DEMOCRACY

AND THE NEW RELIGIOUS PLURALISM











EDITED BY

THOMAS BANCHOFF

Democracy And The New Religious Pluralism

Ian Pickup

Democracy And The New Religious Pluralism:

Democracy and the New Religious Pluralism Thomas Banchoff,2007-06-07 In this book a group of leading scholars including Peter Berger John Esposito Robert Wuthnow Martha Nussbaum Diana Eck Stanley Hauerwas and Miroslav Volf examines the new religious pluralism and the challenges it poses for democratic societies on both sides of the Atlantic

The Oxford Handbook of Religion and Race in American History Kathryn Gin Lum, Paul Harvey, 2018-03-01 The Oxford Handbook of Religion and Race in American History brings together a number of established scholars as well as younger scholars on the rise to provide a scholarly overview for those interested in the role of religion and race in American history Thirty four scholars from the fields of History Religious Studies Sociology Anthropology and more investigate the complex interdependencies of religion and race from pre Columbian origins to the present The volume addresses the religious experience social realities theologies and sociologies of racialized groups in American religious history as well as the ways that religious myths institutions and practices contributed to their racialization Part One begins with a broad introductory survey outlining some of the major terms and explaining the intersections of race and religions in various traditions and cultures across time Part Two provides chronologically arranged accounts of specific historical periods that follow a narrative of religion and race through four plus centuries Taken together The Oxford Handbook of Religion and Race in American History provides a reliable scholarly text and resource to summarize and guide work in this subject and to help make sense of contemporary issues and dilemmas The Sociology of Religion Grace Davie, 2007-04-18 Grace Davie is one of the best analysts of religion in contemporary sociology This book caps a distinguished record of studies of religion first of Britain then of Europe then globally This is a magisterial work which should be read by anyone interested in the place of religion in the modern world Peter L Berger Boston University This book offers both an expert survey of contemporary sociology of religion and the personal reflections of one of the leading scholars in the field Grace Davie is a good model for students and their teachers she is clear engaging and fair minded but unafraid to express a point of view David Voas University of Manchester Grace Davie has written a book about what is currently happening in the sociology of religion which is clear accessible devoid of jargon and authoritative Though addressed to the educated reader it also provides an ideal text for students If you want expert guidance about what is going on in the sociology of religion and to have useful indications about what is going on in religion on the global scene this book does the job extremely well Theology Why is religion still important Can we be fully modern and fully religious The Sociology of Religion works at two levels First it sets out the agenda covering the key questions in the sociology of religion today At the same time it interrogates this agenda asking if the sociology of religion as we currently know it is fit for purpose If not what is to be done This book describes the origins of the sociology of religion demystifies secularization as a process and a theory relates religion to modern social theory unpacks the meaning of religion in relation to modernity and globalization grasps the methodological challenges in the field provides a comparative

perspective for religions in the west introduces questions of minorities and margins sets out a critical agenda for debate and research In a single volume Grace Davie captures the nature and forms of modern religion the current debates in the field and the prospects for future development Deprovincializing Habermas Tom Bailey, 2022-04-25 This book provides a rich and systematic engagement with J rgen Habermas political theory from critical perspectives outside its Western locus It constructively examines the theory s implications for non Western contexts ranging from Latin America and the Middle East to India and China and for themes ranging from cosmopolitanism democracy and human rights to colonialism feminism care modernity and religion The chapters added to the second edition explore Habermas own recent response to the charge of provincialism The book will be of special interest to scholars and students of political theory global justice international affairs philosophy and critical theory and also to those working in postcolonial studies religious studies sociology and cultural Democracy, Religious Pluralism and the Liberal Dilemma of Accommodation Monica studies Mookherjee, 2010-11-29 How should liberal democratic governments respond to citizens as religious believers whose values norms and practices might lie outside the cultural mainstream Some of the most challenging political questions arising today focus on the adequacy of a policy of live and let live liberal toleration in contexts where disputes about the metaphysical truth of conflicting world views abound Does liberal toleration fail to give all citizens their due Do citizens of faith deserve a more robust form of accommodation from the state in the form of recognition This issue is far from settled Controversies over the terms of religious accommodation continue to dominate political agendas around the world This is the first edited collection to provide a sustained examination of the politics of toleration and recognition in an age of religious pluralism The aftermath of the events of September 11th have dramatised the urgency of this debate It has also surfaced nationally and globally indisputes about terrorism security and gender and human rights questions in relation to minority communities This volume brings together a group of new and established scholars from the fields of law and philosophy who all present fresh and challenging perspectives on an urgent debate It will be indispensable reading for advanced researchers in political and legal philosophy religious and cultural studies and related disciplines The Oxford Handbook of Islam and Politics John L. Esposito, Emad El-Din Shahin, 2016 The Oxford Handbook of Islam and Politics with contributions from prominent scholars and specialists provides a comprehensive analysis of what we know and where we are in the study of political Islam

