

# Engaging the Doctrine *of* God

**Contemporary  
Protestant  
Perspectives**

**Bruce L. McCormack**  
EDITOR

# Engaging The Doctrine Of God Contemporary Protestant Perspectives

**John C. Peckham**



## **Engaging The Doctrine Of God Contemporary Protestant Perspectives:**

**Engaging the Doctrine of God** Bruce L. McCormack, 2008-05 Internationally acclaimed scholars offer a progress report on current evangelical thinking about God's being and attributes in light of current controversies **Engaging the Doctrine of God** Frederick and Margaret L. Weyerhaeuser Associate Professor of Systematic Theology Bruce L. McCormack, 2014-05-14 Themelios, Volume 33, Issue 3 D. A. Carson, 2015-01-27 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D. A. Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J. Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A. Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St. Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D. Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary The Doctrine of God John C. Peckham, 2019-09-05 John C. Peckham introduces and engages with major questions about God's nature and how God relates to the world Does God change Does God have emotions Can God do anything Does God know the future Does God always attain what God desires And is God entirely good This textbook provides a clear and concise overview of the issues involved in these and other questions exploring prominent contemporary approaches to the main issues relative to how to conceive of the God-world relationship within Christian theology In so doing Peckham surveys a range of live options regarding each of the primary questions briefly considering where each falls within the spectrum of the Christian tradition and providing clear and readily understandable explanations of the technical issues involved The result is a stimulating survey of the most prominent options in Christian theology relative to divine attributes and the God-world relationship offered in an accessible format for students Designed for classroom use this volume includes the following features study questions for each chapter suggestions for further reading for each chapter glossary The Doctrine of God and the Crisis of Modernity Jared Michelson, 2025-05-15 In this incisive work Michelson traces contemporary debates on the doctrine of God back in time to the philosophical critiques of Hume and Kant Schleiermacher and Barth each offered

accounts of the doctrine of God This book offers a critical evaluation of these accounts and demonstrates how they were responding to early modern critiques of the possibility of knowing God Michelson also leverages Charnock s account constructively to demonstrate how this earlier writer has the theological resources to tackle those same critiques Not content to stop there Michelson also highlights how these critics built their arguments on faulty interpretations of classical theological tradition In doing so this book carves out a provocative constructive path forward for contemporary theological reflection on the doctrine of God     Calvin's Theology and Its Reception J. Todd Billings,I. John Hesselink,2012-01-01 A unique resource for the study of John Calvin s theology its reception and insights for today     Freedom and Necessity in Modern Trinitarian Theology Brandon Gallaher,2016-09-15 Freedom and Necessity in Modern Trinitarian Theology examines the tension between God and the world through a constructive reading of the Trinitarian theologies and Christologies of Sergii Bulgakov 1871 1944 Karl Barth 1886 1968 and Hans Urs von Balthasar 1905 1988 It focuses on what is called the problematic of divine freedom and necessity and the response of the writers Problematic refers to God being simultaneously radically free and utterly bound to creation God did not need to create and redeem the world in Christ It is a contingent free gift Yet on the other side of a dialectic he also has eternally determined himself to be God as Jesus Christ He must create and redeem the world to be God as he has so determined In this way the world is given a certain free necessity by him because if there were no world then there would be no Christ A spectrum of different concepts of freedom and necessity and a theological ideal of a balance between the same are outlined and then used to illumine the writers and to articulate a constructive response to the problematic Brandon Gallaher shows that the classical Christian understanding of God having a non necessary relationship to the world and divine freedom being a sheer assertion of God s will must be completely rethought Gallaher proposes a Trinitarian Christocentric and cruciform vision of divine freedom God is free as eternally self giving self emptying and self receiving love The work concludes with a contemporary theology of divine freedom founded on divine election     **Freedom Unlimited** Jeffrey S. Hocking,2010-10-18 This volume deals with the varied forms of shame reflected in biblical theological psychological and anthropological sources Although traditional theology and church practice concentrate on providing forgiveness for shameful behavior recent scholarship has discovered the crucial relevance of social shame evoked by mental status adversity slavery abuse illness grief and defeat Anthropologists sociologists and psychologists have discovered that unresolved social shame is related to racial and social prejudice to bullying crime genocide narcissism post traumatic stress and other forms of toxic behavior Eleven leaders in this research participated in a conference on The Shame Factor sponsored by St Mark s United Methodist Church in Lincoln NE in October 2010 Their essays explore the impact and the transformation of shame in a variety of arenas comprising in this volume a unique and innovative resource for contemporary religion therapy ethics and social analysis     **Locating Atonement** Zondervan,2015-11-10 A Close Look at Atonement s Place in Contemporary Systematic Theology In light of renewed interest in the doctrine of atonement during

