

Crusades And Memory Rethinking Past And Present

Thomas W. Smith

Crusades And Memory Rethinking Past And Present:

Crusades and Memory Megan Cassidy-Welch, Anne Lester, 2017-10-02 Crusading was a religious movement involving papal authorization the incentive of remission of sins pious motivation on behalf of the individual and the justification of holy war Much recent historiography in this area has focused on resolving the guestions of what a crusade was and why people went on them But crusading became a cultural and social phenomenon that changed across time and geographical space In turn crusading was shaped by the ways specific crusades and their participants were remembered in specific historical contexts Moreover crusade memory had profound effects on the cultivation of family lineage kinship ties national and regional identity and religious orthodoxy Integrating memory into crusades scholarship thus offers new ways of exploring the aftermath of war the construction of cultural and social memory the role of women and families in this process and the crusading movement itself This book explores memory as a methodological means of understanding the crusades It engages with theories of communicative memory social and cultural memory war commemoration and historical processes of remembering Contributions explore the variety of cultural forms used in cultivating crusade memory Material visual liturgical and textual objects are all reflective of crusade culture and the process of crafting its memory and the analysis of such sources is of particular interest This publication furthers new trends in crusade scholarship which understand the crusades as a broad religious movement that called upon and developed within a wider cultural framework than previously acknowledged This book was originally published as a special issue of the Journal of Medieval History Crusades and Memory Megan Cassidy-Welch, Anne E. Lester, 2017-10-02 Crusading was a religious movement involving papal authorization the incentive of remission of sins pious motivation on behalf of the individual and the justification of holy war Much recent historiography in this area has focused on resolving the questions of what a crusade was and why people went on them But crusading became a cultural and social phenomenon that changed across time and geographical space In turn crusading was shaped by the ways specific crusades and their participants were remembered in specific historical contexts Moreover crusade memory had profound effects on the cultivation of family lineage kinship ties national and regional identity and religious orthodoxy Integrating memory into crusades scholarship thus offers new ways of exploring the aftermath of war the construction of cultural and social memory the role of women and families in this process and the crusading movement itself This book explores memory as a methodological means of understanding the crusades It engages with theories of communicative memory social and cultural memory war commemoration and historical processes of remembering Contributions explore the variety of cultural forms used in cultivating crusade memory Material visual liturgical and textual objects are all reflective of crusade culture and the process of crafting its memory and the analysis of such sources is of particular interest This publication furthers new trends in crusade scholarship which understand the crusades as a broad religious movement that called upon and developed within a wider cultural framework than previously acknowledged This

book was originally published as a special issue of the Journal of Medieval History Women and the Crusades Helen J. Nicholson, 2023 Helen Nicholson surveys women s involvement in medieval crusading from the 11th century to the 16th arguing that medieval women were deeply involved in the crusades but that the roles that they could play and how their contemporaries recorded their deeds were dictated by social convention and cultural expectations Crusades and Crusading Megan Cassidy-Welch, 2016-11-03 Remembering the Crusades and Crusading examines the diverse contexts in which crusading was memorialised and commemorated in the medieval world and beyond The collection not only shows how the crusades were commemorated in the twelfth and thirteenth centuries but also considers the longer term remembrance of the crusades into the modern era This collection is divided into three sections the first of which deals with the textual material and visual sources used to remember Each contributor introduces a particular body of source material and presents case studies using those sources in their own research The second section contains four chapters examining specific communities active in commemorating the crusades including religious communities family groups and royal courts Finally the third section examines the cultural memory of crusading in the Byzantine Iberian and Baltic regions beyond the early years as well as the trajectory of crusading memory in the Muslim Middle East This book draws together and extends the current debates in the history of the crusades and the history of memory and in so doing offers a fresh synthesis of material in both fields It will be essential reading for students of the crusades and memory <u>First Crusade</u> Thomas W. Smith, 2024 An exploration of the letters from the First Crusade yielding evidence for a number of reinterpretations of the movement The letters stemming from the First Crusade are premier sources for understanding the launch campaign and aftermath of the expedition Between 1095 and 1100 epistles sustained social relationships across the Mediterranean and within Europe as a mixture of historical writing literary invention news and theological interpretation They served ecclesiastical administration projected authority and formed focal points for spiritual commemoration and para liturgical campaigns This volume grounded on extensive research into the original manuscripts and presenting numerous new manuscript witnesses argues that some of the letters are post hoc inventions composed by generations of scribe readers who visited crusading sites from the twelfth century on adding new layers of meaning in the form of interpolations and post scripts Drawing upon this new understanding and blurring the distinction of epistolary reality it rewrites central aspects of the history of the First Crusade considering the documents in a new way as markers of enthusiasm and support for the crusade movement among monastic clergy who copied and consumed them as a form of scribal crusading Whether authentic letters or literary confections they functioned as communal sites for the celebration commemoration and memorialisation of the expedition Crusade, Settlement and Historical Writing in the Latin East and Latin West, C. 1100-c. 1300 Andrew D. Buck, James H. Kane, Stephen J. Spencer, 2024 This collection offers a holistic understanding of the impact of both crusading and settlement on the literary cultures of Latin Christendom The period between the First Crusade and the collapse of the

