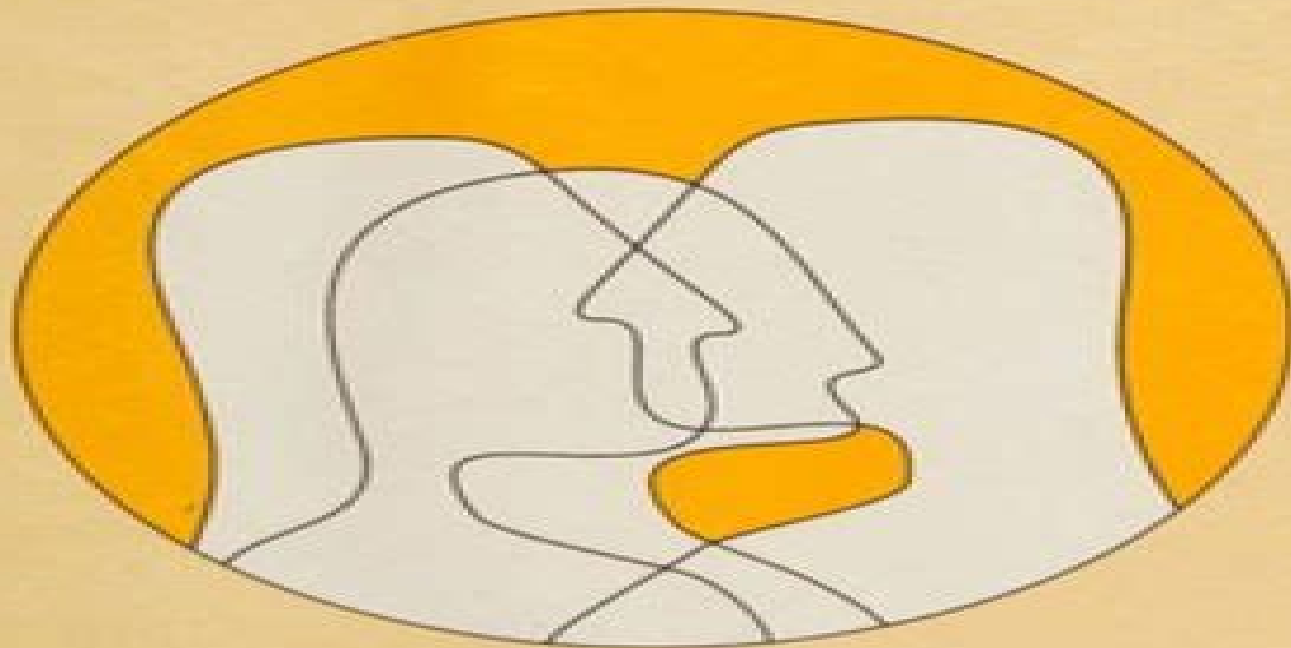


DEPENDENCY AND JAPANESE SOCIALIZATION

PSYCHOANALYTIC AND
ANTHROPOLOGICAL INVESTIGATIONS INTO *AMAE*



FRANK A. JOHNSON, M.D.

Dependency And Japanese Socialization Psychoanalytic And Anthropological Investigations In Amae

Pamela Fields



Dependency And Japanese Socialization Psychoanalytic And Anthropological Investigations In Amai:

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Dependency and Japanese Socialization Frank A. Johnson M.D., 1992-09-01 Surprisingly readable and studded with nuggets of insight *The Daily Yomiuri* This insightful well written fascinating book offers new understandings not only of Japan but also of American culture It is essential for those in anthropology psychology sociology and psychiatry who are interested in culture as well as those in law and the business community who deal with Japan Paul Ekman Ph D Director Human Interaction Laboratory Langley Porter Institute University of California San Francisco A thoughtful cross cultural study of development His work can only enhance the still evolving psychoanalytic theory of preoedipal development as it is being derived mostly from psychoanalytic research on child parent interaction in American families Calvin F Settlege M D Johnson's ambitious and exhaustive synthesis of anthropological and psychological treatments of dependency raises interesting questions Johnson alerts the reader to issues of universalism and relativity and leads us to ask What would psychoanalysis be like if it had originated in Japan Merry I White Edwin O Reischauer Institute of Japanese Studies Harvard University Johnson's erudite and critical re examination of human dependence succeeds to re profile dependence meaningfully and revives our interest in this major aspect of human experience Indeed much food for thought for both psychoanalysts and anthropologists Henri Parens M D Philadelphia Psychoanalytic Institute Western ideologies traditionally emphasize the concepts of individualism privacy freedom and independence while the prevailing ethos relegates dependency to a disparaged status In Japanese society the divergence from these western ideals can be found in the concept of amae perhaps best translated as indulgent dependency which is

