



# Democratizing Biblical Studies

Toward an  
Emancipatory  
Educational Space

Elisabeth Schüssler Fiorenza

# Democratizing Biblical Studies Toward An Emancipatory Educational Space

**Cavan W. Concannon**



## **Democratizing Biblical Studies Toward An Emancipatory Educational Space:**

**Democratizing Biblical Studies** Elisabeth Schüssler Fiorenza, 2009-01-01 Schüssler Fiorenza addresses such questions as What are the educational practices and procedures that are advocated by traditional educational models and how can they be changed What kinds of educational and communicative practices do biblical studies need to develop in order to fashion an emancipatory democratizing rhetorical space and a forum of many voices To envision articulate debate and practice a radical democratic ethos of biblical studies she identifies emerging didactic models that can foster such a radical democratic style of learning Pbk cover

**The Oxford Handbook of Feminist Approaches to the Hebrew Bible** Susanne Scholz, 2020-10-01 The Oxford Handbook of Feminist Approaches to the Hebrew Bible brings together 37 essential essays written by leading international scholars examining crucial points of analysis within the field of feminist Hebrew Bible studies Organized into four major areas globalization neoliberalism media and intersectionality the essays collectively provide vibrant relevant and innovative contributions to the field The topics of analysis focus heavily on gender and queer identity with essays touching on African Korean and European feminist hermeneutics womanist and interreligious readings ecofeminist and animal biblical studies migration biblical studies the role of gender binary voices in evangelical egalitarian approaches and the examination of scripture in light of trans women's voices The volume also includes essays examining the Old Testament as recited in music literature film and video games The Oxford Handbook of Feminist Approaches to the Hebrew Bible charts a culturally hermeneutically and exegetically cutting edge path for the ongoing development of biblical studies grounded in feminist womanist gender and queer perspectives

**Preaching the Word** Karoline M. Lewis, 2023-04-11 The question of what to do with the biblical text in the sermon is perennial Biblical scholarship constantly evolves and grows making it hard even for biblical scholars themselves to apply the latest insights in their preaching The average pastor doesn't have time to keep up with the changes in biblical studies and as a result often defaults to interpretive methods learned in increasingly distant seminary years Preaching the Word addresses those needs by surveying recent developments in biblical studies with an eye to applying them in preaching the Gospel of John Noted New Testament Scholar and homiletician Karoline Lewis lays out these recent interpretive tools and methods demonstrating their application to preaching using specific passages in the Fourth Gospel

**Performing Early Christian Literature** Kelly Iverson, 2021-10-07 Scholars of early Christian literature acknowledge that oral traditions lie behind the New Testament gospels While the concept of orality is widely accepted it has not resulted in a corresponding effort to understand the reception of the gospels within their oral milieu In this book Kelly Iverson reconsiders the experiential context in which early Christian literature was received and interpreted He argues that reading and performance are distinguishable media events and significantly that they produce distinctive interpretive experiences for readers and audiences alike Iverson marshals an array of methodological perspectives demonstrating how performance generates a unique experiential context that shapes and informs the interpretive process Iverson's study

explores the dynamic oral environment in which ancient audiences experienced the gospel stories He shows why an understanding of oral performance has important implications for the study of the NT as well as for several issues that are largely unquestioned by biblical scholars      **The Hebrew Bible** John Barton,2021-08-31 This is a general interest