crusader states in the eastern Mediterranean was a crucial one for medieval historical writing From the departure of the earliest crusading armies in 1096 to the Maml k conquest of the Latin states in the late thirteenth century crusading activity and the settlements it established and aimed to protect generated a vast textual output offering rich insights into the historiographical cultures of the Latin West and Latin East However modern scholarship on the crusades and the crusader states has tended to draw an artificial boundary between the two even though medieval writers treated their histories as virtually indistinguishable This volume places these spheres into dialogue with each other looking at how individual crusading campaigns and the Frankish settlements in the eastern Mediterranean were depicted and remembered in the central Middle Ages Its essays cover a geographical range that incorporates England France Germany southern Italy and the Holy Land and address such topics as gender emotion the natural world crusading as an institution origin myths textual reception forms of storytelling and historical genre Bringing to the foreground neglected sources methodologies events and regions of textual production the collection offers a holistic understanding of the impact of both crusading and settlement on the literary cultures of Latin Christendom nean were depicted and remembered in the central Middle Ages Its essays cover a geographical range that incorporates England France Germany southern Italy and the Holy Land and address such topics as gender emotion the natural world crusading as an institution origin myths textual reception forms of storytelling and historical genre Bringing to the foreground neglected sources methodologies events and regions of textual production the collection offers a holistic understanding of the impact of both crusading and settlement on the literary cultures of Latin Christendom nean were depicted and remembered in the central Middle Ages Its essays cover a geographical range that incorporates England France Germany southern Italy and the Holy Land and address such topics as gender emotion the natural world crusading as an institution origin myths textual reception forms of storytelling and historical genre Bringing to the foreground neglected sources methodologies events and regions of textual production the collection offers a holistic understanding of the impact of both crusading and settlement on the literary cultures of Latin Christendom nean were depicted and remembered in the central Middle Ages Its essays cover a geographical range that incorporates England France Germany southern Italy and the Holy Land and address such topics as gender emotion the natural world crusading as an institution origin myths textual reception forms of storytelling and historical genre Bringing to the foreground neglected sources methodologies events and regions of textual production the collection offers a holistic understanding of the impact of both crusading and settlement on the literary cultures of Latin Christendom ual production the collection offers a holistic understanding of the impact of both crusading and settlement on the literary cultures of Latin Christendom The Crusades and the Far-Right in the Twenty-First Century Charlotte Gauthier, 2024-09-04 Engaging the Crusades is a series of concise volumes up to 50 000 words which offer initial windows into the ways in which the crusades have been used in the last two centuries demonstrating that the memory of the crusades is an important and emerging subject Together these studies

