



# Extravagant Abjection

BLACKNESS, POWER, AND SEXUALITY IN THE  
AFRICAN AMERICAN LITERARY IMAGINATION

DARIECK

SCOTT

# Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination

**Jordache A Ellapen**



## **Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination:**

**Extravagant Abjection** Darieck Scott, 2010-07-01 Part of the American Literatures Initiative Series 2011 Winner of the Alan Bray Memorial Book Award presented by the Modern Language Association Challenging the conception of empowerment associated with the Black Power Movement and its political and intellectual legacies in the present Darieck Scott contends that power can be found not only in martial resistance but surprisingly where the black body has been inflicted with harm or humiliation Theorizing the relation between blackness and abjection by foregrounding often neglected depictions of the sexual exploitation and humiliation of men in works by James Weldon Johnson Toni Morrison Amiri Baraka and Samuel R Delany *Extravagant Abjection* asks If we re racialized through domination and abjection what is the political personal and psychological potential in racialization through abjection Using the figure of male rape as a lens through which to examine this question Scott argues that blackness in relation to abjection endows its inheritors with a form of counter intuitive power indeed what can be thought of as a revised notion of black power This power is found at the point at which ego identity body race and nation seem to reveal themselves as utterly penetrated and compromised without defensible boundary Yet in *Extravagant Abjection* power assumes an unexpected and paradoxical form In arguing that blackness endows its inheritors with a surprising form of counter intuitive power as a resource for the political present found at the very point of violation *Extravagant Abjection* enriches our understanding of the construction of black male identity

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**The Routledge Companion to Queer Literary Studies** Melissa E. Sanchez, 2025-02-28 Bringing together twenty seven established and emerging scholars *The Routledge Companion to Queer Literary Studies* discusses the historical development current state future directions and political stakes

of queer literary studies as a field of research and pedagogy This innovative collection offers new frameworks for studying and teaching literature art film music theory and philosophy from the medieval period to the twenty first century The contributors consider the structural implication of gender and sexuality with race class gender ability colonialism capital empire ability and relationships between human and non human life and matter The Routledge Companion to Queer Literary Studies is a vital resource for scholars students and teachers working across a range of historical periods critical methods and objects of study It offers a multitude of approaches to queer literary studies revealing the field to be as vital and as contested as ever

The Power and Freedom of Black Feminist and Womanist Pedagogy Gary L. Lemons,, Cheryl R. Rodriguez,2022-10-03 The Power and Freedom of Black Feminist and Womanist Pedagogy Still Woke celebrates and reaffirms the power of Black feminist and womanist pedagogies and practices in university classrooms Employing autocritography through personal reflection research and critical analysis the contributors to the volume boldly tell groundbreaking stories of their teaching experiences and their evolving relationships to Black feminist and womanist theory and criticism From their own unique perspectives each contributor views teaching as a life changing collaborative and interactive endeavor with students Moreover each of them envisions their pedagogical practice as a strategic vehicle to transport the legacy of struggles for liberating social justice and transformative change in the U S and globally Firmly grounded in Black feminist and womanist theory and practice this book honors the herstorical labor of Black women and women of color intellectual activists who have unapologetically held up the banner of freedom in academia

The Black Humanist Tradition in Anti-Racist Literature Alexandra Hartmann,2023-05-13 This book presents an intellectual history and theoretical exploration of black humanism since the civil rights era Humanism is a human centered approach to life that considers human beings to be responsible for the world and its course of history Both the heavily theistic climate in the United States as well as the dominance of the Black Church are responsible for black humanism s existence in virtual oblivion For those who believe the world to be one without supernatural interventions human action matters greatly and is the only possible mode for change Humanists are thus committed to promoting the public good through human effort rather than through faith Black humanism originates from the lived experiences of African Americans in a white hegemonic society Viewed from this perspective black humanist cultural expressions are a continuous push to imagine and make room for alternative life options in a racist society Alexandra Hartmann counters religion s hegemonic grasp and uncovers black humanism as a small yet significant tradition in recent African American culture and cultural politics by studying its impact on African American literature and the ensuing anti racist potentials The book demonstrates that black humanism regards subjectivity as embodied and is thus a worldview that is characterized by a fragile hope regarding the possibility of progress racial and otherwise in the country

