



Encyclopedia Judaica

Isaac Landman



Encyclopedia Judaica:

Finding Our Fathers Dan Rottenberg, 1986 In this work Dan Rottenberg shows how to successfully trace your Jewish family back for generations by probing the memories of living relatives by examining marriage licenses gravestones ship passenger lists naturalization records birth and death certificates and other public documents and by looking for clues in family traditions and customs

Jews in the Early Modern World Dean Phillip Bell, 2008 Jews in the Early Modern World argues that the years between 1400 and 1700 represented a discrete cohesive and important period in Jewish history Given the significant demographic shifts that began just before and ended just after this period remarkable changes occurred in the history and experiences of Jews around the world This volume begins with a broad context of Jewish experiences under medieval Christianity and Islam It then turns to the early modern period first providing an overview of Jewish demography and settlement Next the nature and structure of Jewish community and social structures in the early modern period are explored In the final two chapters this book presents a broad overview of Jewish religious and cultural life and Jewish relations with non Jews throughout the early modern period Publisher

The Universal Jewish Encyclopedia ... Isaac Landman, 1940

The Jewish Encyclopedia Isidore Singer, 1905

Encyclopaedia Judaica Cecil Roth, MacMillan, 1994-12-01

The Encyclopedia of Judaism Geoffrey Wigoder, 1989 Never before have so many distinguished authorities in Jewish scholarship assembled with the express purpose of gathering together the world of Jewish learning in one landmark book 250 black and white 48 color illustrations

Jewish Liturgy as a Spiritual System Arnold Rosenberg, 2000-06-30 Readers of this book will emerge with a new awareness of what we as Jews are doing when we pray why we are doing it how we are supposed to be affected by prayer how the prayers came to be as they are today and how they differ among the major movements of American Judaism The traditional Jewish liturgy if properly understood is a deep and powerful technique for spiritual transformation However spiritual depth of prayer has been progressively reduced over the past 2000 years as the underlying currents of the Siddur the Jewish prayerbook have been lost to the majority of worshippers This book explains the Jewish liturgy prayer by prayer according to what in the context of ancient and medieval Judaism was its raison d'être a structure for transforming one's mind and way of life The author writes The crisis Judaism now faces while genuine is due not to a lack of depth in the traditional Jewish prayer service but to a profound and almost universal lack of understanding of that prayer service that pervades all segments of the Jewish community Jewish prayer services in many contemporary synagogues lack spiritual fervor because the linkage between word and ritual on the one hand and mental transformation on the other that would generate such fervor is not generally known to Jewish adults and is not taught to Jewish children Unfortunately the prayer service regularly degenerates into a race through words and gestures divorced from the sequence of mental states and visualizations through which these words and gestures were intended to lead us This book was written to reunite the activity and language of prayer with its original transformative goal by educating worshippers about what is at

the heart of the siddur Several chapters provide an overview of the Jewish prayer service and its spiritual flow These chapters explain the visualizations allusions and meditative techniques that form the heart of the service and the altered states of consciousness through which the service can move the worshipper as well as a synopsis of the history of Jewish liturgy and its study In addition each major prayer is analyzed in its order of appearance according to how it fits into the structure and flow of the liturgy as a vehicle for transforming the mind The book may be used as a companion to the Siddur because the prayer sequence is matched to the corresponding page numbers in all of the most widely used Siddurim in the United States Also included is a chart of the morning service for weekdays and Shabbat that graphically illustrates not only the structure and history of the prayers but also the sequence of mind states to which they correspond

The Jewish Encyclopedia Isidore Singer, Cyrus Adler, 1901 *The Jewish Encyclopedia* Isidore Singer, 1925 **Languages in Jewish Communities, Past and Present** Benjamin Hary, Sarah Bunin Benor, 2018-11-05 This book offers sociological and structural descriptions of language varieties used in over 2 dozen Jewish communities around the world along with synthesizing and theoretical chapters Language descriptions focus on historical development contemporary use regional and social variation structural features and Hebrew Aramaic loanwords The book covers commonly researched language varieties like Yiddish Judeo Spanish and Judeo Arabic as well as less commonly researched ones like Judeo Tat Jewish Swedish and Hebraized Amharic in Israel today