suggest that the memory of the crusades in the modern period is a productive exciting and much needed area of investigation This volume explores how crusading rhetoric iconography and historiography have been purposed by far right nationalist and related groups in the recent past through case studies as varied as Brenton Tarrant who killed 51 people at a mosque and Islamic centre in New Zealand in March 2019 a modern American military order that uses memes to recruit members and spread its ideology and the bestselling video game Assassin's Creed As nationalist and far right ideologies have gained adherents in Europe and the Americas understanding how ideologues have misused the crusading past for their own ends is more important than ever The Crusades and the Far Right in the Twenty First Century is useful for all students and scholars interested in the intersection between the history of the crusades and far right ideology in the modern age Crusade, 1147 Mihai Dragnea, 2019-08-23 The Wendish Crusade of 1147 one of the Northern Crusades and a part of the Second Crusade took place at a critical phase in the evolution of crusading rhetoric The initiators and apologists of the campaign employed rhetorical devices to justify the occupation of a region and conversion of a population under the auspices of a crusade A detailed examination of the primary sources shows that the justification of a crusade against apostates was not only a German endeavour or the pope s will but a political reality of the twelfth century Therefore the attitude of the papacy is shown to be reactive rather than proactive Magna Carta and New Zealand Stephen Winter, Chris Jones, 2017-09-18 This volume is the first to explore the vibrant history of Magna Carta in Aotearoa New Zealand's legal political and popular culture Readers will benefit from in depth analyses of the Charter's reception along with explorations of its roles in regard to larger constitutional themes The common thread that binds the collection together is its exploration of what the adoption of a medieval charter as part of New Zealand's constitutional arrangements has meant and might mean for a Pacific nation whose identity remains in flux The contributions to this volume are grouped around three topics remembrance and memorialization of Magna Carta the reception of the Charter by both M ori and non M ori between 1840 and 2015 and reflection on the roles that the Charter may yet play in future constitutional debate This collection provides evidence of the enduring attraction of Magna Carta and its importance as a platform of constitutional aspiration

An Introduction to the Crusades S.J. Allen, 2017-05-04 An Introduction to the Crusades part of the Companions to Medieval Studies series is an accessible guide to studying the complex history of the Crusades The book begins by defining the Crusades giving the political and social context of Byzantium Western Europe the Islamic States and Jewish communities to set the scene for crusading from the eleventh century to the end of the medieval period It then immerses the reader in the logistics of crusading and the day to day life of a crusader explaining arms and armor strategy and tactics and siege warfare Topics explored in depth include women on crusade pilgrimage the Mongols crusade charters and the use of crusader rhetoric throughout history A case study chapter on the negotiations for Jerusalem between Saladin and Richard I provides insight into the process of historical inquiry and methods for engaging with primary sources The book is pedagogically grounded through the inclusion of questions for

