

ETHICAL
ARGUMENTATION

*A Study in Hsün Tzu's
Moral Epistemology*

A. S. Cua

Ethical Argumentation A Study In Hsun Tzus Moral Epistemology

Antonio S. Cua



Ethical Argumentation A Study In Hsun Tzus Moral Epistemology:

Ethical Argumentation Antonio S. Cua,1985 *The Grounds of Ethical Judgement* Christian Illies,2003 Transcendental arguments have gained a lot of attention since the 1990s mainly in the field of theoretical reason Christian Illies argues that transcendental arguments have great potential in ethics as they promise rational justification of normative judgements

Debunking Arguments in Ethics Hanno Sauer,2018-07-26 In this crisply written book Hanno Sauer offers the first book length treatment of debunking arguments in ethics developing an empirically informed and philosophically sophisticated account of genealogical arguments and their significance for the reliability of moral cognition He breaks new ground by introducing a series of novel distinctions into the current debate which allows him to develop a framework for assessing the prospects of debunking or vindicating our moral intuitions He also challenges the justification of some of our moral judgments by showing that they are based on epistemically defective processes His book is an original cutting edge contribution to the burgeoning field of empirically informed metaethics and will interest philosophers psychologists and anyone interested in how and whether moral judgment works **The Normative Web** Terence Cuneo,2010-03-04

Antirealist views about morality claim that moral facts or truths do not exist Do these views imply that other types of normative facts such as epistemic ones do not exist The Normative Web develops a positive answer to this question Terence Cuneo argues that the similarities between moral and epistemic facts provide excellent reason to believe that if moral facts do not exist then epistemic facts do not exist But epistemic facts it is argued do exist to deny their existence would commit us to an extreme version of epistemological skepticism Therefore Cuneo concludes moral facts exist And if moral facts exist then moral realism is true In so arguing Cuneo provides not simply a defense of moral realism but a positive argument for it Moreover this argument engages with a wide range of antirealist positions in epistemology such as error theories expressivist views and reductionist views of epistemic reasons If the central argument of The Normative Web is correct antirealist positions of these varieties come at a very high cost Given their cost Cuneo contends we should find realism about both epistemic and moral facts highly attractive **Companions in Guilt Arguments in Metaethics** Richard

Rowland,2023-05 *Companions in Guilt* is essential reading for advanced students and researchers working in moral theory and metaethics as well as those working in epistemology and philosophy of mathematics concerned with the intersection of these subjects with ethics Ethical Argumentation Douglas Walton,2009-01-01 Bridging the gap between applied ethics and ethical theory Ethical Argumentation draws on recent research in argumentation theory to develop a more realistic model of how ethical justification actually works Douglas Walton presents a new model of ethical argumentation in which ethical justification is analyzed as a defeasible form of argumentation considered in a balanced dialogue Walton s new model employs techniques such as asking the appropriate critical questions probing accepted values finding nonexplicit assumptions in an ethical argument and deconstructing emotive terms and persuasive definitions This book will be of

significant interest to scholars and advanced students in applied ethics and theory ~The Truth and Objectivity of Practical Propositions Dorothy E. Vawter, 1985 Knowing Right From Wrong Kieran Setiya, 2012-11-29 Can we have objective knowledge of right and wrong of how we should live and what there is reason to do The thought that we can is beset by sceptical problems In the face of radical disagreement can we be sure that we are not deceived If the facts are independent of what we think is our reliability a mere coincidence Can it be anything but luck when our beliefs are true In Knowing Right From Wrong Kieran Setiya confronts these questions in their most compelling and articulate forms the argument from ethical disagreement the argument from reliability and coincidence and the argument from accidental truth In order to resist the inference from disagreement to scepticism he argues we must reject epistemologies of intuition coherence and reflective equilibrium The problem of disagreement can be solved only if the basic standards of epistemology in ethics are biased towards the truth In order to solve the problem of coincidence we must embrace arguments for reliability in ethics that rely on ethical beliefs Such arguments do not beg the question in an epistemically damaging way And in order to make sense of ethical knowledge as non accidental truth we must give up the independence of ethical fact and belief We can do so without implausible predictions of convergence or relativity if the facts are bound to us through the natural history of human life If there is objective ethical knowledge human nature is its source **The Philosophy of Right and Wrong** Bernard Mayo, 1986 The Range of Reasons Daniel Whiting, 2022 By developing a new theory of reasons for action Daniel Whiting addresses key debates in metaethics concerning normative reasons and epistemology concerning the norms for belief He offers a comprehensive account of the various norms governing belief the relations among them and the unifying principle that underlies them all **Moral Reasoning** Victor Grassian, 1981 *Moral Epistemology*, 2001 **The Ethics of Reason** Frank Alfred Lea, 1975 *Ethical Argument* Hugh Mercer Curtler, 1993 This book teaches students about argument in ethics by involving them in an ethical argument about relativism The book argues against relativism and encourages students to question assumptions and present counter arguments The book also stresses basic ethical principles and includes a chapter with numerous cases for discussion An excellent teaching tool Ethical Relativity Edward Westermarck, 2021-11-09 In Ethical Relativity Edward Westermarck presents a thought provoking exploration of the nature of ethics and its dependence on cultural and social contexts Employing a clear and rigorous analytical style Westermarck argues against universal moral principles asserting that ethical norms are often shaped by collective societal experiences and attitudes The book delves into the implications of ethical relativism challenging readers to reconsider the foundations of morality amid a rapidly changing world Westermarck's examination of specific ethical systems highlights the variance in moral judgments making a compelling case for the understanding that ethics is not only subjective but also deeply intertwined with human experience and societal structure Edward Westermarck 1862-1939 was a prominent Finnish philosopher and sociologist whose work significantly influenced ethical theory and anthropology His background in sociology

