

MARIANNE BJELLAND KARTZOW

# DESTABILIZING THE MARGINS



*An Intersectional Approach to Early Christian Memory*

# Destabilizing The Margins An Intersectional Approach To Early Christian Memory

**Anna Rebecca Solevåg**



## **Destabilizing The Margins An Intersectional Approach To Early Christian Memory:**

**Destabilizing the Margins** Marianne Bjelland Kartzow, 2012-09-21 In this book Marianne Bjelland Kartzow suggests that ideas taken from recent discussions of multiple identities and intersectionality combined with insights from memory theory can renew our engagement with biblical texts Some marginal early Christian passages and what the scholarly community has reconstructed of their historical contexts are encountered looking for alternative ways these texts can produce meaning A fresh look at some marginal biblical figures such as male and female slaves who are beaten by a fellow slave the queer figure of the Ethiopian eunuch foreign Egyptian women rebellious widows or a possessed fortune telling slave girl can help biblical users to talk in more critical and creative ways about responsibility identity injustice violence inclusion exclusion and the intersections of gender sexuality race and class These perspectives may be relevant for those who see the New Testament as Christian canon or as cultural canon or as both *The Oxford Encyclopedia of the Bible and Gender Studies* Julia M. O'Brien, 2014 As the first major encyclopedia of its kind The Oxford Encyclopedia of the Bible and Gender Studies OEBGS is the go to source for scholars and students undertaking original research in the field Extending the work of nineteenth and twentieth century feminist scholarship and more recent queer studies the Encyclopedia seeks to advance the scholarly conversation by systematically exploring the ways in which gender is constructed in the diverse texts cultures and readers that constitute the world of the Bible With contributions from leading scholars in gender and biblical studies as well as contemporary gender theorists classicists archaeologists and ancient historians this comprehensive reference work reflects the diverse and interdisciplinary nature of the field and traces both historical and modern conceptions of gender and sexuality in the Bible The two volume Encyclopedia contains more than 160 entries ranging in length from 1 000 to 10 000 words Each entry includes bibliographic references and suggestions for further reading as well as a topical outline and index to aid in research The OEBGS builds upon the pioneering work of biblically focused gender theorists to help guide and encourage further gendered discussions of the Bible **Ancient Christian Apocrypha** Outi Lehtipuu, Silke Petersen, 2022-08-05 This latest volume in the Bible and Women series examines ancient noncanonical Christian texts for what they reveal about women their engagement with Scripture and attitudes toward them in texts dating to the second to eighth century Three sections include once forgotten texts rediscovered in locations such as Nag Hammadi those that have been in continuous use through the centuries and works written by women that are traditionally excluded from discussions of noncanonical texts Contributors Bernadette J Brooten Mar a Jos Cabezas Cabello Anna Carfora Ute E Eisen Judith Hartenstein Ursula Ulrike Kaiser Karen L King Outi Lehtipuu Heidrun Mader Antti Marjanen Silvia Pellegrini Silke Petersen Uwe Karsten Plisch Cristina Simonelli Anna Rebecca Solev g M Dolores Martin Trutet and Carmen Bernab Ubieta examine a range of texts including noncanonical gospels and acts poems prophecy and grave inscriptions *The Slave Metaphor and Gendered Enslavement in Early Christian Discourse* Marianne Bjelland Kartzow, 2018-04-17 The Slave Metaphor and

Gendered Enslavement in Early Christian Discourse adds new knowledge to the ongoing discussion of slavery in early Christian discourse Kartzow argues that the complex tension between metaphor and social reality in early Christian discourse is undertheorized A metaphor can be so much more than an innocent thought figure it involves bodies relationships life stories and memory in complex ways The slavery metaphor is troubling since it makes theology of a social institution that is profoundly troubling This study rethinks the potential meaning of the slavery metaphor in early Christian discourse by use of a variety of texts read with a whole set of theoretical tools taken from metaphor theory and intersectional gender studies in particular It also takes seriously the contemporary context of modern slavery where slavery has re appeared as a term to name trafficking gendered violence and inhuman power systems      **Engaging Early Christian History** Ruben R. Dupertuis, Todd Penner, 2014-09-03 This book extends scholarly debate beyond the analysis of pure historical debates and concerns to focus on the associations between Acts and the diverse contemporaneous texts writers and broader cultural phenomena in the second century world of Christians Romans Greeks and Jews      **"Bodies, Borders, Believers"** Anne Hege Grung, Marianne Bjelland Kartzow, Anna Rebecca Solevag, 2016-05-26 This stimulating collection of essays by prominent scholars honours Turid Karlsen Seim Bodies Borders Believers brings together biblical scholars ecumenical theologians archaeologists classicists art historians and church historians working side by side to probe the past and its receptions in the present The contributions relate in one way or another to Seim s broad research interests covering such themes as gender analysis bodily practices and ecumenical dialogue The editors have brought together an international group of scholars and among the contributors many scholarly traditions theoretical orientations and methodological approaches are represented making this book an interdisciplinary and border crossing endeavour A comprehensive bibliography of Seim s work is included      Childhood in History Reidar Aasgaard, Cornelia Horn, 2017-07-20 Inquiring into childhood is one of the most appropriate ways to address the perennial and essential question of what it is that makes human beings each of us human In Childhood in History Perceptions of Children in the Ancient and Medieval Worlds Aasgaard Horn and Cojocarú bring together the groundbreaking work of nineteen leading scholars in order to advance interdisciplinary historical research into ideas about children and childhood in the premodern history of European civilization The volume gathers rich insights from fields as varied as pedagogy and medicine and literature and history Drawing on a range of sources in genres that extend from philosophical theological and educational treatises to law art and poetry from hagiography and autobiography to school lessons and sagas these studies aim to bring together these diverse fields and source materials and to allow the development of new conversations This book will have fulfilled its unifying and explicit goal if it provides an impetus to further research in social and intellectual history and if it prompts both researchers and the interested wider public to ask new questions about the experiences of children and to listen to their voices      *Negotiating the Disabled Body* Anna Rebecca Solevåg, 2018-10-29 An intersectional study of New Testament and noncanonical literature Anna Rebecca Solevåg explores how nonnormative

