

Encyclopedia of Vernacular Architecture of the World

Edited by Paul Oliver

Volume 2 Cultures and Habitats

Asia, East and Central
Australia and Oceania
Europe and Russia
Middle Eastern and
Southwest Asia

Encyclopedia Of Vernacular Architecture Of The World

Augustin Ostace



Encyclopedia Of Vernacular Architecture Of The World:

Encyclopedia of Vernacular Architecture of the World: Cultures and habitats Paul Oliver, 1997 Divided into three volumes the Encyclopedia of Vernacular Architecture is a basic resource for this new area of study As stated in Oliver s introduction Vernacular architecture is now the term most widely used to denote indigenous tribal folk peasant and traditional architecture Volume 1 discusses broad concepts such as typologies symbolism and decoration environment and materials and building resources Volumes 2 and 3 survey vernacular architecture worldwide arranged by continent followed by region Both secular and sacred structures are included in this encyclopedia The structures and building methods discussed are considered within their particular social and environmental context disregarding political divisions where appropriate This encyclopedia also provides line drawings photographs and some architectural plans BQP 2 7 02 MJR 2 12 02

Encyclopedia of Vernacular Architecture of the World ,1997 **Encyclopedia of Vernacular Architecture of the World** Paul Oliver,1997 *Encyclopedia of Vernacular Architecture of the World* Marcel Vellinga,2021-05-20 The Encyclopedia of Vernacular Architecture of the World 2nd Edition presents in six volumes 2 million words and 3 000 illustrated entries the definitive resource for the study of the world s vernacular and traditional building cultures This is a fully revised and expanded new edition of Paul Oliver s classic 1997 work moving from three volumes to six updated throughout and with over 30 percent entirely new material A major development in the field of vernacular architecture studies this new edition reflects the considerable growth in research in the field since the first edition and its expanded newly comprehensive geographical scope captures two decades concerted effort to document and understand the world s fast disappearing traditional building cultures The majority of the world s population still live work and worship in vernacular buildings locally specific forms of architecture which are rooted in community place and tradition This encyclopedia reveals the remarkable diversity richness and ingenuity of those buildings and their significance in the global story of architecture The first two volumes focus on the theories principals and philosophy that underpin the study of vernacular architecture capturing the most up to date theoretical approaches and exploring general architectural and cultural themes such as symbolism and decoration materials and technologies environment and sustainability The following four volumes then cover in detail the buildings of over 1 000 different cultures across the globe arranged geographically with each volume representing one of four major global regions Rich with photographs drawings diagrams and maps entries detail social cultural and environmental factors alongside the architectural works of each culture International and interdisciplinary in approach this monumental work will be an inspiration and unrivalled resource for architects anthropologists folklorists geographers art historians builders and planners as well as anyone involved in heritage conservation regeneration energy efficient building development and sustainability Generously illustrated with photographs line drawings plans and maps it is also supported by a multi lingual lexicon a glossary and comprehensive bibliography *Encyclopedia of Vernacular*

Architecture of the World: Theories and principles Paul Oliver,1997 *Encyclopedia of Vernacular Architecture of the World* Paul Oliver,1996 **Encyclopedia of Vernacular Architecture of the World**,1997 **Encyclopedia of Vernacular Architecture of the World** Paul Oliver,1997 **Atlas of Vernacular Architecture of the World** Marcel Vellinga,Paul Oliver,Alexander Bridge,2024-11-01 The first world atlas ever compiled on vernacular architecture this comprehensive work illustrates the variety and ingenuity of the world s vernacular building traditions from a multi disciplinary cross cultural and comparative approach using over sixty world and regional maps Mapping such diverse aspects as materials and resources technologies structural systems symbolism forms and service systems on a cross cultural and comparative basis the Atlas of Vernacular Architecture of the World reveals the distribution diversity and relationships of the world s vernacular building traditions Indicating geographical patterns developments lacunae and anomalies it gives rise to new insights and understandings stimulating new hypotheses questions and research efforts Augmenting the award winning Encyclopedia of Vernacular Architecture of the World the Atlas of Vernacular Architecture of the World constitutes a unique and unparalleled resource for anyone involved in the growing field of vernacular architecture studies including architects geographers art historians planners folklorists conservationists builders and anthropologists as well as being of use to all those working in the fields of heritage conservation architecture regeneration energy efficient building resources management development and sustainability *Encyclopedia of Vernacular Architecture of the World: Cultures and habitats: Asia, east and central Australasia and Oceania, Europe and Eurasia, Mediterranean and southwest Asia* Paul Oliver,1997 *Encyclopedia of Vernacular Architecture of the World: Cultures and habitats: Latin America, North America, Sub-Saharan Africa, glossary, lexicon, bibliography, indexes* Paul Oliver,1997 *Atlas of Vernacular Architecture of the World* Marcel Vellinga,Paul Oliver,Alexander Bridge,2007 The first ever atlas of the world s day to day architecture With sixty maps this key reference title resources sustainable development and culturally appropriate development in the future *Encyclopaedia of the History of Science, Technology, and Medicine in Non-Western Cultures* Helaine Selin,2008-03-12 Here at last is the massively updated and augmented second edition of this landmark encyclopedia It contains approximately 1000 entries dealing in depth with the history of the scientific technological and medical accomplishments of cultures outside of the United States and Europe The entries consist of fully updated articles together with hundreds of entirely new topics This unique reference work includes intercultural articles on broad topics such as mathematics and astronomy as well as thoughtful philosophical articles on concepts and ideas related to the study of non Western Science such as rationality objectivity and method You ll also find material on religion and science East and West and magic and science

