

ONTOLOGICAL EXPLORATIONS

Eurocentrism: A Marxian Critical Realist Critique

Nick Hostettler



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Eurocentrism: a marxian critical realist critique Nick Hostettler, 2013-05-07 The political and social structures of modernity are dominated by really eurocentric forms and relations yet the theorisation of the eurocentricity of modernity remains barely developed At the same time modern political and social theory is fundamentally eurocentric yet the critique of eurocentrism remains marginal to marxian and critical realist theory Addressing the eurocentrism of both modernity and modern theory Eurocentrism A Marxian Critical Realist Critique discloses the deeply embedded constraints it imposes on historical and social reflexivity Building on the insights of post structuralism and post colonialism Eurocentrism shows how the powerful anti eurocentric tendencies of the marxian critique of civil society and the critical realist critique of philosophy have been misunderstood or ignored It develops the latent potential of these traditions to develop a systematically anti eurocentric approach to understanding and explaining modernity

Eurocentrism: a marxian critical realist critique Nick Hostettler, 2013-05-07 The political and social structures of modernity are dominated by really eurocentric forms and relations yet the theorisation of the eurocentricity of modernity remains barely developed At the same time modern political and social theory is fundamentally eurocentric yet the critique of eurocentrism remains marginal to marxian and critical realist theory Addressing the eurocentrism of both modernity and modern theory Eurocentrism A Marxian Critical Realist Critique discloses the deeply embedded constraints it imposes on historical and social reflexivity Building on the insights of post structuralism and post colonialism Eurocentrism shows how the powerful anti eurocentric tendencies of the marxian critique of civil society and the critical realist critique of philosophy have been misunderstood or ignored It develops the latent potential of these traditions to develop a systematically anti eurocentric approach to understanding and explaining modernity

Eurocentrism Michael Wintle, 2020-09-01 This book raises awareness of Eurocentrism s enormous impact and shows how over the course of five centuries Eurocentrism has extended its power across the globe In the twenty first century Eurocentrism s hegemony remains powerful By exploring a wide range of sources including Eurocentric maps and images historiography and Rudyard Kipling s White Man s Burden Wintle uncovers Eurocentrism s gradual evolution and reveals the ways in which it functions at both seen and unseen levels Taking a thematic and then empirical approach Eurocentrism offers a detailed and comprehensive discussion of Eurocentrism s problems and dangers pays special attention to the work of Samir Amin and James Blaut and applies notions garnered in the book to discuss Eurocentrism within the context of the twenty first century European Union This study questions Eurocentrism s function its history and its importance providing a fresh insight into one of the world s most complex and powerful cultural phenomena With its multi and interdisciplinary analysis this book is an indispensable tool for both scholars and students concerned with modern history politics visual culture and political geography

Enlightened Common Sense Roy Bhaskar, 2016-07-01 Since the 1970s critical realism has grown to address a range of subjects including economics philosophy science and religion It has become a complex and mature philosophy

Enlightened Common Sense The Philosophy of Critical Realism looks back over this development in one concise and accessible volume The late Roy Bhaskar was critical realism's philosophical originator and chief exponent He draws on a lifetime's experience to give a definitive systematic account of this increasingly influential international and multidisciplinary approach Critical realism's key element has always been its vindication and deepening of our understanding of ontology Arguing that realist ontology is inexorable in knowledge and action Bhaskar sees this as the key to a new enlightened common sense From the definition of critical realism and its applicability in the social sciences to explanation of dialectical critical realism and the philosophy of metaReality this is the essential introduction for students of critical realism

The Possibility of Naturalism Roy Bhaskar, 2014-07-17 Since its original publication in 1979 The Possibility of Naturalism has been one of the most influential works in contemporary philosophy of science and social science It is one of the cornerstones of the critical realist position which is now widely seen as offering perhaps the only viable alternative to positivism and post positivism This fourth edition contains a new foreword from Mervyn Hartwig who is founding editor of the Journal of Critical Realism and editor and principal author of the Dictionary of Critical Realism

Empiricism and the Metatheory of the Social Sciences Roy Bhaskar, 2018-03-29 A picture has indeed held modern Western philosophy captive that of the universe as a vast machine whose iron laws are best understood as exceptionless empirical regularities which as it were determine the future before it happens This fantastic conception commands the assent not just of positivistically minded naturalists but of all the great anti naturalists who champion a very different view of human action as a domain of freedom that somehow cheats science The most fundamental move in Roy Bhaskar's system of philosophy the germ of everything that followed was to reconceptualise the natural world in transcendental realist terms turning Kant around using his own method On this account the universe is characterized by deep structures mechanisms and fields that generate the flux of phenomena and is in open creative and emergent process This completely recasts the terms of the debate between naturalism and anti naturalism by remedying its false grounds and shows how philosophy can be liberated from its anthropocentric anthropomorphic prison and rendered consistent with the best insights of modern natural science There is necessity in nature quite independent of humans but in an open world causation is multiple and conjunctural the actual course of the unfolding of being is highly contingent and the bases of human freedom can be understood scientifically Written as a DPhil thesis when Bhaskar was in his mid twenties Empiricism and the Metatheory of the Social Sciences brilliantly launches this reconceptualisation and explores its implications for social science in the course of carrying through the metatheoretical destruction of empiricism It will be indispensable reading for anyone interested in the development of Bhaskar's thought in transcendental realism and in the critique of empiricism more generally of the philosophical discourse of Western modernity