part of the Japanese social fiber and pervades their experience For the Western reader the concept of amae is somewhat alien and unfamiliar but in order to understand the Japanese fully it is essential to acquire a familiarity with the intensity that accompanies interdependent affiliations within their culture To place amae in the proper context Johnson critically examines the western attitudes toward dependency from the perspectives of psychoanalysis psychiatry developmental psychology and anthropology Johnson traces the development of the concept and uses of the term dependency in academic and developmental psychology in the West including its recent eclipse by more operationally useful terms attachment and interdependency This timely book makes use of the work of Japanese psychiatrist Takeo Doi whose book *The Anatomy of Dependence* introduced the concept of amae to the West Johnson goes on to illuminate the collective manner in which Japanese think and behave which is central to their socialization and educational practices especially as seen in the stunning success of Japanese trading practices during the past twenty years A major emphasis is placed upon the positive aspects of amae which are compared and contrasted with attitudes toward dependency seen among other nationalities cultures and groups in both Western and Asian societies Complete with a glossary of Japanese terms *Dependency and Japanese Socialization* provides a comprehensive investigation into Japanese behavior

Religion and Psychotherapy in Modern Japan Christopher Harding, Iwata Fumiaki, Yoshinaga Shin'ichi, 2014-09-15 Since the late nineteenth century religious ideas and practices in Japan have become increasingly intertwined with those associated with mental health and healing This relationship developed against the backdrop of a far broader and deeply consequential meeting between Japan's long standing Chinese influenced intellectual and institutional forms and the politics science philosophy and religion of the post Enlightenment West In striving to craft a modern society and culture that could exist on terms with rather than be subsumed by western power and influence Japan became home to a religion psy dialogue informed by pressing political priorities and rapidly shifting cultural concerns This book provides a historically contextualized introduction to the dialogue between religion and psychotherapy in modern Japan In doing so it draws out connections between developments in medicine government policy Japanese religion and spirituality social and cultural criticism regional dynamics and gender relations The chapters all focus on the meeting and intermingling of religious with psychotherapeutic ideas and draw on a wide range of case studies including how temple and shrine cures of early modern Japan fared in the light of German neuropsychiatry how Japanese Buddhist theories of mind body and self cultivation negotiated with the findings of western medicine how Buddhists Christians and other organizations and groups drew and redrew the lines between religious praxis and psychological healing how major European therapies such as Freud's fed into self consciously Japanese analyses of and treatments for the ills of the age and how distress suffering and individuality came to be reinterpreted across the twentieth and early twenty first centuries from the southern islands of Okinawa to the devastated northern neighbourhoods of the Tohoku region after the earthquake tsunami and nuclear disasters of March 2011 *Religion and Psychotherapy in Modern Japan* will be welcomed by

students and scholars working across a broad range of subjects including Japanese culture and society religious studies psychology and psychotherapy mental health and international history

Advances in Intelligent Networking and Collaborative Systems Leonard Barolli, 2024-09-14 This book provides latest research findings innovative research results methods and development techniques from both theoretical and practical perspectives related to intelligent social networks and collaborative systems intelligent networking systems mobile collaborative systems and secure intelligent cloud systems as well as reveals synergies among various paradigms in such a multi disciplinary field of intelligent collaborative systems With the fast development of the Internet there is a shift from the traditional sharing of information and applications as the main purpose of the Web to an emergent paradigm which locates people at the very center of networks and exploits the value of people s connections relations and collaboration Social networks are also playing a major role in the dynamics and structure of intelligent Web based networking and collaborative systems Virtual campuses virtual communities and organizations strongly leverage intelligent networking and collaborative systems by a great variety of formal and informal electronic relations such as business to business peer to peer and many types of online collaborative learning interactions including the emerging e learning systems This has resulted in entangled systems that need to be managed efficiently and in an autonomous way In addition latest and powerful technologies based on grid and wireless infrastructure as well as cloud computing are currently enhancing collaborative and networking applications a great deal but also facing new issues and challenges The principal purpose of the research and development community is to stimulate research that will lead to the creation of responsive environments for networking and at longer term the development of adaptive secure mobile and intuitive intelligent systems for collaborative work and learning

On Freud's Observations On Transference-Love Ethel S. Person, Aiban Hagelin, Peter Fonagy, 2018-05-11 This is the third volume in the series Contemporary Freud Turning Points and Critical Issues published for the International Psychoanalytical Association Each volume presents a classic essay by Freud with commentaries by prominent psychoanalytic teachers and analysts from different theoretical backgrounds and geographical locations Observations on Transference Love may have been inspired say the contributors by the unfortunate emotional involvements of two of Freud s colleagues with female patients In his paper Freud speaks of the inevitability of transference love in every well conducted analysis its important therapeutic functions and its potential hazards Transference love is discussed in the larger context of transference in general The essays illuminate a persistent problem in all modalities of psychotherapy unfortunate often tragic enactments of erotic transference and countertransference This volume also includes the original essay by Freud