reflection sixteen images four maps a detailed chronology a glossary a Who s Who of the crusading world and a bibliography Law and Christianity in Poland Franciszek Longchamps de Bérier, Rafael Domingo, 2022-12-29 This volume is the first comprehensive study of the Polish history of law and Christianity written in English for a global audience It examines the lives of twenty one central figures in Polish law with a focus on how their Christian faith was a factor in molding the evolution of law in their country and the region The individuals selected for study exhibit wide ranging areas of expertise from private law and codification through national public law and constitutional law to international developments that left their mark on Poland and the world The chapters discuss the jurists within their historical intellectual and political context The editors selected jurists after extensive consultation with legal historians looking at the jurists particular merits contributions to law in general religious perspective and period under consideration. The collection will appeal to scholars lawyers and students interested in the interplay between law and religion Political social legal and religious historians among other readers will find for the first time in English authoritative treatments of essential Polish legal thinkers and authors De Giorgi, A. Asa Eger, 2021-05-30 Winner of ASOR s 2022 G Ernest Wright Award for the most substantial volume dealing with archaeological material excavation reports and material culture from the ancient Near East and Eastern Mediterranean This is a complete history of Antioch one of the most significant major cities of the eastern Mediterranean and a crossroads for the Silk Road from its foundation by the Seleucids through Roman rule the rise of Christianity Islamic and Byzantine conquests to the Crusades and beyond Antioch has typically been treated as a city whose classical glory faded permanently amid a series of natural disasters and foreign invasions in the sixth and seventh centuries CE Such studies have obstructed the view of Antioch's fascinating urban transformations from classical to medieval to modern city and the processes behind these transformations Through its comprehensive blend of textual sources and new archaeological data reanalyzed from Princeton s 1930s excavations and recent discoveries this book offers unprecedented insights into the complete history of Antioch recreating the lives of the people who lived in it and focusing on the factors that affected them during the evolution of its remarkable cityscape While Antioch s built environment is central the book also utilizes landscape archaeological work to consider the city in relation to its hinterland and numismatic evidence to explore its economics The outmoded portrait of Antioch as a sadly perished classical city par excellence gives way to one in which it shines as brightly in its medieval Islamic Byzantine and Crusader incarnations Antioch A History offers a new portal to researching this long lasting city and is also suitable for a wide variety of teaching needs both undergraduate and graduate in the fields of classics history urban studies archaeology Silk Road studies and Near Eastern Middle Eastern studies Just as importantly its clarity makes it attractive for and accessible to a general readership outside the framework of formal instruction City, Citizen, Citizenship, **400-1500** Els Rose, Robert Flierman, Merel de Bruin-van de Beek, 2024-04-26 This open access book explores how medieval societies conversed about the city and citizen in texts visual imagery and material culture It adopts a long term

interdisciplinary and cross cultural perspective bringing together contributions on the early high and later Middle Ages covering both the medieval East and West and representing a wide variety of disciplinary angles and sources The volume is first and foremost about medieval perceptions and their articulation in text image and material form The principal focus is not on cities or citizenship per se but on those who used such concepts wrote about them and visualized and depicted them At the same time the book seeks to address why the city remained such a salient concept also in non urban contexts the periphery the desert the monastery and how medieval thinking on the ideal city and civic community could involve denunciation of the earthly city and its institutional trappings It thus pushes scholarly boundaries but also seeks to escape deeply entrenched notions of citizenship as either a form of political participation or legal status Medieval Miracle Collections, 2021-09-06 Miracle accounts provide a window into the views and conceptions of the laity the uneducated women and even children whose voices are mostly missing from other types of sources They are not however simple to use This volume offers a methodological insight into the medieval world of the miraculous Consisting of 15 cutting edge articles by leading scholars in the field it provides versatile approaches to the origins methods and recording techniques of various types of miracle narratives It offers fascinating case studies from across Europe which show how miracle accounts can be used as a source for various topics such as lived religion healing protection and family and gender Contributors are Nicole Archambeau Leigh Ann Craig Ildik Csepregi Jussi Hanska Emilia Jamroziak Sari Katajala Peltomaa Jenni Kuuliala Iona McCleery Jyrki Nissi Roberto Paciocco Donald S Prudlo Marika R s nen Jonas Van Mulder and Louise Passion Relics and the Medieval Imagination Cynthia Hahn, 2020-01-07 Although objects associated Elizabeth Wilson with the Passion and suffering of Christ are among the most important and sacred relics venerated by the Catholic Church this is the first study that considers how they were presented to the faithful Cynthia Hahn adopts an accessible informative and holistic approach to the important history of Passion relics first the True Cross and then the collective group of Passion relics examining their display in reliquaries their presentation in church environments their purposeful collection as centerpieces in royal and imperial collections and finally their veneration in pictorial form as Arma Christi Tracing the ways that Passion relics appear and disappear in response to Christian devotion and to historical phenomena ranging from pilgrimage and the Crusades to the promotion of imperial power this groundbreaking investigation presents a compelling picture of a very important aspect of late medieval and early modern devotion War and Memory at the Time of the Fifth Crusade Megan Cassidy-Welch, 2019-07-01 In this book Megan Cassidy Welch challenges the notion that using memories of war to articulate and communicate collective identity is exclusively a modern phenomenon War and Memory at the Time of the Fifth Crusade explores how and why remembering war came to be culturally meaningful during the early thirteenth century By the 1200s discourses of crusading were deeply steeped in the language of memory crusaders understood themselves to be acting in remembrance of Christ's sacrifice and following in the footsteps of their ancestors At