introduction to the Old Testament from many disciplines There are 23 essays with 23 individual reference lists      **New Feminist Christianity** Mary E. Hunt,Diann L. Neu,2012-01-01 Powerful insights from ministers theologians activists leaders artists and liturgists who are shaping the future Christianity has been a source of the oppression of women as well as a resource for unleashing women s full humanity Feminist analysis and practice have recognized this Feminist Christianity is reshaping religious institutions and religious life in more holistic inclusive and justice focused ways from the Introduction Feminism has brought many changes to Christian religious practice From inclusive language and imagery about the Divine to an increase in the number of women ministers Christian worship will never be the same Yet even now there is a lack of substantive structural change in many churches and complacency within denominations The contributors to this book are the thought leaders who are shaping and being shaped by the emerging directions of feminist Christianity They speak from across the denominational spectrum and from the many diverse groups that make up the Christian community as it finds its place in a religiously pluralistic world Taken together their voices offer a starting point for building new models of religious life and worship Topics covered include feminist Theological Visions Scriptural Insights Ethical Agendas Liturgical and Artistic Frontiers Ministerial Challenges      *Wo/men, Scripture, and Politics* Elisabeth Schüssler Fiorenza,2021-08-31 In *Wo men Scripture and Politics* Elisabeth Sch ssler Fiorenza brings to bear years of trailblazing scholarship of feminist thought and hermeneutics onto the current political and cultural landscape In this book she seeks to articulate and use biblical interpretation as intervention into the failure of the democratic cultural political imagination Although such an intervention is often taboo for supposedly neutral academic scholarship Sch ssler Fiorenza argues that it is politically necessary because political argument today so often utilizes biblical rhetoric in the public square e biblical political analysis and suggestions of this book are developed in four chapters each focusing on the role of the Bible in struggles over women s leadership in the present touching on the cultural double bind of women in politics sexual abuse power and the MeToo movement Sch ssler Fiorenza s insights and arguments not only lead to the development of reimagined cultural biblical imprints of women in the political arena but they also encourage her readers to add their own biblical examples to inspire them in their struggle for a biblical vision of women in the public square is an insightful challenging book written for our time by someone who has always seemed to be ahead of hers      **The Next Quest for the Historical Jesus** James Crossley,Chris Keith,2024-11-05 A diverse group of scholars charts new paths in the quest for the historical Jesus After a decade of stagnation in the study of the historical Jesus James Crossley and Chris Keith have assembled an international team of scholars to envision the quest anew The contributors offer new perspectives and fresh methods for reengaging the question of the historical Jesus

Important timely and fascinating The Next Quest for the Historical Jesus is a must read for anyone seeking to understand Jesus of Nazareth Contributors Michael P Barber Augustine Institute Graduate School of Theology United States of America Giovanni B Bazzana Harvard Divinity School United States of America Helen K Bond University of Edinburgh United Kingdom James Crossley MF Norwegian School of Theology Religion and Society Norway and Centre for the Critical Study of Apocalyptic and Millenarian Movements United Kingdom Tucker S Ferda Pittsburgh Theological Seminary United States of America Paula Fredriksen Boston University United States of America and the Hebrew University of Jerusalem Israel Deane Galbraith University of Otago Aotearoa New Zealand Mark Goodacre Duke University United States of America Meghan R Henning University of Dayton United States of America Nathan C Johnson University of Indianapolis United States of America Wayne Te Kaawa University of Otago Aotearoa New Zealand Chris Keith MF Norwegian School of Theology Religion and Society Norway John S Kloppenborg University of Toronto Canada Amy Jill Levine Hartford International University for Religion and Peace United States of America and Vanderbilt University United States of America Brandon Massey University of Münster Germany Justin J Meggitt University of Cambridge United Kingdom Halvor Moxnes University of Oslo Norway Robert J Myles Wollaston Theological College University of Divinity Australia Wongi Park Belmont University United States of America Janelle Peters Loyola Marymount University United States of America Taylor G Petrey Kalamazoo College United States of America Adele Reinhartz University of Ottawa Canada Rafael Rodríguez Johnson University United States of America Sarah E Rollens Rhodes College United States of America Anders Runesson University of Oslo Norway Nathan Shedd William Jessup University United States of America and Johnson University United States of America Mitzi J Smith Columbia Theological Seminary United States of America and University of South Africa South Africa Joan Taylor King's College London United Kingdom Matthew Thiessen McMaster University Canada Robyn Faith Walsh University of Miami United States of America Matthew G Whitlock Seattle University United States of America Stephen Young Appalachian State University United States of America Christopher B Zeichmann Toronto Metropolitan University Canada

