

Wendy Farley

# EROS for the OTHER

Retaining Truth  
in a  
Pluralistic World

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# Eros For The Other Retaining Truth In A Pluralistic World

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## **Eros For The Other Retaining Truth In A Pluralistic World:**

**Eros for the Other** Wendy Farley, 2010-11-01

**Truth-Telling and Other Ecclesial Practices of Resistance**

Christine Helmer, 2021-05-25 In this book leading American Lutheran theologians inspired by the Scandinavian emphasis on theology as embodied practice ask how Christian communities might be mobilized for resistance against systemic injustices They argue that the challenges we confront today as citizens of the United States as a species in relation to all the other species on the planet and as members of the body of Christ require an imaginative reconceptualization of the inherited tradition The driving force of each chapter is the commitment to truth telling in naming the church's complicity with social and political evils and to reorienting the church to the truth of grace that Christianity was created to communicate Contributors ask how ecclesial resources may be generatively repurposed for the church in the world today for church building grounded in Christ and for empowering the church's witness for justice The authors take up the theme of resistance in both theoretical and pragmatic terms on the one hand rethinking doctrine on the other reconceiving lived religion and pastoral care in light of the necessary urgencies of the time and bearing witness to the God whose truth includes both justice and hope

*Deconstruction, Feminist Theology, and the Problem of Difference* Ellen T. Armour, 1999-06-15 Ellen T Armour shows how the writings of Jacques Derrida and Luce Irigaray can be used to uncover feminism's white presumptions so that race and gender can be thought of differently In clear concise terms she explores the possibilities and limitations for feminist theology of Derrida's conception of woman and Irigaray's multiple woman as well as Derrida's thinking on race and Irigaray's work on religion

*Saving Desire* F. LeRon Shults, Jan-Olav Henriksen, 2011-07-06 Traditional Christian theology has generally treated desire as a dark and negative force intimately related to sin something to be restricted and repressed closeted and controlled But according to LeRon Shults and Jan Olav Henriksen's *Saving Desire* we see only part of the picture if we do not also perceive that desire can be a powerful force for great good Grounding their work firmly in the experiential realm of human life the eight eminent theologians contributing to this volume celebrate together the positivity the sociality and the physicality of saving desire that is humankind's innate desire not only for the good life but also more vitally for the life transforming goodness of God

**Erotic Faith** Mari Kim, 2022-03-24 The thought of contemporary North American theologian and ethicist Wendy Farley is an unflinching clarion call to justice and compassion Farley invites us to discover ways of embodying the deep compassion capable of resisting pernicious distortions and traumatizing injustices that harm and dehumanize us all This volume of essays embodies her invitation to awaken as beloved community And when we are overwhelmed by the magnitude of struggle and despair Farley reminds us that the powerful longing of hope at times against all evidence refuses to give up on seeking justice and wholeness Compassionate justice radical hospitality creative liberation and deep listening emerge as more than ethical values for Farley they are expressions of erotic faith a praxis of faithfulness born of divine desire These writings explore transformative perspectives and practices that have the capacity to

help us recover and author our identity as the god bearers we are Erotic faith embodies the love seeking persistence of divine faithfulness necessary to transform us from within it meets the truth of human harm vulnerability and suffering by offering a complex struggling unscripted creativity capable of remaking us and our world until the beloved community is whole

**Comparing Faithfully** Michelle Voss, 2016-09-01 Every generation of theologians must respond to its context by rearticulating the central tenets of the faith Interreligious comparison has been integral to this process from the start of the Christian tradition and is especially salient today The emerging field of comparative theology in which close study of another religious tradition yields new questions and categories for theological reflection in the scholar's home tradition embodies the ecumenical spirit of this moment This discipline has the potential to enrich systematic theology and by extension theological education at its foundations The essays in *Comparing Faithfully* demonstrate that engagement with religious diversity need not be an afterthought in the study of Christian systematic theology rather it can be a way into systematic theological thinking Each section invites students to test theological categories to consider Christian doctrine in relation to specific comparisons and to take up comparative study in their own contexts This resource for pastors and theology students reconsiders five central doctrines of the Christian faith in light of focused interreligious investigations The dialogical format of the book builds conversation about the doctrine of God theodicy humanity Christology and soteriology Its comparative essays span examples from Hindu Buddhist Jewish Muslim Jain and Confucian traditions as well as indigenous Aztec theology and contemporary spiritual but not religious thought to offer exciting new perspectives on Christian doctrine