**Not Gay** Jane Ward,2015-07-31 A different look at heterosexuality in the twenty first century A straight white girl can kiss a girl like it and still call herself straight her boyfriend may even encourage her But can

straight white guys experience the same easy sexual fluidity or would kissing a guy just mean that they are really gay Not Gay thrusts deep into a world where straight guy on guy action is not a myth but a reality there s fraternity and military hazing rituals where new recruits are made to grab each other s penises and stick fingers up their fellow members anuses online personal ads where straight men seek other straight men to masturbate with and last but not least the long and clandestine history of straight men frequenting public restrooms for sexual encounters with other men For Jane Ward these sexual practices reveal a unique social space where straight white men can and do have sex with other straight white men in fact she argues to do so reaffirms rather than challenges their gender and racial identity Ward illustrates that sex between straight white men allows them to leverage whiteness and masculinity to authenticate their heterosexuality in the context of sex with men By understanding their same sex sexual practice as meaningless accidental or even necessary straight white men can perform homosexual contact in heterosexual ways These sex acts are not slippages into a queer way of being or expressions of a desired but unarticulated gay identity Instead Ward argues they reveal the fluidity and complexity that characterizes all human sexual desire In the end Ward s analysis offers a new way to think about heterosexuality not as the opposite or absence of homosexuality but as its own unique mode of engaging in homosexual sex a mode characterized by pretense dis identification and racial and heterosexual privilege Daring insightful and brimming with wit Not Gay is a fascinating new take on the complexities of heterosexuality in the modern era *Brown Boys and Rice Queens* Eng-Beng Lim,2014 A transnational study of Asian performance shaped by the homoerotics of orientalism *Brown Boys and Rice Queens* focuses on the relationship between the white man and the native boy Eng Beng Lim unpacks this as the central trope for understanding colonial and cultural encounters in 20th and 21st century Asia and its diaspora Using the native boy as a critical guide Lim formulates alternative readings of a traditional Balinese ritual postcolonial Anglophone theatre in Singapore and performance art in Asian America Tracing the transnational formation of the native boy as racial fetish object across the last century Lim follows this figure as he is passed from the hands of the colonial empire to the postcolonial nation state to neoliberal globalization Read through such figurations the traffic in native boys among white men serves as an allegory of an infantilized and emasculated Asia subordinate before colonial whiteness and modernity Pushing further Lim addresses the critical paradox of this entrenched relationship that resides even within queer theory itself by formulating critical interventions around Asian performance Eng Beng Lim is Assistant Professor of Theatre Arts and Performance Studies at Brown University and a faculty affiliate of the Center for the Study of Race and Ethnicity Department of East Asian Studies and Department of American Studies He is also a Gender and Sexuality Studies board member at the Pembroke Center for Teaching and Research on Women In the Sexual Cultures series **Transforming Citizenship** Isaac West,2014 *Transforming Citizenship* engages the performativity of citizenship as it relates to transgender individuals and advocacy groups Instead of reading the law as a set of self executing discourses Isaac West takes up transgender rights claims as

performative productions of complex legal subjectivities capable of queering accepted understandings of genders sexualities and the normative forces of the law Drawing on an expansive archive from the correspondence of a transwoman arrested for using a public bathroom in Los Angeles in 1954 to contemporary lobbying efforts of national transgender advocacy organizations West advances a rethinking of law as capacious rhetorics of citizenship justice equality and freedom When approached from this perspective citizenship can be recuperated from its status as the bad object of queer politics to better understand how legal discourses open up sites for identification across identity categories and enable political activities that escape the analytics of heteronormativity and homonationalism Archiving an Epidemic Robb Hernández,2019-11-19 Honorable Mention 2021 Latinx Studies Section Outstanding Book Award given by the Latin American Studies Association Winner 2020 Latino Book Awards in the LGBTQ Themed Section Finalist 2019 Lambda Literary Award in LGBTQ Studies Critically reimagines Chicana art unmasking its queer afterlife Emboldened by the boom in art fashion music and retail culture in 1980s Los Angeles the iconoclasts of queer Aztlan as Robb Hernández terms the group of artists who emerged from East LA Orange County and other parts of Southern California during this period developed a new vernacular with which to read the city in bloom Tracing this important but understudied body of work Archiving an Epidemic catalogs a queer retelling of the Chicana and Chicano art movement from its origins in the 1960s to the AIDS crisis and the destruction it wrought in the 1980s and onto the remnants and legacies of these artists in the current moment Hernández offers a vocabulary for this multi modal avant garde one that contests the heteromascularity and ocular surveillance visited upon it by the larger Chicana community as well as the formally straight conditions of traditional archive building museum institutions and the art world writ large With a focus on works by Mundo Meza 1955-85 Teddy Sandoval 1949-1995 and Joey Terrill 1955 and with appearances by Laura Aguilar David Hockney Robert Mapplethorpe and even Eddie Murphy Archiving an Epidemic composes a complex picture of queer Chicana avant gardisms With over sixty images many of which are published here for the first time Hernández's work excavates this archive to question not what Chicana art is but what it could have been