which a range of atonement models have gained momentum among different traditions it is important to map these models to the broader context of theological thought on this aspect of Christ's work and to show how no single approach has the complete picture. The proceedings of the third annual Los Angeles Theology Conference seek to identify the place of the doctrine of atonement in systematic theology. *Locating Atonement* stays away from discussion of theories of atonement, typologies of those theories, and contests among various theories. Instead, its focus is on the question: What else is there to do in atonement theology besides rehashing types and theories? The twelve diverse essays in this collection include discussions on Atonement and the concept of punishment, Atonement and ascension, Atonement and human suffering, Atonement and covenant. Each of the essays collected in this volume engage with Scripture as well as with others in the field, theologians both past and present from different confessions in order to provide constructive resources for contemporary systematic theology and to forge a theology for the future.

**The God of the Gospel** Scott R. Swain, 2013-04-03 Scott R. Swain provides what might be the definitive critical reading of Robert Jenson's trinitarian theology from an evangelical perspective. Setting Jenson within the larger story of the twentieth-century trinitarian revival, Swain proposes constructive pathways back to a classical understanding of the Trinity.

**The Love of God** John C. Peckham, 2015-07-28 Theology has constantly wrestled with the nature of God's love and what it means for how God relates to the world. In this comprehensive canonical theology of divine love, John C. Peckham argues for an account that avoids the errors of both voluntarist and experientialist theologies and faithfully represents the full biblical witness.

**Theandric and Triune** Ty Kieser, 2024-01-25 Describing Jesus as an agent of divine actions or as one who possesses human agency is commonplace in christological discussions. Yet these discussions often wade in a shallow understanding of the terms, meanings, and the theological implications of such claims. For example, while many theologians who are committed to the definition of Chalcedon consider Jesus one agent, we might ask if this implies that the triune God comprises three agents. Or if Christ possesses singular agency, how are his divinity and humanity operative in his actions? In response, this work draws from the theology of John Owen and advancements in philosophy of action in order to offer an account of divine and human agency in christological action from within the Reformed tradition. It provides clarity to the christological and trinitarian uses of the language of agent agency in Christ and attends to the theological, especially trinitarian, entailments therein. While at first glance there may appear to be internal inconsistencies with accounts that subscribe to classical trinitarianism and Reformed Christological agency, this book argues that Owen helps us recover an understanding of christological agency that is internally coherent and theologically prudent. As such, the Reformed tradition can articulate Christological agency in a way that is coherent with the testimony of Scripture, the ecumenical councils, and classical trinitarianism while contributing to contemporary theological discussions. The case not only provides terminological clarity and theological coherence but also inclines Christians to appreciate the trinitarian love of God in Christ's action and the human sympathy of Christ for his people.