Encyclopedia of Anthropology H. James Birx,2006 Focuses on physical social and applied anthropology archaeology linguistics and symbolic communication Topics include hominid evolution primate behaviour genetics ancient civilizations cross cultural studies and social theories *NEURON & CORTEXOLOGIST* Augustin Ostace,2018-09-03 It is usually said

that the Culture is the nature of man Kultur ist Natur des Menschen but we must accept volens nolens that the Book is the essence of human culture Das Buch ist die wessentlich der Kultur des Menschen Upon this assumption we must accept that the neuron is the basic anatomical structure of the entire nervous system of all innervated living systems of the biology culminating in human through its neo cortex system as the highly abstract development of an abstract representation existing in singularity at least up to date within the knowing Universe Our endeavour is trying in a reconnection between neuron of biology with the neo cortex of human ontology in a synthesis that is done upon a triad of philosophical schools like those of rationalist philosophy of empiricist philosophy and of idealist philosophy Nonetheless for this extremely complex philosophy endeavour will be used ideas and concepts belonging to the materialist and idealist of Greek philosophy to those of Oriental philosophy of Hinduism Buddhism and Jainism of India and Taoism Confucianism and Chanism of China Moreover will be some references to the ideas and concepts from different religions of human being namely those of Egyptian religions Mesopotamian religions then those of Judaism Christianity and Islam religions then to those belonging to the Persian religion of Zoroastrianism of Manichaeism and of Shintoism Cortexology *ENS IN DIALECTICAL CHAT - 2*

Augustin Ostace, 2023-11-03 AI MOTTO Why are not enough the first three AERAs of our previous AERAS namely AERA OF PHILOSOPHICAL SYSTEMS AERA 1 AERA OF SAPIENTOLOGICAL SYSTEMS AERA 2 AERA OF VIDEOLOGICAL SYSTEMS AERA 3 Being thus necessary a fourth thinkable and re thinkable Creative System the one of ARTIFICIAL INTELLIGENCE SYSTEM AI which in German Language is entitled as KUNSTLICHE INTELLIGENZ KI and both AI and KI are under the HYBRID INTELLIGENCE of Human and Artificial alike encoded as HI Therefore all three signification AI KI HI are provable into the sameness extra enlargement of the Classic Human Brain CHB This impetus in development of technological systems more and more intelligent more and more comprehensive more and more diversified more and more amplified comprising here at least for the time being information inspiration intuition and initiation widespread in areas of technology of industry of art of anthropology of sapientology of cosmology of astronomy of geology and biology into which all of them means ultimately another big step up in development of duality Human Machine or a duality of Human Technology including the branches of Human Over Human Robotics or Humanoid Robotics The man itself the human itself the Sapient o Human development its experiences its visions its outcomes can make symbiosis with oneself a crossing with its nature of creativity within the nature physics of endless philosophy with tools out of stone with tools out of bones out of wood or of synthetic feature underlining once again the TOOL MAKER MAN as Homo Faber But now within the present data out of its own virtual reality and creativity all being improved by the man itself and the machine itself which machine might in turn overcome the man by confronting the man itself by changing and challenging even the human itself even the Human Sapient oneself in its own destiny and purposes Could be or could become the Artificial Intelligence AI KI HI the source and resource the roots of final ending of the Sapient on the Earth By taking into account all probabilities and possibilities of the present daily evolution