bodies are presented in early Christian literature through the lens of disability studies In a number of case studies Solev g shows how early Christians struggled to come to terms with issues relating to body health and dis ability in the gospel stories apocryphal narratives Pauline letters and patristic expositions Solev g uses the concepts of narrative prosthesis gaze and stare stigma monster theory and crip theory to examine early Christian material to reveal the multiple polyphonous contradictory ways in which nonnormative bodies appear Features Case studies that reveal a variety of understandings attitudes medical frameworks and taxonomies for how disabled bodies were interpreted A methodology that uses disability as an analytical tool that contributes insights about cultural categories ideas of otherness and social groups access to or lack of power An intersectional perspective drawing on feminist gender queer race class and postcolonial studies *The Holy People of God* Svetlana Khobnya, Arseny Ermakov, Deirdre Brower Latz, Peter Rae, MiJa Wi, 2024-03-13 This collection of essays addresses aspects of Christian identity formation as God s holy people in a global context in the midst of various challenges The contributors offer interdisciplinary explorations on what it means to live as God s holy people in different settings and consider challenging questions from biblical historical theological missiological and pastoral perspectives

Activist Hermeneutics of Liberation and the Bible Jin Young Choi, Gregory L. Cuéllar, 2023-02-08 Inspired by the current political moment around the globe in which uprisings protests revolutions and movements are on the rise this book examines the intersections between the Bible and activism It does this by showcasing intersectional readings of the Bible as an activist act and a tool for activism historicizing the uses of the Bible within activist freedom movements around the globe and offering activist approaches to teaching the Bible Each chapter in this volume provides a critical and substantive response from the discipline of Biblical Studies to global political trends International in scope with contributors from Africa Asia the Caribbean Europe Latin America Oceania South Africa and the United States they address themes such as gender politics racial injustices violence toward women political resistance and activist hermeneutics and pedagogies Together they harness the intellectual energies of minoritized Biblical scholars in a nonessentialist manner to reflect on the Bible as a tool for liberating social and political change Reflecting on the activist potential of the Bible this book will be of keen interest to scholars in Biblical Studies Political Theology and Religious Studies **Minoritized Women Reading Race and Ethnicity**

Mitzi J. Smith, Jin Young Choi, 2020-09-24 Nonwhite women primarily appear as marginalized voices if at all in volumes that address constructions of race ethnicity and early Christian texts Employing an intersectional approach the contributors analyze historical cultural literary and ideological constructions of racial ethnic identities which intersect with gender sexuality class religion slavery and or power Given their small numbers in academic biblical studies this book represents a critical mass of nonwhite women scholars and offers a critique of dominant knowledge production Filling a significant epistemological gap this seminal text provides provocative innovative and critical insights into constructions of race ethnicity in ancient and modern texts and contexts „Wir haben selber gehört und erkannt“ - „We have heard and we know“ (Joh 4,