**Christian Dogmatics** van der Kooi & van den Brink, 2017 A

fresh inviting text on the content of Christian faith in our contemporary context This one volume systematic theology presents an accessible orthodox overview of the Christian faith for students teachers pastors and serious lay readers Cornelis van der Kooi and Gijsbert van den Brink not only cover all the traditional themes creation sin Jesus Christ Scripture and so on but also relate those classical themes to contemporary developments like Pentecostalism postfoundationalism and evolutionary theory Consisting of sixteen chapters the book is ideal for classroom use Each chapter begins with engaging questions and a statement of learning goals and concludes with a list of recommended further reading Written in a student friendly tone and style and expertly translated and edited van der Kooi and van den Brink s *Christian Dogmatics* splendidly displays the real practical relevance of theology to the complexities of our world today     **God in Himself** Steven J. Duby,2019-12-31 How do we know God Can we know God as he is in himself Theologians have argued for the role of natural and supernatural revelation while others have argued that we know God only on the basis of the incarnation In this SCDS volume Steven J Duby casts a vision for integrating natural theology the incarnation and metaphysics in a Christian description of God in himself     **Freedom, Necessity, and the Knowledge of God** Paul D. Molnar,2021-12-30 Paul D Molnar discusses issues related to the concepts of freedom and necessity in trinitarian doctrine He considers the implications of non conceptual knowledge of God by comparing the approaches of Karl Rahner and T F Torrance He also reconsiders T F Torrance s new natural theology and illustrates why Christology must be central when discussing liberation theology Further he explores Catholic and Protestant relations by comparing the views of Elizabeth Johnson Walter Kasper and Karl Barth as well as relations among Christians Jews and Muslims by considering whether it is appropriate to claim that all three religions should be understood to be united under the concept of monotheism Finally he probes the controversial issues of how to name God in a way that underscores the full equality of women and men and how to understand universalism by placing Torrance and David Bentley Hart into conversation on that subject     Jonathan Edwards's Theology: A Reinterpretation Kyle C. Strobel,2012-12-27 This volume provides an interpretative key to Jonathan Edwards s theology developed from within his own doctrinal constructs Strobel offers a dogmatic exposition of Edwards s theology by unveiling the trinitarian architecture of his thought Building upon this analysis Strobel applies his construct to reinterpret three key areas of redemption debated widely in the secondary literature spiritual knowledge regeneration and religious affection In order to achieve this purpose Strobel s approach is theological rather than philosophical employing Edwards s self confession as a Reformed theologian to guide his analysis In advancing a theological reading of Edwards Strobel focuses on the systematic nature of Edward s theology ordering it according to his doctrinal affirmations This necessitates as many Edwards scholars now affirm a primary focus on Edwards s trinitarian theology where the Trinity serves as the key ontological principle which orders the whole of his doctrinal construction By grounding the interpretive key in Edwards s understanding of the Trinity Strobel s idiosyncratic exposition of his doctrine of the Trinity serves to recast Edwards s theology in a new light     Karl Barth's Infralapsarian

Theology Shao Kai Tseng, 2016-02-17 Scholars of Karl Barth's theology have been unanimous in labeling him a supralapsarian largely because Barth identifies himself as such In this groundbreaking and thoroughly researched work Shao Kai Tseng argues that Barth was actually an infralapsarian bringing Barth into conversation with recent studies in Puritan theology

**God without Parts** James E. Dolezal, 2011-11-09 The doctrine of divine simplicity has long played a crucial role in Western Christianity's understanding of God It claimed that by denying that God is composed of parts Christians are able to account for his absolute self sufficiency and his ultimate sufficiency as the absolute Creator of the world If God were a composite being then something other than the Godhead itself would be required to explain or account for God If this were the case then God would not be most absolute and would not be able to adequately know or account for himself without reference to something other than himself This book develops these arguments by examining the implications of divine simplicity for God's existence attributes knowledge and will Along the way there is extensive interaction with older writers such as Thomas Aquinas and the Reformed scholastics as well as more recent philosophers and theologians An attempt is made to answer some of the currently popular criticisms of divine simplicity and to reassert the vital importance of continuing to confess that God is without parts even in the modern philosophical theological milieu **Divine Simplicity**