and revolution of the hyper complexity of Artificial Intelligence AI KI HI a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine which overcomes the Classic Species Sapiens CSS who dominated the life on Earth in the last of ca 50 000 years by entering within the Species Sapiens Techne SST into which the Sapiens still dominate the Universe of Technology by reaching out in some area even the domination of Technology over Sapiens as TSS In this way within Artificial Intelligence seen and analyzed Three Times Intelligence i e AI KI HI the letters themselves the numbers themselves and the signs themselves are becoming the WORD itself the WORD itself is improved to the level of CONCEPT itself and the WORD CONCEPT DUALITY in their speeding up developing in their accelerated and amplifying structures is giving the outcome of the BOOK itself in its CLASSICAL BOOK CB in its digital book as E BOOK or in its VIRTUAL BOOK as V BOOK Only this multitude of the same BOOK in development of the same BOOK in diversity is showing the evolution and the revolution of the ARTIFICIAL INTELLIGENCE in its three times of AI KI HI with its versions in German Language as K NSTLICHE INTELLIGENZ KI and HYBRID INTELLIGENCE HI which will be used and reused interchangeably at any reference or inter reference or cross reference in our ENS IN DIALECTICAL CHAT 1 What really means ENS in our Book of Dialectical CHAT ENS is a shortages from the Species Sapiens being thought and rethought as ENS i e as BEING of the Species Sapiens Within ENS will be comprise the whole of German Idealist connotation of Being as A SEIN BEING in its maximal generality B DASEIN BEING HERE on this planetary system C MITDASEIN COBEING HERE together with all past geological and biological times influencing and restructuring all basic features of the Planetary Life System It is possible to rethink the ENS INTO ONESELF RECHATING Would be ENS a synthesis out of Sapiens Is ENS a Being SEIN out of Sapiens Is ENS a Being here DASEIN out of Sapiens Is ENS is a CO BEING here MITDASEIN out of Sapiens Is ENS a triad of Being empowering the Sapiens oneself Is ENS a living self consciousness of the whole of Sapiens Is ENS a symbiosis between Sapiens and Artificial Intelligence AI KI HI Is ENS the dialectic vector of history of the whole Sapiens in overcoming oneself towards a better Sapient o Technology towards a Sapient o post human industry in Art in Philosophy in Psychology in Theology The writer is now the reader the explorer is now the surveyor the survival is now the fighter by assuming a strong competition beyond of its own Species finally a semi human made device an Hybrid Intelligence HI between biology and technology both inspired by Bionics resounding in biology and technology alike To these multitude of answers we try to cope with in our On Line Book ENS IN DIALECTICAL CHAT 1 AI Sapientologist **RACE & SAPIENS** Augustin Ostace,2019-01-07 The human history has many white links throughout its genesis phases throughout its evolutionary and devolutionary periods and throughout its controversial becoming and fulfillments One of this high dramatic controversial field is the persistence overall in Western Hemisphere of the concept of Race within the Specie Sapiens Genus Homo Hominid Family Order Primate Class Mammalia Phylum Vertebrata Kingdom Animalia despite of anthropological and genetically advancements in a scientific argumentative way of the Species Sapiens without different Races within Even if the

World's Politics and the World's Media are still stubborn in presenting and defending the idea of different Races within our unique Species Sapiens the biologic realities with scientific proofs are beyond of any doubt in favor of the Sapiens Species without different Races within by putting thus aside a class of political and social concepts as race and racist Rasse und Rassismus with subsequent concept o logical developments of Pro rassismus and Anti rassismus Sapientologist *Spirit of Sapiens* Augustin Ostace,2018-09-26 In order to know myself better gnothi seauton I have to descend into the strongholds of meditation of pondering and of wise silencing regarding myself regarding my ancestors and regarding my Species itself In order to know myself better gnothi seauton I have to know what is uncertain around me including the triad of what is known with certitude what is uncertain and what is unknown and inside me by reaching the area which is more profound into myself and which is not known perhaps inside myself inside my Species there is something deeper which is not known Ultimately what is known what is uncertain and what is unknown could be the duty triad in every school of thinking in every college or university of creation of all those who are trying the ontological jump in our Species regarding the triad of knowledge axiology epistemology gnoseology Our Book our E Book Spirit of Sapiens is trying to reveal at least philosophically and metaphorically some mysteries of the genesis of our Species of the coming of it into history of our planet its becoming in changing and challenging of it in its Darwinian Neo Darwinian and possible Extra Darwinian evolution and revolution as the spirit of abstractness build up on the spirit of creativity in Hegelian way and pathway through an encyclopaedist conceptologist and videologist Spirit of Encyclopaedist *DASEIN & SAPIENS* Augustin Ostace,2018-12-20 Could be re thought and re made another relationship between maximal Individuality of Human Being seen and analyzed as Dasein or Being and its maximal generality of the Species to whom belongs the Human Being seen and analyzed as Sapiens Nevertheless Sapiens means intelligence means ability in creativity whatever in science technology art or architecture in writing books and building up schools universities or libraries However the Book in itself Buch in sich selbst can be seen as a Being Dasein in motion and emotion It would be logically or even rational to put in the same level of conceptual field whatever in inwards field or outer field Being and Book i e Dasein Buch Moreover The Being of Book das Dasein des B chers could be re asserted into the relationship between Books and Library B chern Bibliothek likewise Being Species or Dasein Spezies i e DASEIN SAPIENS Finally our book will have the overall title the general onoma as DASEIN SAPIENS including thus Book Being Library Species Creativity Inspiration Intuition Hardworking Anonymity Encouragements through myself Humiliations Underestimation Rejections and Threatens Booksologist *CONSTITUTION OF ARTIFICIAL INTELLIGENCE - 1* Augustin Ostace,2023-11-14 MOTTO Why are not enough the first three AERA of our previous AERAS namely AERA OF PHILOSOPHICAL SYSTEMS AERA 1 AERA OF SAPIENTOLOGICAL SYSTEMS AERA 2 AERA OF VIDEOLOGICAL SYSTEMS AERA 3 Being thus necessary a fourth thinkable and re thinkable Creative System the one of ARTIFICIAL INTELLIGENCE SYSTEM or SYSTEMS AI SYSTEM AIS which in German Language is entitled as K NSTLISCHE INTELLIGENZ KI and both AI