and keen interest in cultural practices propelled him toward exploring the nature of morality leading him to pen *Ethical Relativity*. Westermarck's experiences living in various cultures underscored his belief in the contextual nature of ethics motivating him to critique prevailing positivist views that held morality to be universally applicable. This book is essential for anyone interested in philosophy, anthropology, or ethics as it invites readers to engage with profound questions about morality's origins and applications. Westermarck's lucid prose and incisive arguments make *Ethical Relativity* not only accessible but also a crucial text for those seeking to understand the complex interplay between culture and moral philosophy.

A Guide to the Study of Moral Evidence James Edward Gambier, 2017-12-26. Excerpt from *A Guide to the Study of Moral Evidence*. Or of That Species of Reasoning Which Relates to Matters of Fact and Practice. Internal Evidence. Analogy. Inferences from Facts or Premises. Presumptions. Consistency of the Parts. Of a Relation About the Publisher. Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com. This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

Moral Philosophy Gerald Jones, Daniel Cardinal, Jeremy Hayward, 2006. An accessible student-centred guide to the key ideas in moral philosophy. Suitable for both A Level and undergraduate study. This book provides an accessible, readable, student-centred guide to moral philosophy. Through lucid explanation, careful use of modern examples, and engaging activities, it leads students towards deeper understanding of all the key issues in the study of ethics. Key features include a clear overview of the key ideas in moral philosophy, including detailed examination of the prescribed areas of study: meta-ethics, prescriptive ethics, and applied ethics; application of those ideas to the contemporary issues of abortion, euthanasia, and animal rights; imaginative tasks and activities to stimulate thought and explore ethical ideas in an engaging and motivating way; key quotes from the significant writers; and interesting examples of ethical debate in film and literature. A critical analysis of the various ethical theories. End of chapter key point summaries covering what readers need to know to answer exam questions on moral philosophy and ethics. An extensive glossary of key words and ideas. Thorough referencing to enable students to follow up key ideas and quotes in independent study.

Reframing Ethics Through Dialectics Michael Steinmann, 2022. A provocative approach to the possibility of philosophical ethics. This study argues that all moral positions and theories are bound to fail. Using the dialectical tensions inherent to competing moral claims as his starting point, Michael Steinmann explains what he terms the failure of morality to substantiate specific claims. As moral claims lead in various ways to contradictions, eventually they replace one another interchangeably. By using dialectical thinking, Steinmann shows how we can capture the limitations of moral theories in a more holistic way. Without embracing skepticism about moral claims, a non-naturalistic and non

relativistic understanding of the good emerges This allows us to take non traditional theories more seriously making space for us to acknowledge and embrace the contradictions that all moral positions incur To tie the argument together Reframing Ethics Through Dialectics reinvigorates the classical notion of the absolute good as a fruitful conceptual structure through which to understand competing moral claims without simply reproducing neo Aristotelian literature on the good life

Common Grounds Without Foundations David Kratz Mathies,2014-12-28 In *Common Grounds without Foundations* David Kratz Mathies offers an alternative fallibilist model of moral reasoning rooted in the American Pragmatic tradition Additional resources drawn from Chinese philosophy Jain epistemology modern philosophy of mathematics and the Gadamerian hermeneutical tradition serve both to corroborate the argumentation and to provide examples of continuities in reasoning that cross the boundaries of disparate traditions Ironically the very success of arguments for the tradition dependent nature of rationality belies their conclusions even religious claims make their appeal with some level of public reason and a nonfoundationalist theory of knowledge more accurately reflects both our scientific progress and our projects of everyday enquiry Ultimately an analysis of our best epistemic practices provides us with prima facie biases in favor of both diversity and free speech without the need to appeal to any tradition dependent axioms like inherent worth human dignity or the possession of a soul to be concretized in institutions like human rights and democracy *Guide to the Study of Moral Evidence* Tbd,2020-02-16

Embracing the Melody of Appearance: An Emotional Symphony within **Ethical Argumentation A Study In Hsun Tzus Moral Epistemology**

In a global used by monitors and the ceaseless chatter of immediate conversation, the melodic splendor and psychological symphony created by the written term often diminish in to the backdrop, eclipsed by the relentless sound and disturbances that permeate our lives. Nevertheless, set within the pages of **Ethical Argumentation A Study In Hsun Tzus Moral Epistemology** an enchanting fictional treasure overflowing with fresh thoughts, lies an immersive symphony waiting to be embraced. Crafted by a wonderful musician of language, that captivating masterpiece conducts readers on a mental journey, well unraveling the concealed melodies and profound impact resonating within each carefully crafted phrase. Within the depths of this poignant examination, we shall investigate the book is main harmonies, analyze their enthralling publishing style, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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