reveals limitations of rhetoric Featuring essays by some of the foremost scholars of rhetoric working today this wide ranging collection of theoretical and methodological studies takes seriously the possibility of the sacred and the challenge it poses to rhetorical inquiry The contributors engage with religious rhetorics Jewish Jesuit Buddhist pagan as well as rationalist scientific and postmodern rhetorics studying for example divination in the Platonic tradition Thomas Hobbes's and Walter Benjamin's accounts of sacred texts the uncanny algorithms of Big Data and H1ne Cixous's sacred passages and passwords From these studies new definitions of the sacred emerge along with new rhetorical practices for engaging with the sacred This book provides insight into the relation of rhetoric and the sacred showing the capacity of rhetoric to study the ineffable but also shedding light on the boundaries between them In addition to the editors the contributors to this volume include Michelle Ballif Jean Bessette Trey Conner Richard Doyle David Frank Daniel M Gross Kevin Hamilton Cynthia Haynes Steven Mailloux James R Martel Jodie Nicotra Ned O Gorman and Brooke Rollins

*American Journal of Islamic Social Sciences* Jonathan Brown, Mobeen Vaid, David Raeburn Finn, Tammy Gaber, Todd M. Michney, Eyad Abuali, Brendan Newlon, Liyakat Takim, Yasmin Amin, Saulat Pervez, Katherine Bullock, Paul M. Kaplick, Muhammed Haron, 2017-06-01 The American Journal of Islamic Social Sciences AJISS established in 1984 is a quarterly double blind peer reviewed and interdisciplinary journal published by the International Institute of Islamic Thought IIIT and distributed worldwide The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology history philosophy and metaphysics politics psychology religious law and traditional Islam *The Bible and Feminism* Yvonne Sherwood, 2017-12-01 This groundbreaking book breaks with established canons and resists some of the stereotypes of feminist biblical studies It features a wide range of contributors who showcase new methodological and theoretical movements such as feminist materialisms intersectionality postidentitarian nomadic politics gender archaeology and lived religion and theories of the human and the posthuman The Bible and Feminism Remapping the Field engages a range of social and political issues including migration and xenophobia divorce and family law abortion pinkwashing the neoliberal university the second amendment AIDS and sexual trafficking and the politics of the veil Foundational figures in feminist biblical studies work alongside new voices and contributors from a multitude of disciplines in conversations with the Bible that go well beyond the expected canon within the canon assumed to be of interest to feminist biblical scholars Moving beyond the limits of a text orientated model of reading this collection looks at how biblical texts were actualized in the lives of religious revolutionaries such as Joanna Southcott or Sor Juana In's de la Cruz It charts the politics of the Pauline veil in the self understanding of Europe and reads the genealogical halls in the book of Chronicles alongside acts of commemoration and forgetting in 9 11 and Tiananmen Square The Routledge Hispanic

Studies Companion to Medieval Iberia E. Michael Gerli, Ryan D. Giles, 2021-05-30 The Routledge Hispanic Studies Companion to Medieval Iberia Unity in Diversity draws together the innovative work of renowned scholars as well as several thought provoking essays from emergent academics in order to provide broad range in depth coverage of the major aspects of the Iberian medieval world Exploring the social political cultural religious and economic history of the Iberian Peninsula the volume includes 37 original essays grouped around fundamental themes such as Languages and Literatures Spiritualities and Visual Culture This interdisciplinary volume is an excellent introduction and reference work for students and scholars in Iberian Studies and Medieval Studies SERIES EDITOR BRAD EPPS SPANISH LIST ADVISOR JAVIER MU OZ BASOLS

The Intellectual Property of Nations Laura R. Ford, 2021-05-20 Drawing on macro historical sociological theories this book traces the development of intellectual property as a new type of legal property in the modern nation state system In its current form intellectual property is considered part of an infrastructure of state power that incentivizes innovation creativity and scientific development all engines of economic growth To show how this infrastructure of power emerged Laura Ford follows macro historical social theorists including Michael Mann and Max Weber back to antiquity revealing that legal instruments very similar to modern intellectual property have existed for a long time and have also been deployed for similar purposes Using comparative and historical evidence this groundbreaking work reflects on the role of intellectual property in our contemporary political communities and societies on the close relationship between law and religion and on the extent to which law s obliging force depends on ancient written traditions

#### **Muslim-Christian Polemics across the**

**Mediterranean** Diego R. Sarrió Cucarella, 2015-01-27 In Muslim Christian Polemics across the Mediterranean Diego R Sarri Cucarella provides an exposition and analysis of Shih b al D n al Qar f s d 684 1285 Splendid Replies to Insolent Questions al Ajwiba al f khira an al as ila al f jira Written in response to an apology for Christianity by the Melkite Bishop of Sidon Paul of Antioch the Splendid Replies is among the most extensive and most important medieval Muslim refutations of Christianity and the primary significance of this study is to provide detailed access to its argumentation and intellectual context for the first time in a western language Moreover the Introduction and Conclusion creatively situate the work within the challenges of modern day Christian Muslim dialogue

*God's Apocalyptic Insurrection* Richard D. Crane, 2024-10-15 What if our inherited theologies of salvation are distorted by a sinful history that includes white supremacy slavery and colonial conquest What if we perpetuate this distortion by continuing to imagine salvation as a legal transaction by which we are saved by God from divine punishment If salvation merely rectifies the individual s standing before God justice and human flourishing are viewed as peripheral to the gospel This book begins with a bit of deconstruction But the real need is construction or perhaps the discovery of another soteriological imagination To be saved is to be drawn into union with Jesus Messiah the bringer of the now and future reign of God where all things are rectified Jesus s life death and resurrected body are the space where a disordered creation is put right Jesus is God s apocalyptic insurrection against every power that dehumanizes harms and



destroys human persons We are saved by the triune God by God's gracious acceptance that cannot be earned But we are saved for participation in the invasion of God's reign of justice healing and transformation Salvation has everything to do with caring for refugees resisting systemic racial and other injustices food for the hungry and valuing human persons as Christ incognito

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