42) Margit Baumgarten, Susanne Sengstock, Diese Buch dokumentiert die Beiträge des Kongresses für Theologinnen aus dem Ostseeraum Wir haben selber gehört und erkannt Joh 4 42 Wege der Schriftauslegung der vom 14 bis 15 Mai 2018 in der Marienkirche in Lbeck durchgeführt wurde In den Vorträgen und Impulsen der Referentinnen werden vielfältige hermeneutische Ansätze aus unterschiedlichen Kontexten zur Sprache gebracht This book documents the contributions of the Congress for Theologians from the Baltic Sea region We have heard for ourselves and we know Joh 4 42 Ways of Interpreting the Scripture held from 14th to 15th May 2018 at St Mary's Church in Lbeck In the lectures and inputs of the speakers a wide range of hermeneutical approaches from different contexts were raised **Experiencing the Shepherd of Hermas** Angela Kim Harkins, Harry O. Maier, 2022-06-06 The Shepherd of Hermas is one of the oldest and most well attested Christian works Its popularity arguably exceeded that of the canonical Gospels Many early Christian thinkers regarded the Shepherd as authoritative and cited it in their own writings even though its status as Scripture was controversial The far reaching influence of the Shepherd during the first few centuries is attested in part by the many languages in which it was copied Latin Ethiopic Coptic Middle Persian and Georgian The early dating and wide dissemination of the Shepherd of Hermas offers us access to a period when canonical boundaries were elastic This volume treats religious experience in the Shepherd a topic that has received little scholarly attention It complements a growing body of literature that explores the text from social historical perspectives Leading scholars approach it from a variety of interdisciplinary perspectives including critical literary theory anthropology cognitive science affect theory gender studies intersectionality and text reception In doing so they pose fresh questions to one of the most widely read texts in the early church offering new insights to scholars and students alike Slavery, Gender, Truth, and Power in Luke-Acts and Other Ancient Narratives Christy Cobb, 2019-04-25 This book examines slavery and gender through a feminist reading of narratives including female slaves in the Gospel of Luke the Acts of the Apostles and early Christian texts Through the literary theory of Mikhail Bakhtin the voices of three enslaved female characters the female slave who questions Peter in Luke 22 Rhoda in Acts 12 and the prophesying slave of Acts 16 are placed into dialogue with female slaves found in the Apocryphal Acts ancient novels classical texts and images of enslaved women on funerary monuments Although ancients typically distrusted the words of slaves Christy Cobb argues that female slaves in Luke Acts speak truth to power even though their gender and status suggest that they cannot In this Bakhtinian reading female slaves become truth tellers and their words confirm aspects of Lukan theology This exegetical theoretical and interdisciplinary book is a substantial contribution to conversations about women and slaves in Luke Acts and early Christian literature The Bible and Feminism Yvonne Sherwood, 2017-11-24 This groundbreaking book breaks with established canons and resists some of the stereotypes of feminist biblical studies It features a wide range of contributors who showcase new methodological and theoretical movements such as feminist materialisms intersectionality postidentitarian nomadic politics gender archaeology and lived religion and theories of the human and the posthuman The

Bible and Feminism Remapping the Field engages a range of social and political issues including migration and xenophobia divorce and family law abortion pinkwashing the neoliberal university the second amendment AIDS and sexual trafficking and the politics of the veil Foundational figures in feminist biblical studies work alongside new voices and contributors from a multitude of disciplines in conversations with the Bible that go well beyond the expected canon within the canon assumed to be of interest to feminist biblical scholars Moving beyond the limits of a text orientated model of reading this collection looks at how biblical texts were actualized in the lives of religious revolutionaries such as Joanna Southcott or Sor Juana In s de la Cruz It charts the politics of the Pauline veil in the self understanding of Europe and reads the genealogical halls in the book of Chronicles alongside acts of commemoration and forgetting in 9 11 and Tiananmen Square **Paul and Diversity** Linda Joelsson, 2023-07-31 This book investigates attitudes toward diversity as expressed in Paul s letter to the Galatians and proposes a renewed understanding of the term as used in this letter sarx is usually translated as flesh and has often been perceived in theological studies as a complicated and highly polysemous term It is also a word whose interpretations have had far reaching social political and religious consequences throughout history The author argues in this volume that for Paul the term is commonly adopted with reference to the collective group and in light of a sense of collective identity in particular A key assertion is that Paul was and remained a Jew and also continued to be deeply concerned with the prospects for the peaceful co existence of Jews and Gentiles in the assemblies of God The chapters draw on perspectives from classical rhetoric modern linguistics and social systems theory in order to describe the communicative structure of the letter the construct of collective identity as described within this setting and the potential for resilience in this construct Offering a more coherent reading of Galatians the book contributes positively to current discussions in Pauline studies and will be of interest to scholars of biblical studies and theology The Open Access version of this book available at [www.taylorfrancis.com](http://www.taylorfrancis.com) has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license Funded by European Union s Horizon 2020 under Marie Sk odowska Curie grant agreement 897430 **Unmanly Men** Brittany E. Wilson, 2015-04-14 New Testament scholars typically assume that the men who pervade the pages of Luke s two volumes are models of an implied manliness Scholars rarely question how Lukan men measure up to ancient masculine mores even though masculinity is increasingly becoming a topic of inquiry in the field of New Testament and its related disciplines Drawing especially from gender critical work in classics Brittany Wilson addresses this lacuna by examining key male characters in Luke Acts in relation to constructions of masculinity in the Greco Roman world Of all Luke s male characters Wilson maintains that four in particular problematize elite masculine norms namely Zechariah the father of John the Baptist the Ethiopian eunuch Paul and above all Jesus She further explains that these men do not protect their bodily boundaries nor do they embody corporeal control two interrelated male gender norms Indeed Zechariah loses his ability to speak the Ethiopian eunuch is castrated Paul loses his ability to see and Jesus is put to death on the cross With these bodily