and KI are under the HYBRID INTELLIGENCE of Human and Artificial alike encoded as HI by remaking out of the complex concept Hybrid a developing towards HYBRIDOLOGY and HYBRIDO LOGICUM both in Sapiens interrelated the Artificial Intelligence Systems AIS INTELLIENTOLOGY INTELLENTONTOLOGY INTELLIENTOLOGICUM Therefore all three signification AI KI HI through a SYSTEM are provable and demonstrable into the sameness extra enlargement and expansion of the Classic Human Brain CHB which still remains anatomically within the same limits of Classical Sapiens CSS but in abstract creativity is doing an unspeakable progress beyond of all previous frontiers This impetus in development of technological systems more and more intelligent more and more abstract more and more comprehensive more and more diversified more and more amplified more and more accelerated by comprising here at least for the time being information inspiration intuition and initiation widespread in areas of technology of industry of art of anthropology of Sapientology of cosmology of astronomy of geology and biology into which all of them means ultimately another big step up in development of duality Human Machine or a duality of Human Technology including the branches of Human Over Human Robotics or Humanoid Robotics The man itself the human itself the Sapient o Human development its experiences its visions its outcomes can make symbiosis with oneself a crossing with its nature of creativity within the nature physis of endless philosophy with tools out of stone with tools out of bones out of hood or of synthetic feature underlining once again the TOOL MAKER MAN as Homo Faber likewise a Proto Sapiens Being as Homo Loquens Perhaps the proto language begun through the action of hand hitting the stone enlarging thus the brain and the understanding of the world and of the proto human oneself But now within the present data out of its own virtual reality and creativity all being improved by the man itself and the machine itself which machine might in turn overcome the man by confronting the man itself by changing and challenging even the human itself even the Human Sapient oneself in its own destiny and purposes Could be or could become the Artificial Intelligence AI KI HI the source and resource the roots of final ending of the Sapient on the Earth planetary system By taking into account all probabilities and possibilities of the present daily evolution and revolution of the hyper complexity of Artificial Intelligence AI KI HI a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine which overcomes the Classic Species Sapiens CSS who dominated the life on Earth in the last of ca 50 000 years by entering within the Species Sapiens Techne SST into which the Sapiens still dominate the Universe of Technology by reaching out in some area even the domination of Technology over Sapiens as TSS In this way within Artificial Intelligence seen and analyzed Three Times Intelligence i e AI KI HI the letters themselves the numbers themselves and the signs themselves are becoming the WORD itself the WORD itself is improved to the level of CONCEPT itself and the WORD CONCEPT DUALITY in their speeding up developing in their accelerated and amplifying structures is giving the outcome of the BOOK itself in its CLASSICAL BOOK CB in its digital book as E BOOK or in its VIRTUAL BOOK as V BOOK It is a form a derivative structure of Hindu Philosophy here called AVATAR Avatar as embodiment of a Deity its soul its spirit its principle