Egypt - The Lost Homeland: Exodus from Egypt, 1947-1967 Alisa Douer, 2015-09-25 In the twentieth century the political Zionist movement and Egyptian rulers completely uprooted the country's thriving Jewish community a goal the Pharaohs tried to realize as early as 3500 years ago Mostly comprised of descendants of Sephardim from the Iberian Peninsula the world's oldest Jewish community totaled 85 000 members in 1948 No more than 100 to 200 Jews live in Egypt today This book tells the story of Egypt's Jewish history from Biblical times to 1967 the year of one of the last major Jewish emigration waves from Egypt It highlights the First Exodus in ca 1500 BCE and the Second Exodus which was triggered by the foundation of the State of Israel and three successive wars in 1948 1956 and 1967 Throughout the narrative it becomes evident that the Jewish community consistently was subject to the arbitrary will of Egyptian rulers Starting in 1948 members of this community were forced to leave the country without any of their belongings on short notice Like other Jews from the Arab world Egyptian Jews were not Zionists in the Eurocentric Ashkenazi sense Their arrival in Israel was met with prejudice and disdain Even though they were discriminated against in matters of housing and education they still managed to integrate well into Israeli society and are now members of the country's upper and middle class The evidence presented in this book is based on interviews with ninety six Egyptian Jews in Israel and the United States

Apocrypha, Pseudepigrapha, and Armenian Studies: Armenian manuscripts, textual studies, and Holy Land Michael E. Stone, 2006 These volumes comprise a collection of papers by Michael E Stone written over a period of 35 years Stone is a leading scholar in two different fields of research the Jewish literature of the Second Temple period including the

Dead Sea Scrolls and Armenian Studies So this collection includes essays relating to the origins and nature of the Apocryphal literature and its relationship with the Dead Sea Scrolls as well as more specific studies devoted to themes that have interested Stone throughout his career including Messianism 4 Ezra Adam and Eve and Aramaic Levi Document His Armenian interests have embraced the Armenian Biblical text Armenian pilgrimage to and presence in the Holy Land and Armenian paleography and epigraphy Papers included in the volumes some of which were originally published in obscure venues touch on all these themes A number of previously unpublished papers are included

A History of the Mishnaic Law of Damages, Part Four Jacob Neusner, 2023-11-27 The history of Jews from the period of the Second Temple to the rise of Islam

A History of the Mishnaic Law of Damages, Part 4 Jacob Neusner, 2007-04-01 The history of Jews from the period of the Second Temple to the rise of Islam From A History of the Mishnaic Law of Appointed Times Part 1 This volume introduces the sources of Judaism in late antiquity to scholars in adjacent fields such as the study of the Old and New Testaments Ancient History the ancient Near East and the history of religion In two volumes leading American Israeli and European specialists in the history literature theology and archaeology of Judaism offer factual answers to the two questions that the study of any religion in ancient times must raise The first is what are the sources written and in material culture that inform us about that religion The second is how have we to understand those sources in reconstructing the history of various Judaic systems in antiquity The chapters set forth in simple statements intelligible to non specialists the facts which the sources provide Because of the nature of the subject and acute interest in it the specialists also raise some questions particular to the study of Judaism dealing with its historical relationship with nascent Christianity in New Testament times The work forms the starting point for the study of all the principal questions concerning Judaism in late antiquity and sets forth the most current critical results of scholarship

Fifty Synagogue Seminars Jeremy Hugh Baron, 2010-07-08 During the last twelve years Dr Baron has led fifty pre Sabbath service seminars at the Society for the Advancement of Judaism New York and or the New London Synagogue These didactic essays explore the Bible theology liturgy social responsibility and the arts from Who wrote the Bible to Mark Twain's Concerning the Jews Each chapter examines a problem that had perplexed Baron and for which he provides a detailed evidence based review together with sources He pursues each issue from hundreds or thousands of years ago to the present including both the Diaspora and Israel He looks at what countries bordering Palestine had discussed and practiced and scrutinizes the attitudes of other Abrahamic and Eastern religions and their differing denominations Finally he attempts to assess the relevance of each topic for the twenty first century