Islam and Politics Around the World John L. Esposito, Emad El-Din Shahin, 2018-08-01 Islam has become a potent political force around the world since it reemerged in the late 1960 s and 1970 s as a religio political alternative to failed nationalist ideologies In countries throughout the world individuals and movements have attempted to reconstruct the political economic and social dimensions of their societies along Islamic lines taking different approaches to the shari a and to the questions of whether and how to establish an Islamic state Islam and Politics Around the World is a comprehensive and analytical examination of Islam and politics in a rapidly changing and globalizing world Its case studies provide overviews of

the development and interaction of Islam and politics in North America Europe and the Middle East and across Asia and Africa Taken together these essays provide readers with an illuminating and in depth overview of the state of political Islam Globalization, Gender, and Peacebuilding William F Cole Professor of Christian Theology and Spirituality Pui-Lan Kwok, 2014-05-14 2011 Madeleva lecture in spirituality Growing Up Muslim in Europe and the United States Medhi Bozorgmehr, Philip Kasinitz, 2018-07-27 This volume brings together scholarship from two different and until now largely separate literatures the study of the children of immigrants and the study of Muslim minority communities in order to explore the changing nature of ethnic identity religious practice and citizenship in the contemporary western world With attention to the similarities and differences between the European and American experiences of growing up Muslim the contributing authors ask what it means for young people to be both Muslim and American or European how they reconcile these at times conflicting identities how they reconcile the religious and gendered cultural norms of their immigrant families with the more liberal ideals of the western societies that they live in and how they deal with these issues through mobilization and political incorporation A transatlantic research effort that brings together work from the tradition in diaspora studies with research on the second generation to examine social cultural and political dimensions of the second generation Muslim experience in Europe and the United States this book will appeal to scholars across the social sciences with interests in migration diaspora race and ethnicity religion and integration The Changing Soul of Europe Helena Vilaça, Enzo Pace, Inger Furseth, Per Pettersson, 2016-03-23 This book paves the way for a more enlarged discussion on religion and migration phenomena in countries of Northern and Southern Europe From a comparative perspective these are regions with very different religious traditions and different historical State Church relations Although official religion persisted longer in Nordic Protestant countries than in South Mediterranean countries levels of secularization are higher In the last decades both Northern and Southern Europe have received strong flows of newcomers From this perspective the book presents through various theoretical lenses and empirical researches the impact mobility and consequent religious transnationalism have on multiple aspects of culture and social life in societies where the religious landscapes are increasingly diverse The chapters demonstrate that we are dealing with complex scenarios different contexts of reception different countries of origin various ethnicities and religious traditions Catholics Orthodox and Evangelical Christians Muslims Buddhists Having become plural spaces our societies tend to be far more concerned with the issue of social integration rather than with that of social identities reconstruction in society as a whole often ignoring that today religion manifests itself as a plurality of religions In short what are the implications of newcomers for the religious life of Europe and for the redesign of its soul Religion, Secularism, and Constitutional Democracy Jean L. Cohen, Cécile Laborde, 2015-12-22 Polarization between political religionists and militant secularists on both sides of the Atlantic is on the rise Critically engaging with traditional secularism and religious accommodationism this collection introduces a constitutional secularism