The Rowman & Littlefield Handbook of Women's Studies in Religion, Helen T. Boursier, 2021-06-15 The handbook offers interreligious and multicultural perspectives on women's studies in religion in conversation with specific contextualized gender biased justice challenges Contributing authors address 25 current and trending themes from their diverse socio cultural religious backgrounds Themes move across the spectrum of women's studies in religion blurring the boundaries beyond religious studies to include perspectives from ethics philosophy sociology economics and law as Religious diversity addresses challenges for women's studies through the lens of Wicca Buddhist Asian Trans Pacific Hinduism Judaism Muslima and Christian The handbook is practical contemporary and relevant as it moves theory to practical application in the section on challenging and changing system gender injustice with chapters on sexual violence and the MeToo movement femicide and feminicide a Mohawk response to colonial dominion and violations to Indigenous lands and women and a religio politico

witness for love and justice include how to engage the theories of women's studies in religion in the public square through civic engagement to create empowerment for actual practical change. It shows the future movement of the becoming of women's studies with chapters on digital activism, reimagining women's mosque spaces online, minoritized sexual identities and spiritual homelessness, and charges readers to see hope now by challenging and changing gender injustice.

**Profaning Paul** Cavan W. Concannon, 2021-12-10. A critical reconsideration of the repeated use of the biblical letters of Paul. The letters of Paul have been used to support and condone a host of evils over the span of more than two millennia: racism, slavery, imperialism, misogyny, and anti-Semitism, to name a few. Despite or in some cases because of this history, readers of Paul have felt compelled to reappropriate his letters to fit liberal or radical politics seeking to set right the evils done in Paul's name. Starting with the language of excrement, refuse, and waste in Paul's letters, *Profaning Paul* looks at how Paul's "shit" is recycled and reconfigured. It asks why readers from liberal Christians to academic biblical scholars to political theorists and philosophers feel compelled to make Paul into a hero, mining his words for wisdom. Following the lead of feminist, queer, and minoritized scholarship, *Profaning Paul* asks what would happen if we stopped recycling Paul's writings. By profaning the status of his letters as sacred texts, we might open up new avenues for imagining political figurations to meet our current and coming political, economic, and ecological challenges.

**Ancient Manuscripts in Digital Culture** David Hamidović, Claire Clivaz, Sarah Bowen Savant, 2019-05-20. *Ancient Manuscripts in Digital Culture* presents an overview of the digital turn in Ancient Jewish and Christian manuscripts, visualisation, data mining, and communication. Edited by David Hamidović, Claire Clivaz, and Sarah Bowen Savant, it gathers together the contributions of seventeen scholars involved in Biblical, Early Jewish, and Christian studies. The volume attests to the spreading of digital humanities in these fields and presents fundamental analysis of the rise of visual culture, as well as specific test cases concerning ancient manuscripts. Sophisticated visualisation tools, stylometric analysis, teaching, and visual data, epigraphy, and visualisation belong notably to the varied overview presented in the volume.

**Womanist Midrash, Volume 2** Wilda C. Gafney, 2024-11-12. *Womanist Midrash Volume 2* continues Wilda Gafney's unique and imaginative work of in-depth explorations of the well and lesser-known women of the Hebrew Scriptures. This volume focuses on women and girls in Joshua, Judges, Samuel, and Kings. As in her successful and widely read first volume, Gafney uses her own translations and offers midrashic interpretations of the biblical text rooted in the African American preaching and rabbinic traditions to tell the stories of a variety of female characters, many of whom are often overlooked and nameless. Grounded in rigorous scholarship, this volume employs solid womanist and feminist approaches to biblical interpretation and the sociohistorical culture of the ancient Afro-Asiatic world, expanding conversations of and about biblical interpretation.