*The Workings of Diaspora* Mario Nisbett,2021-11-04 Engaging the past the present and the future The Workings of Diaspora Jamaican Maroons and the Claims to Sovereignty shows how the lived experience of Jamaican Maroons is linked to the African Diaspora In so doing this interdisciplinary undertaking interrogates the definition of Diaspora but mainly emphasizes the term's use Mario Nisbett demonstrates that an examination of Jamaican Maroon communities particularly their socio political development can further highlight the significance of the African Diaspora as an analytical tool He shows how Jamaican Maroons inform resistance to abjection a denial of full humanity through claiming their African origin and developing solidarity and consciousness in order to affirm black humanity This book establishes that present day Jamaican Maroons remain relevant and engage the African Diaspora to improve black standing and bolster assertions of sovereignty

**The Exquisite Corpse of Asian America** Rachel C. Lee,2014-12-05 Addresses this central question if race has been

settled as a legal or social construction and not as biological fact why do Asian American artists authors and performers continue to scrutinize their body parts      **Queer Times, Black Futures** Kara Keeling, 2019-04-16 Finalist 2019 Lambda Literary Award in LGBTQ Studies A profound intellectual engagement with Afrofuturism and the philosophical questions of space and time Queer Times Black Futures considers the promises and pitfalls of imagination technology futurity and liberation as they have persisted in and through racial capitalism Kara Keeling explores how the speculative fictions of cinema music and literature that center Black existence provide scenarios wherein we might imagine alternative worlds queer and otherwise In doing so Keeling offers a sustained meditation on contemporary investments in futurity speculation and technology paying particular attention to their significance to queer and Black freedom Keeling reads selected works such as Sun Ra's 1972 film Space is the Place and the 2005 film The Aggressives to juxtapose the Afrofuturist tradition of speculative imagination with the similar speculations of corporate and financial institutions In connecting a queer cinematic reordering of time with the new possibilities technology offers Keeling thinks with and through a vibrant conception of the imagination as a gateway to queer times and Black futures and the previously unimagined spaces that they can conjure

Modernism and the Middle Passage Laura Winkiel, 2025-10-14 Modernism is typically thought of as focusing on the new and now not looking backward at historical catastrophes Yet in many surprising often submerged ways the transatlantic slave trade shaped the works of both Black and white writers This book reveals how modernists turned to the Middle Passage and in so doing upended Western ideas about time and space race and gender and the category of the human Bringing together Afro diasporic and Black studies scholarship modernist aesthetics and environmental studies Laura Winkiel presents a new literary history of modernism from the perspective of the Atlantic and its role in slavery and colonization She examines the works of African Caribbean British and US writers including Joseph Conrad William Faulkner Langston Hughes Zora Neale Hurston Claude McKay Jean Rhys Amos Tutuola and Virginia Woolf as well as later interlocutors such as Marlon James and Jamaica Kincaid Paying particular attention to settings on shorelines deltas archipelagos and the ocean Winkiel argues that allusions to the slave trade make visible the exploitative structural relations between the metropolis and the colonies and between the liberal subject and its others By turning to the ocean and its violent histories this groundbreaking book rethinks the fraught relationship of modernism and race      **Millennial Style** Aliyyah I. Abdur-Rahman, 2024-01-05 In Millennial Style Aliyyah I Abdur Rahman looks at recent experiments in black expressive culture that begin in the place of ruin By ruin Abdur Rahman means the political terror and social abjection that constitute the ongoing peril of black lives Whereas earlier black writers and artists have employed realist modes of expression to represent racial harm and to imaginatively remediate it the black avant garde of today displays more experimental methods Abdur Rahman outlines four widely employed modes in contemporary African diasporic cultural production Black Grotesquerie Hollowed Blackness Black Cacophony and the Black Ecstatic Mobilizing black feminist and black radical thought she considers work by such cultural practitioners as Wangechi