that robustly meets contemporary challenges It identifies which connections between religion and the state are compatible with the liberal republican and democratic principles of constitutional democracy and assesses the success of their implementation in the birthplace of political secularism the United States and Western Europe Approaching this issue from philosophical legal historical political and sociological perspectives the contributors wage a thorough defense of their project s theoretical and institutional legitimacy Their work brings fresh insight to debates over the balance of human rights and religious freedom the proper definition of a nonestablishment norm and the relationship between sovereignty and legal pluralism They discuss the genealogy of and tensions involving international legal rights to religious freedom religious symbols in public spaces religious arguments in public debates the jurisdiction of religious authorities in personal law and the dilemmas of religious accommodation in national constitutions and public policy when it violates international human rights agreements or liberal democratic principles If we profoundly rethink the concepts of religion and secularism these thinkers argue a principled adjudication of competing claims becomes possible Finding Mecca in America Mucahit Bilici, 2012-12-18 The events of 9 11 had a profound impact on American society but they had an even more lasting effect on Muslims living in the United States Once practically invisible they suddenly found themselves overexposed By describing how Islam in America began as a strange cultural object and is gradually sinking into familiarity Finding Mecca in America illuminates the growing relationship between Islam and American culture as Muslims find a homeland in America Rich in ethnographic detail the book is an up close account of how Islam takes its American shape In this book Mucahit Bilici traces American Muslims progress from outsiders to natives and from immigrants to citizens Drawing on the philosophies of Simmel and Heidegger Bilici develops a novel sociological approach and offers insights into the civil rights activities of Muslim Americans their increasing efforts at interfaith dialogue and the recent phenomenon of Muslim ethnic comedy Theoretically sophisticated Finding Mecca in America is both a portrait of American Islam and a groundbreaking study of what it means to **Contesting Secularism** Anders Berg-Sørensen, 2016-05-13 As we enter the twenty first century the role of feel at home religion within civic society has become an issue of central concern across the world The complex trends of secularism multiculturalism and the rise of religiously motivated violence raise fundamental questions about the relationship between political institutions civic culture and religious groups Contesting Secularism represents a major intervention into this debate Drawing together contributions from leading scholars from across the world it analyses how secularism functions as a political doctrine in different national contexts put under pressure by globalisation In doing so it presents different models for the relationship between political institutions and religious groups challenging the reader to be more aware of assumptions within their own cultural context and raises alternative possibilities for the structure of democratic multi faith societies Through its inter disciplinary and comparative approach Contesting Secularism sets a new agenda for thinking about the place of religion in the public sphere of twenty first century societies It is essential reading for policymakers as

well as for scholars and students in political science law sociology and religious studies Healthy Conflict in Contemporary American Society Jason A. Springs, 2018-04-12 US citizens perceive their society to be one of the most diverse and religiously tolerant in the world today Yet seemingly intractable religious intolerance and moral conflict abound throughout contemporary US public life from abortion law battles same sex marriage post 9 11 Islamophobia public school curriculum controversies to moral and religious dimensions of the Black Lives Matter and Occupy Wall Street movements and Tea Party populism Healthy Conflict in Contemporary American Society develops an approach to democratic discourse and coalition building across deep moral and religious divisions Drawing on conflict transformation in peace studies recent American pragmatist thought and models of agonistic democracy Jason Springs argues that in circumstances riven with conflict between strong religious identities and deep moral and political commitments productive engagement may depend on thinking creatively about how to constructively utilize conflict and intolerance The result is an approach oriented by the recognition of conflict as a constituent and life giving feature of social and political relationships No Longer Invisible Rhonda Hustedt Jacobsen, Douglas Jacobsen, 2012-07-03 Winner of a 2013 American Educational Studies Association Critics Choice Award Drawing on conversations with hundreds of professors co curricular educators administrators and students from institutions spanning the entire spectrum of American colleges and universities the Jacobsens illustrate how religion is constructively intertwined with the work of higher education in the twenty first century No Longer Invisible documents how after decades when religion was marginalized colleges and universities are re engaging matters of faith an educational development that is both positive and necessary Religion in contemporary American life is now incredibly complex with religious pluralism on the rise and the categories of religious and secular often blending together in a dizzying array of lifestyles and beliefs Using the categories of historic religion public religion and personal religion No Longer Invisible offers a new framework for understanding this emerging religious terrain a framework that can help colleges and universities and the students who attend them interact with religion more effectively. The stakes are high Faced with escalating pressures to focus solely on job training American higher education may find that paying more careful and nuanced attention to religion is a prerequisite for preserving American higher education's longstanding commitment to personal social and civic learning