**Power and Privilege in the Learning Sciences** Indigo Esmonde, Angela N. Booker, 2016-12-01. Although power and privilege are embedded in all learning environments, the learning sciences is dominated by individual cognitive theories of learning that cannot expose the workings of power. *Power and Privilege in the*

Learning Sciences Critical and Sociocultural Theories of Learning addresses the ways in which research on human learning can acknowledge the influence of differential access to power on the organization of learning in particular settings Written by established and emerging scholars in the learning sciences and related fields the chapters in this volume introduce connections to critical and poststructural race theories critical disability studies queer theory settler colonial theory and critical pedagogy as tools for analyzing dimensions of learning environments and normativity A vital resource for students and researchers in the fields of learning sciences curriculum studies educational psychology and beyond this book introduces key literature adapts theory for application in education and highlights areas of research and teaching that can benefit from critical theoretical methods

Alternative Salvations Hannah Bacon, Wendy Dossett, Steve Knowles, 2015-12-17 By considering transformative ideas and experiences which are explicitly articulated or implicitly structured in languages of religion and spirituality Alternative Salvations probes concepts including religious secular spiritual post Christian and post secular providing a series of studies which question the functionality of these broad categories Part one draws on contemporary salvation narratives showing how current cultural forms social practices and secular discourses are influenced by or are interpreted through the lens of religious and theological accounts of salvation Examples include twelve step recovery programs drug culture and public policy surrounding HIV AIDs in Kenya Although outside traditional religious contexts the contributors show ways in which they are not free from religious symbolism Part two explores alternative accounts of salvation rooted in religious traditions Established orthodoxies are confronted by contemporary critical questions for example about gender the status of animals and the political dimensions of salvation By contributing new perspectives and unique case studies Alternative Salvations provides a deliberate challenge to easy binaries which often underpin contemporary and traditional discourses of salvation

**Womanist Midrash** Wilda C. Gafney, 2017-08-15 Womanist Midrash is an in depth and creative exploration of the well and lesser known women of the Hebrew Scriptures Using her own translations Gafney offers a midrashic interpretation of the biblical text that is rooted in the African American preaching tradition to tell the stories of a variety of female characters many of whom are often overlooked and nameless Gafney employs a solid understanding of womanist and feminist approaches to biblical interpretation and the sociohistorical culture of the ancient Near East This unique and imaginative work is grounded in serious scholarship and will expand conversations about feminist and womanist biblical interpretation

The Bible in Culture Larry W. Caldwell, 2025-07-08 How to Read and Interpret Scripture Across Cultures How can believers across cultures faithfully read and apply Scripture in a way that honors both the biblical text and their unique cultural contexts In The Bible in Culture Larry Caldwell introduces ethnohermeneutics a revolutionary yet biblical approach to reading Scripture with rather than for the world Drawing from decades of experience living overseas Caldwell demonstrates that every culture has its own tools for understanding meaning and shows how God uses these to communicate the truth of his word This approach is rooted in observing how Jesus Paul and

others in the early church interpreted Scripture and in following their examples Through real life illustrations interactive activities and case studies readers will discover how they can also read and interpret God s word in their own cultures This book will challenge your assumptions about the interpretive task encouraging and equipping you to rethink how the Bible can be understood across every people group in various cross cultural multicultural and multigenerational contexts **Divine**