into a Human Being into a Hybrid Human Being Avatar as a descent of heaven Deity a released soul and spirit and principle on Earth by rethinking thus a reconciliation between Terra Incognita with Sapiens Incognita and Heaven Incognita Avatar as a Seeker of reuniting of dream and reality of World Wide Web WWW with Sky World Web SWW by going through ENS WORLD WEB EWW Avatar as Being of Earth GEOAVATAR as Being of Sapiens ENSAVATAR as Being of Heaven SKYAVATAR Avatar as a Being coming out of Sapiens as Being of Sapiens then taking the final syllable of SA PI ENS being thus re baptized as ENSAVATAR Avatar by giving itself a sense of Being in the World Only this multitude concepts of Avatar is remaking the Books through ENSBOOK in development of the same double E BOOK in diversity is showing the evolution and the revolution of the ARTIFICIAL INTELLIGENCE in its three times of AI KI HI with its versions in German Language as K NSTLICHE INTELLIGENZ KI and HYBRID INTELLIGENCE HI which will be used and reused interchangeably at any reference or inter reference or cross reference in our ENSSANSKRIT SAPIENS which in turn is becoming an ENSSANSKRIT SAPIENS 1 What really means ENS in our Book of Dialectical CHAT ENS is a shortages from the Species Sapiens being thought and rethought as ENS i e as BEING of the Species Sapiens Being as Being as ENS QUA ENS Within ENS will be comprise the whole of German Idealist connotation of Being as A SEIN BEING in its maximal generality B DASEIN BEING HERE on this planetary system C MITDASEIN COBEING HERE together with all past geological and biological times influencing and restructuring all basic features of the Planetary Life System It is possible to rethink the ENS INTO ONESELF RECHATING Would be ENS a synthesis out of Sapiens Is ENS a Being SEIN out of Sapiens Is ENS a Being here DASEIN out of Sapiens Is ENS is a CO BEING here MITDASEIN out of Sapiens Is ENS a triad of Being empowering the Sapiens oneself Is ENS a living self consciousness of the whole of Sapiens Is ENS a symbiosis between Sapiens and Artificial Intelligence AI KI HI Is ENS the dialectic vector of history of the whole Sapiens in overcoming oneself towards a better Sapient o Technology towards a Sapient o post human industry towards Sapient o Epistemology including here Sapiens in Art ARSSAPIENS Sapiens in in Philosophy Sapiens in in Psychology and Sapiens in Theology The writer itself is now the reader itself the explorer itself is now the surveyor itself the survival itself is now the fighter itself by assuming a strong competition beyond of its own Species beyond of its own individuality and classical personality finally becoming a semi human made device an Hybrid Intelligence System HIS between biology and technology between anatomy and epistemology both inspired by Bionics by Cloning by Robotics all resounding in biology in epistemology and technology alike It is more than obvious that the Cyber technology of today s is becoming a real Industry wide spreading over all into the world World Wide Web WWW through which the Abstract Knowledge is Industry itself having reached out a Knowledge Industry Sapiens KIS As a terrible development of human invention and technology of human discovery and epistemology of human and post human industry and axiology it is necessary to redefine the Man itself the Sapiens itself by taking into account some old ideas out of Hinduism Upanishad regarding the definition of the Almighty Creator of Brahman who can be define with qualities with

attributes as BRAGMAN SAGUNA or can be defined in a reverse way without qualities without attributes as BRAHMAN NIRGUNA Here must be added that the Christian Mystic of Dyonisos Areopagita has underlined the same thesis in his Apophatic and Cataphatic way of definition of God Thus a MAN SAGUNA SAPIENS SAGUNA means a upright posture of the man means free hands means brain enlarged in volume and weight in relation with the weight of anatomical individuality larynx lowering in neck presence of consciousness of articulated language symbolic alphabet abstract thinking technology of tools culture and civilizations art religion industry Bionics Cloning Robotics Artificial Intelligence Thus a MAN NIRGUNA SAPIENS NIRGUNA means a negation of these qualities or attributes by saying that the Man Sapiens is not immortal is not forever without possible replacement by his her own technology and epistemology that the Man Sapiens is not a divine Deity or Semi Deity that the Man Sapiens is not the alone intelligence within Universe that the Man Sapiens has not the power of creating through UNCAUSAL LOGOS the Man Sapiens has not the power of being with ABSOLUTE POWERS within Universe Man Sapiens has no qualities of naming oneself as the Peak of Evolution because he she has not the power of Creation and Evolution of the Universe CREVO or the power of Genesis plus Evolution GENEVO To these multitude of questions with very difficult answers to these multitude of dilemma to these multitude of labyrinth ways we the author coming out of Classic Sapiens is trying to cope with our Online Book CONSTITUTION OF ARTIFICIAL INTELLIGENCE SYSTEMS 1 AI Sapientologist

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