Jordan P. Barrett, 2017-12-01 Divine Simplicity engages recent critics and address one of their major concerns that the doctrine of divine simplicity is not a biblical teaching By analyzing the use of Scripture by key theologians from the early church to Karl Barth Barrett finds that divine simplicity developed in order to respond to theological errors e.g Eunomianism and to avoid misreading Scripture The volume then explains how divine simplicity can be rearticulated by following a formal analogy from the doctrine of the Trinity in which the divine attributes are identical to the divine essence but are not identical to each other **Trinity and History**

Scott P. Rice, 2022-04-21 How does God relate to the world What difference does our understanding of God make for conceiving of God's relation to us Christian theology has seen a flourishing of activity in response to these questions under a common doctrinal theme Trinity That said proposals for understanding how God relates to the world through the Trinity of God's being otherwise known as the relationship between the immanent and the economic Trinity vary significantly This book reflecting on the work of four modern theologians Dörner Barth Pannenberg and Jenson offers a set of constructive proposals on key issues relating to the God world relation including a way to understand divine immutability without denying God's living history with others and a trinitarian notion of divine sovereignty that demonstrates how God transcends history from within the structures of time At each step along the way the author conveys how Trinity opens up a richer more expansive conception of God's relation to us This book shows how Trinity serves the practical work of theology as faith seeking understanding

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## **Table of Contents Engaging The Doctrine Of God Contemporary Protestant Perspectives**

1. Understanding the eBook Engaging The Doctrine Of God Contemporary Protestant Perspectives
  - The Rise of Digital Reading Engaging The Doctrine Of God Contemporary Protestant Perspectives
  - Advantages of eBooks Over Traditional Books
2. Identifying Engaging The Doctrine Of God Contemporary Protestant Perspectives
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Engaging The Doctrine Of God Contemporary Protestant Perspectives
  - User-Friendly Interface
4. Exploring eBook Recommendations from Engaging The Doctrine Of God Contemporary Protestant Perspectives
  - Personalized Recommendations
  - Engaging The Doctrine Of God Contemporary Protestant Perspectives User Reviews and Ratings
  - Engaging The Doctrine Of God Contemporary Protestant Perspectives and Bestseller Lists
5. Accessing Engaging The Doctrine Of God Contemporary Protestant Perspectives Free and Paid eBooks



- Engaging The Doctrine Of God Contemporary Protestant Perspectives Public Domain eBooks
- Engaging The Doctrine Of God Contemporary Protestant Perspectives eBook Subscription Services
- Engaging The Doctrine Of God Contemporary Protestant Perspectives Budget-Friendly Options
- 6. Navigating Engaging The Doctrine Of God Contemporary Protestant Perspectives eBook Formats
  - ePub, PDF, MOBI, and More
  - Engaging The Doctrine Of God Contemporary Protestant Perspectives Compatibility with Devices
  - Engaging The Doctrine Of God Contemporary Protestant Perspectives Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Engaging The Doctrine Of God Contemporary Protestant Perspectives
  - Highlighting and Note-Taking Engaging The Doctrine Of God Contemporary Protestant Perspectives
  - Interactive Elements Engaging The Doctrine Of God Contemporary Protestant Perspectives
- 8. Staying Engaged with Engaging The Doctrine Of God Contemporary Protestant Perspectives
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Engaging The Doctrine Of God Contemporary Protestant Perspectives
- 9. Balancing eBooks and Physical Books Engaging The Doctrine Of God Contemporary Protestant Perspectives
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Engaging The Doctrine Of God Contemporary Protestant Perspectives
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Engaging The Doctrine Of God Contemporary Protestant Perspectives
  - Setting Reading Goals Engaging The Doctrine Of God Contemporary Protestant Perspectives
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Engaging The Doctrine Of God Contemporary Protestant Perspectives
  - Fact-Checking eBook Content of Engaging The Doctrine Of God Contemporary Protestant Perspectives
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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