Japanese Education Roberta E. Pike, 2007 Presents a large representative sample of the literature on Japanese education with an emphasis on its psychosocial aspects Many discussions compare the Japanese educational system with that of the United States and other countries The citations cover most of the 1990s including a few earlier and later references Includes extensive discussions about Japanese educational reform movements and their

consequences Also cites published and unpublished dissertations and theses Updates the last comprehensive English language bibliography on Japanese education published by Ulrich Teichler in 1974 The citations were taken from many online databases Suitable for students teachers scholars and the general public *Japan in Analysis* I. Parker,2008-06-17 This book is about the development of psychoanalysis and modern subjectivity in Japan and addresses three key questions Why is there psychoanalysis in Japan What do we learn about Japan from its own forms of analysis and What do we learn about ourselves from Japan

Alternative Virtues Koji Tachibana,2024-12-16 Incorporating various perspectives on the Japanese notion of virtue *Alternative Virtues* investigates and expands our current understanding of virtue and presents a foundational case study of an alternative approach to virtues The study of virtue has long been dominated by Western i e Christian and far Eastern i e Confucian points of view However Japanese thinkers and scholars have struggled with these traditions The rise of cultural intermingling with these traditions has created a unique code of values in Japan which have grown from their own historical and cultural sources other than the Christian and Confucian traditions Viewed through the filter of Japanese history and culture as well as focusing on different contexts in Japan the book investigates both moral and epistemic virtues Discussing the theoretical and practical implications that such alternative virtues may have on our lives this book will contribute to reforming the current research trends in virtue theory and encouraging the wider public to consider the notion of virtue from a fresh perspective Due to the content and scope of the book it will appeal to a variety of readers both locally and internationally interested not only in Japanese historical cultural and philosophical investigations of virtues but also in learning more about alternative perspectives on virtues This readership includes scholars and university students both undergraduate and postgraduate in the fields of philosophy history cultural studies moral psychology and education

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practice for beginning level students Asia-Pacific Perspectives on Intercultural Psychology Wendy Wen Li,Darrin Hodgetts,Koong Hean Foo,2018-09-07 Today s world is more interconnected and interdependent than ever before Within the context of globalisation and the associated increased contact between diverse groups of people the psychology of culture is more relevant than ever Asia Pacific Perspectives on Intercultural Psychology brings together leading researchers from 11 countries to show Good Feelings Salman Akhtar,2018-03-21 This tightly edited volume opens a new vista in psychoanalysis by focusing upon positive and life enhancing emotions and attitudes The realms it covers include love friendship enthusiasm courage tact resilience and forgiveness among others Seminal papers on these topics have existed but remain scattered throughout the psychoanalytic literature This book brings them together in a harmonious gestalt It is more than an anthology however Each paper is followed by a freshly written commentary that critically evaluates the paper and brings it in consonance with up to date contemporary psychoanalytic knowledge Issues of development adaptation psychopathology and analytic technique as these pertain to the positive dimension of affective experience are elucidated The book also deals with the broader and overarching issue of the goodness that accompanies causes and is enhanced by the positive emotions in consideration here Thus the ever elusive and puzzling issue of psychoanalytic morality finds a place in the discourse with all its rich and complex theoretical and technical implications **Decadent Literature in Twentieth-Century Japan** I. Amano,2013-12-17 Decadence is a concept that designates a given historical moment as a phase of decay and valorizes the past as an irretrievable golden age This study offers an innovative examination of a century of Japanese fiction through the analytical prism of decadence **Motherhood in Contemporary International Perspective** Fabienne Portier-Le Cocq,2019-08-30 Divided into 15 chapters this book provides the reader with an insight into certain representations of mothers and motherhood in history and today s societies in some areas of the world notably in Britain and Asia Key facts about the history of motherhood are presented together with the use of very recent notions and phrases portraying good and bad mothers An analysis of the concepts of naming and blaming along with regret with respect to mothers in 21st century societies provides food for thought Other issues addressed are varied and numerous the politics of early intervention feminist critique mothers with disabilities and mothers of disabled children incarcerated mothers surrogate mothers teenage mothers lesbian mothers and mothering in Eastern Asia namely in China Japan and Korea Interestingly both visual arts and literature play a crucial role in this analysis The publication will appeal to students academics researchers and the general public interested in and seeking to comprehend the shifts that have occurred over time in connection with the vast and inexhaustible subject of motherhood and mothers a private and public matter Readers are also provided with a rich reference section dealing with the latest publications on the issues tackled by prominent academics and researchers in human geography women s studies sociology gender studies contemporary history and the arts