The Scandal of a Divine Messiah Brian J. Crawford, 2024-12-30 In this groundbreaking book Brian J Crawford navigates the complex intellectual landscape that has traditionally separated Jews and Christians His focus is on a scandalous claim God became a man as Jesus of Nazareth Since the Middle Ages Jewish philosophers have said such an idea is impossible and absurd and Jewish mystics have said the idea is redundant for all things are inhabited by divine sparks By critically

examining the philosophical underpinnings of the Maimonidean and Kabbalistic thought that has shaped Jewish theology Crawford constructs a compelling case for the incarnation that is grounded in the Hebrew Scriptures consistent with history informed by science and illuminated by philosophical inquiry Included within is a deep interaction with Maimonides's Guide to the Perplexed the Jewish mystical tradition historical Christian orthodoxy and Messianic Jewish theology This landmark study promises to reinvigorate Jewish Christian discourse on the nature of God the Jewishness of the Trinity and the incarnation and the role of philosophy in Judaism and Christianity

[A History of the Mishnaic Law of Damages, Part 1](#) Jacob Neusner, 2007-04-01 The history of Jews from the period of the Second Temple to the rise of Islam From A History of the Mishnaic Law of Appointed Times Part 1 This volume introduces the sources of Judaism in late antiquity to scholars in adjacent fields such as the study of the Old and New Testaments Ancient History the ancient Near East and the history of religion In two volumes leading American Israeli and European specialists in the history literature theology and archaeology of Judaism offer factual answers to the two questions that the study of any religion in ancient times must raise The first is what are the sources written and in material culture that inform us about that religion The second is how have we to understand those sources in reconstructing the history of various Judaic systems in antiquity The chapters set forth in simple statements intelligible to non specialists the facts which the sources provide Because of the nature of the subject and acute interest in it the specialists also raise some questions particular to the study of Judaism dealing with its historical relationship with nascent Christianity in New Testament times The work forms the starting point for the study of all the principal questions concerning Judaism in late antiquity and sets forth the most current critical results of scholarship

[A History of the Mishnaic Law of Damages, Volume 1: Baba Qamma](#) Jacob Neusner, 2023-09-25 The history of Jews from the period of the Second Temple to the rise of Islam

Modern Jewish Mythologies Glenda Abramson, 2000-04-01 Based on the Mason Lectures delivered at the Oxford Centre for Hebrew and Jewish Studies in the winter of 1995 the ten essays in this volume demonstrate the function and dynamic effect Jewish mythologies in social political and psychological life Eli Yassif's introduction illustrates the complex relationship between myth and ritual in modern Jewish culture In a separate essay he focuses on the ancient Jewish tale of the Golem a myth that presents an exemplary test case for the exploration of cultural continuity Using the testimonies of Jewish immigrants from eastern Europe to Britain and the battle on the plain of Latrun in the Israeli War of Independence David Cesarani and Anita Shapira demonstrate that the process of creating myth is related in one way or another to attempts by specific social and ethnic groups to shape their collective memory Along these lines Milton Shain and Sally Frankental interrogate the view that during the apartheid period in South African history South African Jewry operated on a higher moral plane than most other white South Africans And while Nurith Gertz examines the male superhero that dominated the early national Zionist cinema and reflected the center of gravity in the Zionist myth Dan Urian analyzes two Israeli plays produced in the 1990s that examine the myth of the biblical Sarah rewritten from a feminist

perspective Other essays examine widely held cultural beliefs of contemporary Western Jewry Jonathan Webber questions whether memory is an essentially Jewish value and remembrance a Jewish moral duty Tudor Parfitt explores Western and Israeli perceptions of the Yemenite Jews and Sylvie Anne Goldberg in examining the evolving role of the chevrah kaddisha in Prague discusses changes in perceptions of communal institutions and traditional and modern Jewish attitudes with regard to death Finally Matthew Olshan offers an analysis of Kafka s animal fables as parables for the Jewish response to tradition

Quotations on Jewish Sacred Music Jonathan L. Friedmann, 2011-09-16 Quotations on Jewish Sacred Music is a collection of over 700 quotations culled from an array of sources including rabbinic and theological texts sociological and anthropological studies and historical and musicological examinations The book is divided into five chapters What Is Jewish Music Spirituality and Prayer Hazzan Cantor Cantillation Biblical Chant and Nusach ha Tefillah Liturgical Chant Taken as a whole these quotations demonstrate both the centrality of music in Jewish religious life and the diversity of thought on the subject They can be used with profit in sermons speeches and papers and may be read in order or selectively This is a valuable and easy to use reference book for scholars musicians synagogue staff and anyone else seeking concise thoughts on major aspects of Jewish sacred music

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