Human Rights Culture in Indonesia Max Regus, 2021-06-08 Drawing on human rights discourse and a study of the difficulties faced by religious minority groups using the Ahmadiyya minority group as a case study this book presents three interconnected challenges to human rights culture in Indonesia First it presents a normative challenge describing the gap between philosophical and normative principles of human rights on one side and the overall problems and critical issues of human rights at national and local levels on the other Second it considers the political problems in developing and strengthening human rights culture The political challenge addresses the ability or inability of the state to guarantee the rights of certain individuals and minority groups Third it examines the sociological challenge of majority minority group

relationships in human rights discourse and practices This book describes the background of human rights in Indonesia and reviews the previous literature on the issue It also presents a comprehensive review of the discourses about human rights and political changes in contemporary Indonesia The analysis focuses on how human rights challenges affect the situation of religious minorities looking in particular at the Ahmadiyya as a minority group that experiences human rights violations such as discrimination persecution and violence The study fills out its treatment of these issues by examining the involvement of actors both from the state and society addressing also the politics of human rights protection **Religion and Civil** Society in Europe Joep de Hart, Paul Dekker, Loek Halman, 2013-07-15 Religion is back again in Europe after never having been gone It is manifest in the revival of religious institutions and traditions in former communist countries in political controversies about the relationship between the church es and the state and about the freedom of religion and the freedom to criticize religion and in public unease about religious minorities. This book is about religion and civil society in Europe It moves from general theoretical and normative approaches of this relationship via the examination of national patterns of religion state relations to in depth analyses of the impact of religion and secularization on the values pro social attitudes and civic engagement of individuals It covers Europe from the Lutheran North to the Catholic South and from the secularized West to the Orthodox East and Islamic South East with comparative analyses and country studies concluding with an overall Europe USA comparison British Secularism and Religion Yahya Birt, Ataullah Siddiqui, Dilwar Hussain, 2016-07-04 This book provides an in depth deliberation upon the now unsettled relationship between religion and politics in contemporary Britain with some emphasis upon the case of Islam which is now at the centre of the debate Combining theological reflections and academic and policy perspectives this topical collection includes contributions from Ted Cantle Sunder Katwala Maleiha Malik and Tarig Modood among others **Post-Secular Society** Gustaaf Geeraerts, 2017-07-28 Post Secular Society argues for several characteristics of the secular the experience of living in a secular age and the experience of living without religion as a normal condition Religion in the West is often seen as marked by both innovation and disarray In spite of differing approaches and perspectives of secularization rational choice and de secularization many scholars agree that the West is experiencing a general resurgence of religion across most Western societies Post Secular Society discusses the changes in religion related to globalization and New Age forms of popular religion The contributors review religion that is rooted in the globalized political economy and the relationship of post secularism to popular consumer culture Also reviewed is innovative discourse as a religious belief system theories of the post secular religious and spiritual well being and healing practices in Finland and environmentalism This paperback edition includes a new preface by Peter Nynas Multiculturalism Tario Modood, 2013-04-30 At a time when many public commentators are turning against multiculturalism in response to fears about militant Islam immigration or social cohesion Tariq Modood one of the world's leading authorities on multiculturalism provides a distinctive contribution to these debates He contends that the rise of Islamic terrorism has neither discredited

multiculturalism nor heralded a clash of civilizations Instead it has highlighted a central challenge for the 21st century the urgent need to include Muslims in contemporary conceptions of democratic citizenship In the second edition of this popular and compelling book Modood updates his original argument with two new chapters He reassesses the relationship between multiculturalism cosmopolitanism and assimilation demonstrating that multiculturalism is crucial for successful integration He also argues that while multiculturalism poses a significant challenge to existing forms of secularism this challenge should not be exaggerated into a crisis In so doing Modood adds new vigor to the claim that multiculturalism remains a living force which is shaping our polities even as its death is repeatedly announced This book will appeal to students researchers and teachers of politics sociology and public policy as well as to anyone interested in the prospects of multiculturalism today

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