Art and Emancipation John Roberts, 2023-11-07 Across a powerfully wide ranging set of themes theoretical registers and historical examples John Roberts analyses the key problems that continue to confront art after conceptual art in the light

of art's longstanding relationship to market and institution the commodity and mass culture namely artistic labour and technology modernity and the new art and negation identity and subjectivity agency and audience form and value In these terms the book provides a rigorous and ambitious examination of the limits and possibilities of art's contribution to emancipatory discourse and practice

The Global South and Comparative Constitutional Law Philipp Dann, Michael Riegner, Maxim Bönnemann, 2020-10-30 This volume makes a timely intervention into a field which is marked by a shift from unipolar to multipolar order and a pluralization of constitutional law It addresses the theoretical and epistemic foundations of Southern constitutionalism and discusses its distinctive themes such as transformative constitutionalism inequality access to justice and authoritarian legality This title has three goals First to pluralize the conversation around constitutional law While most scholarship focuses on liberal forms of Western constitutions this book attempts to take comparative law's promise to cover all major legal systems of the world seriously second to reflect critically on the epistemic framework and the distribution of epistemic powers in the scholarly community of comparative constitutional law third to reflect on and where necessary test the notion of the Global South in comparative constitutional law This book breaks down the theories themes and global picture of comparative constitutionalism in the Global South What emerges is a rich tapestry of constitutional experiences that pluralizes comparative constitutional law as both a discipline and a field of knowledge

Africa-centred Knowledges Brenda Cooper, Robert Morrell, 2014 Knowledge production is a highly political and politicized practice This book questions the way in which knowledge of and about Africa is produced and how this influences development policy and practice Rebutting both Euro and Afrocentric production of knowledge this collection proposes a multiple global and dynamic Africa centredness in which scholars use whatever concepts and research tools are most appropriate to the different African contexts in which they work In the first part of the book key conceptual themes are raised and the epistemological foundations are laid through questions of gender literature and popular music Contributors in the second part apply and test these tools and concepts examining the pressures on doctoral students in a South African university the crisis in knowledge about declining marine fish populations perplexities around why certain ICT provisions fail or how some Zimbabwean students despite being beset by poverty succeed The light thrown on the mechanics of how knowledge comes into being and in whose interests illuminates one of the key issues in African Studies Brenda Cooper is an Honorary Research Associate at the University of Manchester She was for many years the Director of the Centre for African Studies and a Professor in the English department at the University of Cape Town where she is now Emeritus Professor Robert Morrell is Coordinator of the Programme for the Enhancement of Research Capacity at the University of Cape Town

Comprehending the Complexity of Countries Hans Kuijper, 2022-01-18 This book argues for computer aided collaborative country research based on the science of complex and dynamic systems It provides an in depth discussion of systems and computer science concluding that proper understanding of a country is only possible if a genuinely interdisciplinary and truly international approach is taken one that

is based on complexity science and supported by computer science Country studies should be carefully designed and collaboratively carried out and a new generation of country students should pay more attention to the fast growing potential of digitized and electronically connected libraries In this frenzied age of globalization foreign policy makers may to the benefit of a better world profit from the radically new country studies pleaded for in the book Its author emphasizes that reductionism and holism are not antagonistic but complementary arguing that parts are always parts of a whole and a whole has always parts

Concepts of Cabralism Reiland Rabaka,2014-07-16 By examining Amilcar Cabral s theories and praxes as well as several of the antecedents and major influences on the evolution of his radical politics and critical social theory Concepts of Cabralism Amilcar Cabral and Africana Critical Theory simultaneously reintroduces chronicles and analyzes several of the core characteristics of the Africana tradition of critical theory Reiland Rabaka s primary preoccupation is with Cabral s theoretical and political legacies that is to say with the ways in which he constructed deconstructed and reconstructed theory and the aims objectives and concrete outcomes of his theoretical applications and discursive practices The book begins with the Negritude Movement and specifically the work of L opold Senghor Aim C saire and Jean Paul Sartre Next it shifts the focus to Frantz Fanon s discourse on radical disalienation and revolutionary decolonization Finally it offers an extended engagement of Cabral s critical theory and contributions to the Africana tradition of critical theory Ultimately Concepts of Cabralism chronicles and critiques revisits and revises the black radical tradition with an eye toward the ways in which classical black radicalism informs or should inform not only contemporary black radicalism African nationalism and Pan Africanism but also contemporary efforts to create a new anti racist anti sexist anti capitalist anti colonialist and anti imperialist critical theory of contemporary society what has come to be called Africana critical theory