Mutu Marci Blackman Alexandria Smith Colson Whitehead Toni Morrison Harmony Holiday and Essex Hemphill Writerly and experimental Millennial Style theorizes contemporary black art as the holding or hoarding of black mortal and material resources against the injuries of social death as the fashioning of relational ethics and as exuberant black world building in ruinous times Relocations Karen Tongson,2011-08-01 What queer lives loves and possibilities teem within suburbia s little boxes Moving beyond the imbedded urban rural binary Relocations offers the first major queer cultural study of sexuality race and representation in the suburbs Focusing on the region humorists have referred to as Lesser Los Angeles a global prototype for sprawl Karen Tongson weaves through suburbia s nowhere spaces to survey our spatial imaginaries the aesthetic creative and popular materials of the new suburbia Across southern California s freeways beneath its overpasses and just beyond its winding cloverleaf interchanges Tongson explores the improvisational archives of queer suburban sociability from multimedia artist Lynne Chan s JJ Chinois projects and the amusement park night clubs of 1980s Orange County to the imperial legacies of the region known as the Inland Empire By taking a hard look at the cosmopolitanism historically considered de rigeur for queer subjects while engaging with the so called New Suburbanism that has captivated the national imaginary in everything from lifestyle trends to electoral politics Relocations radically revises our sense of where to see and feel queer of color sociability politics and desire **The Cry of the Senses** Ren Ellis Neyra,2020-10-26 In The Cry of the Senses Ren Ellis Neyra examines the imaginative possibility for sound and poetics to foster new modes of sensorial solidarity in the Caribbean Americas Weaving together the black radical tradition with Caribbean and Latinx performance cinema music and literature Ellis Neyra highlights the ways Latinx and Caribbean sonic practices challenge antiblack colonial post Enlightenment and humanist epistemologies They locate and address the sonic in its myriad manifestations across genres and forms in a legal trial and in the art and writing of Xandra Ibarra the Fania All Stars Beatriz Santiago Muñoz douard Glissant and Eduardo Corral while demonstrating how it operates as a raucous form of diasporic dissent and connectivity Throughout Ellis Neyra emphasizes Caribbean and Latinx sensorial practices while attuning readers to the many forms of blackness and queerness Tracking the sonic through their method of multisensorial poetic listening Ellis Neyra shows how attending to the senses can inspire alternate ethical ways of collective listening and being Undesirability and Her Sisters Tiffany E. Barber,2025-05-20 How Black women s visual work functions in an era of new racial and gender meaning In the wake of contemporary art s post Black turn and the mainstreaming of intersectionality Undesirability and Her Sisters charts a new genealogy of Black women s art that exposes the unfinished project of racial and gender empowerment in the twenty first century Tiffany Barber argues that Black women s social positions at the intersection of race gender sexuality and class are inherently queer thus spurring unexpected aesthetic strategies that throw into high relief the ethical terrain of what it means to be Black and a woman now Undesirability and Her Sisters collates what Barber terms undesirable representations of Black female bodies in recent American sculpture collage photography and dance based performance art



by Kara Walker Wangechi Mutu Xaviera Simmons and Narcissister These works not only engage the visual senses but also incorporate olfactory haptic and sonic experiences that challenge traditional interpretations of Blackness and womanhood in art history Black Studies feminist and gender studies dance and performance studies and queer studies Instead of transcendental beauty wholeness and individual and collective becoming the perverse Black female figures profiled here eschew sublimation and synthesis as necessary responses to racial and gender subjugation in the past present and future Through its unique groundbreaking analysis this book contributes to the ongoing discussions on the ethics of representation the capacity to speak and act for oneself to have significance and impact and ultimately to reject acknowledgment