On the Record Re Japan ,1994 On the Record Pamela Fields,1997 Sexual Abuse and Education in Japan Robert

O'Mochain, Yuki Ueno, 2022-09-09 Bringing together two voices practice and theory in a collaboration that emerges from lived experience and structured reflection upon that experience O Mochain and Ueno show how entrenched discursive forces exert immense influence in Japanese society and how they might be most effectively challenged With a psychosocial framework that draws insights from feminism sociology international studies and political psychology the authors pinpoint the motivations of the nativist right and reflect on the change of conditions that is necessary to end cultures of impunity for perpetrators of sexual abuse in Japan Evaluating the value of the MeToo model of activism the authors offer insights that will encourage victims to come out of the shadows pursue justice and help transform Japan's sense of identity both at home and abroad Ueno a female Japanese educator and O Mochain a non Japanese male academic examine the nature of sexual abuse problems both in educational contexts and in society at large through the use of surveys interviews and engagement with an eclectic range of academic literature They identify the groups within society who offer the least support for women who pursue justice against perpetrators of sexual abuse They also ask if far right ideological extremists are fixated with proving that so called comfort women are higaisha buru or fake victims Japan would have much to gain on the international stage were it to fully acknowledge historical crimes of sexual violence yet it continues to refuse to do so O Mochain and Ueno shed light on this puzzling refusal through recourse to the concepts of international status anxiety and male hysteria An insightful read for scholars of Japanese society especially those concerned about its treatment of women *Aging and Loss* Jason

Danely, 2015-01-02 By 2030 over 30% of the Japanese population will be 65 or older foreshadowing the demographic changes occurring elsewhere in Asia and around the world What can we learn from a study of the aging population of Japan and how can these findings inform a path forward for the elderly their families and for policy makers Based on nearly a decade of research *Aging and Loss* examines how the landscape of aging is felt understood and embodied by older adults themselves In detailed portraits anthropologist Jason Danely delves into the everyday lives of older Japanese adults as they construct narratives through acts of reminiscence social engagement and ritual practice and reveals the pervasive cultural aesthetic of loss and of being a burden Through first hand accounts of rituals in homes cemeteries and religious centers Danely argues that what he calls the self in suspense can lead to the emergence of creative participation in an economy of care In everyday rituals for the spirits older adults exercise agency and reinterpret concerns of social abandonment within a meaningful cultural narrative and by reimagining themselves and their place in the family through these rituals older adults in Japan challenge popular attitudes about eldercare Danely's discussion of health and long term care policy and community welfare organizations reveal a complex picture of Japan's aging society *Social Work Practice with Ethnically and Racially Diverse Nursing Home Residents and Their Families* Patricia Kolb, 2007-07-06 The first of its kind this volume is a critical companion for service providers who work with African American American Indian Chinese Italian Japanese Korean Mexican American and Puerto Rican elders and their families in nursing homes and other care settings These groups are likely to use nursing

homes in larger numbers as cultural shifts such as higher divorce rates and increased outside of home employment for females transform traditional family dynamics Contributors are experience social workers and most belong to the specific ethnic or racial group that is the focus of their chapter and have also provided nursing home services to this group They provide a wealth of demographic historical cultural and practice information crucial to understanding and providing services to older adults and their families Many nursing home residents experience physical and or cognitive debilitation and increased dependence as older adults and cultural and situational differences create variations in how these changes are experienced and addressed In this volume contributors touch upon all of these areas as well as ways in which prejudice and discrimination have shaped intergenerational and other relationships for members of specific ethnic and racial groups Little has been written about the characteristics needs and experiences of racially and ethnically diverse nursing home residents and their families and requirements for culturally competent social work practice Written by social workers for social workers and other service providers this book fills a gap in a rapidly growing area of gerontological service and provides a truly comprehensive examination of cultural and practice phenomena *How to Talk to a Narcissist* Joan Jutta

Lachkar,2008-04-03 Much has been written about narcissism addressing not only its theoretical aspects its psychodynamics and the defense mechanisms within the spectrum of various kinds of narcissists Yet little if anything has been written about how to actually communicate with one or what Lachkar refers to as the Language of Empathology This book focuses on specific communication styles in addressing patients with severe narcissistic personality pathology which can be extremely beneficial to mental health professionals who are often inundated with technical terms rather than offered a practical guide on how to actually talk to a narcissist *How to Talk to a Narcissist* is designed to be a guide useful to both beginning and seasoned practitioners The book is recommended to all clinicians treating individuals couples groups within the scope of various narcissistic personality disorders The book has many applications including use as a textbook for universities clinics graduate courses and analytic training institutes People in business partnerships commercial sales and human resources will also find the approach to communicating with a narcissist most valuable

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