**Good Taste, Bad Taste, & Christian Taste** Frank Burch Brown, 2003 Christians frequently come into conflict with themselves and others over such matters as music popular culture and worship style Yet they usually lack any theology of art or taste adequate to deal with aesthetic disputes In this provocative book Frank Burch Brown offers a constructive ecumenical approach to artistic taste and aesthetic judgment a non elitist but discriminating theological aesthetics that has teeth but no fangs While grounded in history and theory this book takes up such practical questions as How can one religious community accommodate a variety of artistic tastes What good or harm can be done by importing music that is worldly in origin into a house of worship How can the exercise of taste in the making of art be a viable and sometimes advanced spiritual discipline In exploring the complex relation between taste religious imagination and faith Brown offers a new perspective on what it means to be spiritual religious and indeed Christian

**A Genealogy of Marion's Philosophy of Religion** Tamsin Jones, 2011-02-15 Tamsin Jones believes that locating Jean Luc Marion solely within theological or phenomenological discourse undermines the coherence of his intellectual and philosophical enterprise Through a comparative examination of Marion's interpretation and use of Dionysius the Areopagite and Gregory of Nyssa Jones evaluates the interplay of the manifestation and hiddenness of phenomena By placing Marion against the backdrop of these Greek fathers Jones sharpens the tension between Marion's rigorous method and its intended purpose a safeguard against idolatry At once situated at the

crossroads of the debate over the turn to religion in French phenomenology and an inquiry into the retrieval of early Christian writings within this discourse **A Genealogy of Marion's Philosophy of Religion** opens up a new view of the phenomenology of religious experience **The Postfoundationalist Task of Theology** F. LeRon Shults, 1999 In recent years the theological writings of Wolfhart Pannenberg have exerted considerable influence However Pannenberg's work has also been criticized for not taking seriously the postmodern challenge to traditional conceptions of rationality and truth This volume by F LeRon Shults argues that the popular foundationalist reading of Pannenberg is a misinterpretation of his methodology and shows that in fact the structural dynamics of Pannenberg's approach offer significant resources for the postfoundationalist task of theology in our postmodern culture Shults begins by laying out the first comprehensive summary and interpretation of the emerging postfoundationalist model of theological rationality He then revisits Pannenberg's theological method and finds the German theologian to be a surprising ally in the quest to reconstruct a theological rationality along postfoundationalist lines In the course of his discussion Shults challenges views that see the future reason or history as the central concept of Pannenberg's thought and offers instead a new interpretation of Pannenberg's basic theological principle as understanding and explaining all things sub ratione Dei under the aspect of the relation to God an interpretation endorsed by Pannenberg himself in the book's foreword Shults also focuses on Pannenberg's unique way of linking philosophical and systematic theology and demonstrates how the underlying reciprocity of this method can carry over into the postfoundational concern to link hermeneutics and epistemology in the postmodern context **The Dialectics of Transformation in Africa** E. Bongmba, 2006-03-15 A discussion of political and religious crisis in Africa this book covers such topics as democratic transition good governance civil society and the African renaissance Elias K Bongmba proposes humanistic interventions centred on the recovery of interpersonal relations and seeks to understand the ongoing struggles in Africa **Living Well, Living Wise** Mary Ellen Trahan, 2014-04-15 Find out how you can avoid the trap of latching on to a predictable pop psychology smooth fix as well as escape the feeling of floundering in a sea of advice Living Well Living Wise examines our society's history of categorizing people into symptoms and illnesses such as ADHD depression anxiety disorder and the like Standard therapies and drug treatment have truly helped many people However it can be tempting to use these tools to minimize the richness and complexity of being human and to short circuit our search for a good life Author and therapist Mary Ellen Trahan blends theological psychological and philosophical teachings to offer more than a typical self help book Living Well Living Wise will help you begin the transformation into a flourishing mature joyous human being with a balanced concern for yourself others and the world **A Theology of the Sublime** Clayton Crockett, 2002-01-04 A Theology of the Sublime is the first major response to the influential and controversial Radical Orthodoxy movement Clayton Crockett develops a constructive radical theology from the philosophy of Immanuel Kant a philosophy attacked by Radical Orthodoxy to show Kant's relevance to postmodern philosophy and contemporary theology **Captive Bodies** Gwendolyn