**Indenture Aesthetics** Jordache A Ellapen, 2024-11-29 In *Indenture Aesthetics* Jordache A Ellapen examines the visual and performance art practices of feminist queer femme and gender nonconforming Afro Indian and South African black artists to understand the paradoxes of freedom in contemporary South Africa Tracing the afterlife of apartheid era racial categories and revisiting Bantu Stephen Biko's Black Consciousness Ellapen theorizes South African blackness through the Indian Ocean World showing how the development of an Afro Indian identity after generations of indentured labor and segregation troubles persistent racial hierarchies Staging unexpected encounters between artists such as Sharlene Khan Mohau Modisakeng Lebohlang Kganye and Reshma Chhiba he analyzes how their works challenge these racial categories to create new imaginaries of freedom Situated in a context in which the authentic hetero normative black subject of the post apartheid state is bracketed from other formulations of blackness these artists aesthetic practices alongside those of other artists like Ellapen himself disrupt desires for national belonging and catalyze alternative and transgressive politics and subjects By rethinking the relationship between blackness Afro Indianness and Africanness Ellapen highlights the role of the aesthetic in crafting a blueprint for coalitional building across difference in contemporary South Africa **Keeping It Unreal** Darieck Scott, 2022-01-18 Introduction Fantastic Bullets I Am Nubia Superhero Comics and the Paradigm of the Fantasy Act Can the Black Superhero Be Erotic Fantasy Acts The Art of Desire Conclusion On Becoming Fantastical

*Sexual Futures, Queer Gestures, and Other Latina Longings* Juana María Rodríguez, 2014-07-25 Winner of the Alan Bray Memorial Book Prize presented by the GL Q Caucus of the Modern Language Association Finalist for the 2015 LGBT Studies Award presented by the Lambda Literary Foundation *Sexual Futures Queer Gestures and Other Latina Longings* proposes a theory of sexual politics that works in the interstices between radical queer desires and the urgency of transforming public policy between utopian longings and everyday failures Considering the ways in which bodily movement is assigned cultural meaning Juana María Rodríguez takes the stereotypes of the hyperbolically gestural queer Latina femme body as a starting point from which to discuss how gestures and forms of embodiment inform sexual pleasures and practices in the social realm Centered on the sexuality of racialized queer female subjects the book's varied archive which includes burlesque border crossings daddy play pornography sodomy laws and sovereignty claims seeks to bring to the fore alternative sexual practices

and machinations that exist outside the sightlines of mainstream cosmopolitan gay male culture. Situating articulations of sexual subjectivity between the interpretive poles of law and performance, Rodríguez argues that forms of agency continually mediate among these various structures of legibility: the rigid confines of the law and the imaginative possibilities of the performative. She reads the strategies of Puerto Rican activists working toward self-determination alongside sexual performances on stage, in commercial pornography, in multi-media installations on the dance floor and in the bedroom. Rodríguez examines not only how projections of racialized sex erupt onto various discursive mediums but also how the confluence of racial and gendered anxieties seeps into the gestures and utterances of sexual acts, kinship structures, and activist practices. Ultimately, *Sexual Futures: Queer Gestures and Other Latina Longings* reveals in lyrical style and explicit detail how sex has been deployed in contemporary queer communities in order to radically reconceptualize sexual politics.

## **Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination** Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the energy of words has be evident than ever. They have the ability to inspire, provoke, and ignite change. Such may be the essence of the book **Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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### **Table of Contents Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination**

1. Understanding the eBook Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination
  - The Rise of Digital Reading Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination
  - Advantages of eBooks Over Traditional Books
2. Identifying Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination

- User-Friendly Interface
- 4. Exploring eBook Recommendations from Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination
  - Personalized Recommendations
  - Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination User Reviews and Ratings
  - Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination and Bestseller Lists
- 5. Accessing Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination Free and Paid eBooks
  - Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination Public Domain eBooks
  - Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination eBook Subscription Services
  - Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination Budget-Friendly Options
- 6. Navigating Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination eBook Formats
  - ePub, PDF, MOBI, and More
  - Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination Compatibility with Devices
  - Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination
  - Highlighting and Note-Taking Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination
  - Interactive Elements Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination

8. Staying Engaged with Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination
9. Balancing eBooks and Physical Books Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination
  - Setting Reading Goals Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination
  - Fact-Checking eBook Content of Extravagant Abjection Blackness Power And Sexuality In The African American Literary Imagination
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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