violations Wilson argues Luke points to the all powerful nature of God and in the process reconfigures or refigures men's own claims to power Luke however not only refigures the so called prerogative of male power but he refigures the parameters of power itself According to Luke God provides an alternative construal of power in the figure of Jesus and thus redefines what it means to be masculine Thus for Luke real men look manifestly unmanly Wilson's findings in *Unmanly Men* will shatter long held assumptions in scholarly circles and beyond about gendered interpretations of the New Testament and how they can be used to understand the roles of the Bible's key characters

*The Ambiguous Figure of the Neighbor in Jewish, Christian, and Islamic Texts and Reception* Marianne Bjelland Kartzow, 2021-09-12 This book examines an undertheorized topic in the study of religion and sacred texts the figure of the neighbor By analyzing and comparing this figure in Jewish Christian and Islamic texts and reception the chapters explore a conceptual shift from Children of Abraham to Ambiguous Neighbors Through a variety of case studies using diverse methods and material chapters explore the neighbor in these neighboring texts and traditions The figure of the neighbor seems like an innocent topic at the surface It is an everyday phenomenon that everyone has knowledge about and experiences with Still analytically it has a rich and innovative potential Recent interdisciplinary research employs this figure to address issues of cultural diversity gender migration ethnic relationships war and peace environmental challenges and urbanization The neighbor represents the borderline between insider and outsider friend and enemy us and them This ambiguous status makes the neighbor particularly interesting as an entry point into issues of cultural complexity self definition and identity This volume brings all the intersections of religion ethnicity gender and socio cultural diversity into the same neighborhood paying attention to sacred texts reception and contemporary communities *The Ambiguous Figure of the Neighbor in Jewish Christian and Islamic Texts and Reception* offers a fascinating study of the intersections between Jewish Christian and Islamic text and will be of interest to anyone working on these traditions

*A Short History of the New Testament* Halvor Moxnes, 2014-10-10 Few documents in world history can match the inspirational impact of the New Testament For all its variety gospels letters and visions this first century collection of texts keeps always at its centre the enigmatic figure of Joshua Jesus the Jewish prophet who gathered a group around him proclaimed the imminent end of the world but was made captive by the authorities of Rome only to suffer a shameful criminal's death on a cross When his followers including former persecutor Saul Paul became convinced that Jesus had defeated extinction and had risen again to fresh life the movement crossed over from Palestine to ignite the entire Greco Roman Mediterranean world The author shows how the writings of this vibrant new faith came into being from oral transmission and then became the pillar of a great world religion He explores their many varied usages in music liturgy art language and literature In discussing its textual origins as well as its later reception Moxnes shows above all how the New Testament has been employed both as a tool for liberation and as a means of power and control

*Like a Captive Bird* Lunette Warren, 2023-04-17 The full extent of Plutarch's moral educational program remains largely understudied at least in those



aspects pertaining to women and the gendered other As a result scholarship on his views on women have differed significantly in their conclusions with some scholars suggesting that he is overwhelmingly positive towards women and marriage and perhaps even a precursor to feminism and others arguing that he was rather negative on the issue Like a Captive Bird Gender and Virtue in Plutarch is an examination of these educational methods employed in Plutarch's work to regulate the expression of gender identity in women and men In six chapters author Lunette Warren analyzes Plutarch's ideas about women and gender in *Moralia* and *Lives* The book examines the divergences between real and ideal the aims and methods of moral philosophy and psychagogic practice as they relate to identity formation and Plutarch's theoretical philosophy and metaphysics Warren argues that gender is a flexible mode of being that expresses a relation between body and soul and that gender and virtue are inextricably entwined Plutarch's expression of gender is also an expression of a moral condition that signifies relationships of power Warren claims especially power relationships between the husband and wife Uncovered in these texts is evidence of a redistribution of power which allows some women to dominate other women and in rare cases men too Like a Captive Bird offers a unique and fresh interpretation of Plutarch's metaphysics which centers gender as one of the organizational principles of nature It is aimed at scholars of Plutarch ancient philosophy and ancient gender studies especially those who are interested in feminist studies of antiquity

## Reviewing **Destabilizing The Margins An Intersectional Approach To Early Christian Memory**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Destabilizing The Margins An Intersectional Approach To Early Christian Memory**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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