the same time the foundational narratives of the First Crusade began to be transformed by vernacular histories and the advent of crusading romance Examining how the Fifth Crusade was remembered and commemorated during its triumphs and immediately after its disastrous conclusion Cassidy Welch brings a nuanced perspective to the prevailing historiography on war memory showing that remembering war was significant and meaningful centuries before the advent of the nation state This thoughtful and novel study of the Fifth Crusade shows it to be a key moment in the history of remembering war and provides new insights into medieval communication It will be invaluable reading for scholars interested in the Fifth Crusade medieval war memory and the use of war memory Gender and Emotions in Medieval and Early Modern Europe: Destroying Order, Structuring Disorder Susan Broomhall, 2016-03-03 States of emotion were vital as a foundation to society in the premodern period employed as a force of order to structure diplomatic transactions shape dynastic and familial relationships and align religious beliefs practices and communities At the same time societies understood that affective states had the potential to destroy order creating undesirable disorder and instability that had both individual and communal consequences These had to be actively managed through social mechanisms such as children's education acculturation and training and also through religious intellectual and textual practices that were both socio cultural and individual Presenting the latest research from an international team of scholars this volume argues that the ways in which emotions created states of order and disorder in medieval and early modern Europe were deeply informed by contemporary gender ideologies Together the essays reveal the critical roles that gender ideologies and lived structured and desired emotional states played in producing both stability and instability Tales of the Crusaders - Remembering the Crusades in Britain Elizabeth Siberry, 2021-01-31 Engaging the Crusades is a series of volumes which offer windows into a newly emerging field of historical study the memory and legacy of the crusades Together these volumes examine the reasons behind the enduring resonance of the crusades and present the memory of crusading in the modern period as a productive exciting and much needed area of investigation Crusading was a part of the rich tapestry of family history with tales of crusading developed as evidence of heroic endeavour to enhance family prestige Lists of crusaders were published to satisfy this market and heraldry was a visible means of displaying such lineage Drawing on extensive research and previously untapped sources this book charts continuing British interest in the crusades focusing on the nineteenth century The volume discusses what was available to read on the subject and how this was discussed in numerous journals Set in the British context of growing local and regional interest in history and archaeology the study also considers the physical artefacts associated with the crusades Tales of the Crusaders Remembering the Crusades in Britain is the ideal resource for students and scholars of the history of memory and crusades history in a British context The Rise and Fall of British Crusader Medievalism, c.1825-1945 Mike Horswell, 2018-01-29 This book investigates the uses of crusader medievalism the memory of the crusades and crusading rhetoric and imagery in Britain from Walter Scott s The Talisman 1825 to the end of the Second World War It

seeks to understand why and when the crusades and crusading were popular how they fitted with other cultural trends of the Victorian and Edwardian eras how their use was affected by the turmoil of the First World War and whether they were differently employed in the interwar years and in the 1939 45 conflict Building on existing studies and contributing the fruits of fresh research it brings together examples of the uses of the crusades from disparate contexts and integrates them into the story of the rise and fall crusader medievalism in Britain **Rethinking Civilization** Majid Tehranian, 2007 This new volume offers an alternative view of human civilization in a globalizing age exploring the uneven pace of development of human societies particularly in the last two centuries and arguing that this is leading to a global civil war

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