Audrey Foster,1999-04-23 Examines the film industry s fascination with bondage and captivity **The Overshadowed Preacher** Jerusha Matsen Neal,2020-10-08 The Overshadowed Preacher breaks open one of the most important unexamined affirmations of preaching the presence of the living Christ in the sermon Jerusha Matsen Neal argues that Mary s conceiving bearing and naming of Jesus in Luke s nativity account is a potent description of this mystery Mary s example calls preachers to leave behind the false shadows haunting Christian pulpits and be overshadowed by the Spirit of God Neal asks gospel proclaimers to own both the limits and the promise of their humanness as God s Spirit filled servants rather than disappear behind a pulpit prince ideal It is a preacher s fully embodied witness lived out through Spirit filled acts of hospitality dependence and discernment that bears the marks of a fully embodied Christ This affirmation honors the particularity of preachers in a globally diverse context challenging a status quo that has historically privileged masculinity and whiteness It also offers hope to ordinary souls who find themselves daunted by the impossibility of the preaching task Nothing in the angel s words is impossible with God Desirable Belief Margaret D Kamitsuka,2024-09-10 This book offers an analysis of erotic love in the Bible patristic theology mystical writings philosophy and literature Eschewing hyper conservative shaming of lust and overly optimistic views of eros as sacred and liberating the book demonstrates how eros illuminates core Christian beliefs about Jesus Christ the afterlife and the Trinity Longing and Letting Go Holly Hillgardner,2017 Can we love God and others without our desires eclipsing the very beauty integrity and diversity toward which we are drawn that is can we love without trying to possess Spanning centuries continents and religious traditions Longing and Letting Go looks to Christian writer Hadewijch and Hindu songstress Mirabai to explore their inextricable practices of longing and letting go and more particularly the interreligious possibilities of passionate non attachment for an interconnected pluralistic world

**Kierkegaard and the Staging of Desire** Carl S. Hughes,2014-07-02 Theology in the modern era often assumes that the consummate form of theological discourse is objective prose ignoring or condemning apophatic traditions and the spiritual eros that drives them For too long Kierkegaard has been read along these lines as a progenitor of twentieth century neo orthodoxy and a stern critic of the erotic in all its forms In contrast Hughes argues that Kierkegaard envisions faith fundamentally as a form of infinite insatiable eros He depicts the essential purpose of Kierkegaard s writing as to elicit ever greater spiritual desire not to provide the satisfactions of doctrine or knowledge Hughes s argument revolves around close readings of provocative disparate and in many cases little known Kierkegaardian texts The thread connecting all of these texts is that they each conjure up some sort of performative stage setting which they invite readers to enter By analyzing the theological function of these texts the book sheds new light on the role of the aesthetic in Kierkegaard s authorship his surprising affinity for liturgy and sacrament and his overarching effort to conjoin eros for God with this worldly love The Community of the Weak Hans-Peter Geiser,2013-03-28 Social postmodernism and systematic theology can be considered the new pair in some of the most creative discussions on the future of theological method on a global scale Both in the academy

and in the public square as well as in the manifold local and pastoral moments of ministry and community social activism the social the postmodern and the theological intermingle in engaging and border crossing ways The Community of the Weak presents a new kind of jazzy fundamental theology with a postmodern touch using jazz as a metaphor writing ethnographically messy texts out of the personal windows of lived experiences combining fragments of autobiography with theological reconstruction A comparative perspective on North American and European developments in contemporary systematic theology serves as a hermeneutical horizon to juxtapose two continents in their very different contexts The author proposes a systematic and fundamental theology that is more jazzy global and narrative deeply embedded in pastoral ministry to tell its postmodern story

Toward a Phenomenological Rhetoric Barbara Couture, 1998 Current rhetorical and critical theory for the most part separates writing from consciousness and presumes relative truth to be the only possible expressive goal for rhetoric These presumptions are reflected in our tradition of persuasive rhetoric which values writing that successfully argues one person's belief at the expense of another's Barbara Couture presents a case for a phenomenological rhetoric one that values and respects consciousness and selfhood and that restores to rhetoric the possibility of seeking an all embracing truth through pacific and cooperative interaction Couture discusses the premises on which current interpretive theory has supported relative truth as the philosophical grounding for rhetoric premises she argues that have led to constraints on our notion of truth that divorce it from human experience She then shows how phenomenological philosophy might guide the theory and practice of rhetoric reanimating its role in the human enterprise of seeking a shared truth She proposes profession and altruism as two guiding metaphors for the phenomenological activity of truth seeking through interaction Among the contemporary rhetoricians and philosophers who influence Couture are Pierre Teilhard de Chardin Martin Buber Charles Altieri Charles Taylor Alasdair MacIntyre and Jürgen Habermas

**The Great Open Dance** Jon Paul Sydnor, 2024-04-24 The Great Open Dance offers a progressive Christian theology that endorses contemporary ideals environmental protection economic justice racial reconciliation interreligious peace gender equality and LGBTQ celebration Just as importantly this book provides a theology of progress an interpretation of Christian faith as ever changing and ever advancing into God's imagination Faith demands change because Jesus of Nazareth started a movement not a tradition He preached about a new world the Kingdom of God and invited his followers to work toward the divine vision of universal flourishing This vision includes all and excludes none Since we have not yet achieved the world that Jesus describes we must continue to progress The energizing impulse of this progress is the Trinity Abba Jesus and Sophia three persons united by love into one perfect community God is fundamentally relational and humankind made in the image of God is relational as a result We are inextricably entwined with one another sharing a common purpose and a common destiny In this vision we find abundant life by practicing agape the universal unconditional love that Abba extends Jesus reveals and Sophia inspires

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