**Scripture in Human Understanding** Joseph K. Gordon,2019-03-15 In six closely reasoned chapters Joseph Gordon presents a detailed account of a Christian doctrine of Scripture in the fullest context of systematic theology Divine Scripture in Human Understanding addresses the confusing plurality of contemporary approaches to Christian Scripture both within and outside the academy by articulating a traditionally grounded constructive systematic theology of Christian Scripture Utilizing primarily the methodological resources of Bernard Lonergan and traditional Christian doctrines of Scripture recovered by Henri de Lubac it draws upon achievements in historical critical study of Scripture studies of the material history of Christian Scripture reflection on philosophical hermeneutics and philosophical and theological anthropology and other resources to articulate a unified but open horizon for understanding Christian Scripture today Following an overview of the contemporary situation of Christian Scripture Joseph Gordon identifies intellectual precedents for the work in the writings of Irenaeus Origen and Augustine who all locate Scripture in the economic work of the God to whom it bears witness by interpreting it through the Rule of Faith Subsequent chapters draw on Scripture itself classical sources such as Irenaeus Origen Augustine and Aquinas the fruit of recent studies on the history of Scripture and the work of recent scholars and theologians to provide a contemporary Christian articulation of the divine and human locations of Christian Scripture and the material history and intelligibility and purpose of Scripture in those locations The resulting constructive position can serve as a heuristic for affirming the achievements of traditional historical critical and contextual readings of Scripture and provides a basis for addressing issues relatively underemphasized by those respective approaches **Currents in the Interpretation**

**of Paul** Neil Elliott,2024-09-05 The apostle Paul has long been championed or criticized as a Christian thinker as a brilliant theological genius or an enthusiastic convert who spun arguments to justify his new allegiances In these essays Neil Elliott engages some of the most provocative currents in contemporary scholarship including Paul and the nature of violence the presumptions of religious cultural or national innocence in particular interpretations of the apostle the recent enthusiasm for Paul in some streams of Marxist thought competing construals of economic realities in Paul s day and our own and questions surrounding Paul s legacy today **Urban Ecclesiology** Pascal D. Bazzell,2015-05-21 Pascal D Bazzell brings the marginal ecclesiology of a Filipino ecclesial community facing homelessness FECH into contemporary ecclesiological conversation in order to deepen the ecumenical understanding of today s ecclesial reality He contributes relevant data to support a theory of an ecclesial oriented paradigm that fosters ecclesial communities within homeless populations There is an extensive dialogue occurring between ecclesiologies church planting theories or urban missions and the urban poor Yet the situation with the



homeless population is almost entirely overlooked The majority of urban mission textbooks do not acknowledge an ecclesial oriented state of being and suggest that the street level environment is a place where no discipleship can occur and no church should exist By presenting the FECH s case study Bazzell emphasizes that it is possible to live on the streets and to grow in the faith of God as an ecclesial community To be able to describe the FECH s ecclesial narrative Bazzell develops a local ecclesiological methodology that aims to bridge the gap between more traditional systematic and theoretical ideal ecclesiology and practical oriented ecclesiology e g congregational studies in order to hold together theological and social understandings of the church in its local reality He articulates a theological framework for the FECH to reflect on who they are the essence of identity studies who they are in relationship to God the essence of theological studies and what that means for believers in that community as they relate to God and to each other in ways that are true to who they are and to who God intends them to be the essence of ecclesial studies The research provides a seldom heard empirical tour into the FECH s social world and communal identity The theological findings from the FECH s hermeneutical work on the Gospel of Mark reveal an understanding of church being developed as gathering around Jesus that creates a space for God s presence to be embodied in their ordinary relationships and activities and to invite others to participate in that gathering Moreover it addresses ecclesial issues of the supernatural world honor shame values and further develop the neglected image of the familia Dei in classical ecclesiology that encapsulates well the FECH s nature mission and place

*Leadership Formation in the African Context* Samuel Deressa, 2022-03-25 The teachings of Christian leadership have been dominated by a focus on the influence of a leader on its followers Samuel Deressa s new book *Leadership Formation in the African Context* highlights how an African concept of community and holistic approach to ministry provides a biblically sound approach to understanding leadership formation and practice in this new age This book links the issue of missional leadership with the life of the congregation It provides theological and practical insights into how we can understand leadership formation in contexts where churches are engaged in the Missio Dei as a community of believers

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