Architectural Excellence in Islamic Societies Ashraf M. Salama,Marwa M. El-Ashmouni,2020-07-15 This book discusses architectural excellence in Islamic societies drawing on textual and visual materials from the Aga Khan Documentation Center at MIT developed over more than three decades At the core of the discussion are the efforts processes and outcomes of the Aga Khan Award for Architecture AKAA The AKAA recognises excellence in architectural and urban interventions within cities and settlements in the Islamic world which are continuously challenged by dramatic changes in economies societies political systems decision making and environmental requirements Architectural Excellence in Islamic Societies responds to the recurring question about the need for architectural awards arguing that they are critical to validating the achievements of professional architects while making their contributions more widely acknowledged by the public Through analysis and critique of over sixty awarded and shortlisted projects from over thirty five countries this book provides an expansive look at the history of the AKAA through a series of narratives on the enduring values of architecture architectural and urban conservation built environment sustainability and architectural pluralism and multiple modernities Architectural Excellence in Islamic Societies will appeal to professionals and academics researchers and upper level students

in architectural history and theory and built environment related fields **Engaging with the World** Margaret S Archer, Andrea Maccarini, 2013-04-02 This title reflects the general theme of the 2010 IACR annual conference that was held in Padova Italy the aim of which was to provide a fresh view on some cultural and structural changes involving Western societies after the world economic crisis of 2008 from the point of view of Critical Realism Global society is often regarded as disrupting identities and blurring boundaries one which entails giving up ideas of structure and fixity Globalization supposedly introduces a liquid era of fluidity where everything is possible and anything goes Nevertheless its current dynamics are developing into a harder reality wars economic crisis the haunting risk of pandemics the ever worsening food supply crisis and the environmental challenge These social facts call for a dramatic shift in the optimistic cosmopolitan mood and the thought that we can build and rebuild ourselves and our world as we please at least for the most developed countries The challenges we face produce new forms of social life and individual experience They also require us to develop new frameworks to analyze emergent contexts institutional complexes and morphogenetic fields and new ways to understand human agency and the meaning of emancipation The book broadly falls into three parts The first Social Ontology and a New Historical Formation deals with mainly social ontological issues insofar as they are connected to social scientific and public issues in the emerging society of the XXI century The second Being human and the adventure of agency is concerned with the way human beings adapt to the new world of our times and comes up with innovative models of agency and socialization The third The constitutionalization of the new world explores critical realist perspectives as compared to system theoretical ones on the issue of global order and justice In all of this the challenge is to engage with this new world in a meaningful way a task for which a realist mind set is badly needed Critical realism provides a strong theoretical framework that can meet the challenge and the book explores its contribution to making sense of and coming to terms with this historical formation

Black Christology and the Quest for Authenticity John H. McClendon III, 2019-05-03 Black Christology and the Quest for Authenticity constitutes a philosophical inquiry on Black Theology and its attendant Black Christology This text critically expounds on the methodologies and arguments which guide how Black Theology specifically affirms Black Christology as the definitive paradigm for authentic Christianity *The Routledge Companion to Architectural Pedagogies of the Global South* Harriet Harriss, Ashraf M. Salama, Ane Gonzalez Lara, 2022-12-30 The established canon of architectural pedagogy has been predominantly produced within the Northern hemisphere and transposed or imposed across schools within the Global South more often with scant regard for social economic political or ecological culture and context nor regional or indigenous pedagogic principles and practices Throughout the Global South architecture's academic community has been deeply affected by this regime how it shapes and influences proto professionals and by implication architectural processes and outcomes too The Routledge Companion to Architectural Pedagogies of the Global South resituates and recenters an array of pedagogic approaches that are either produced or proliferate from the Global South while antagonizing the linguistic

epistemological and disciplinary conceits that under imperialist imperatives ensured that these pedagogies remained maligned or marginalized The book maintains that the exclusionary implications of architectural notions of the orders the canon and the core have served to constrain and to calcify its contents and in doing so imperiled its relevance and impact In contrast this companion of pedagogic approaches serves to evidence that architecture's academic and professional advancement is wholly contingent on its ability to fully engage in an additive and inclusive process whereby the necessary disruptions that occur when marginalized knowledge confronts established knowledge result in a catalytical transformation through which new co created knowledge can emerge Notions of tradition identity modernity vernacularism post colonialism poverty migration social and spatial justice climate apartheid globalization ethical standards and international partnerships are key considerations in the context of the Global South How these issues originate and evolve within architectural schools and curricula and how they act as drivers across all curricula activities are some of the important themes that the contributors interrogate and debate With more than 30 contributions from 55 authors from diverse regional racial ethnic gender and cultural backgrounds this companion is structured in four sections that capture critique and catalog multifarious marginalized pedagogical approaches to provide educators and students with an essential source book of navigational steers core contestations propositional tactics and reimaged rubrics The Routledge Companion to Architectural Pedagogies of the Global South pioneers a transposable strategy for academics from all disciplines looking to adopt a tested approach to decolonizing the curriculum It is only through a process of destabilizing the hegemonic epistemological and disciplinary frameworks that have long prescribed architecture's pedagogies that the possibility of more inclusive representative and relevant pedagogical practices can emerge

Developing Anti-Racist Practices in the Helping Professions: Inclusive Theory, Pedagogy, and Application Kaprea F. Johnson, Narketta M. Sparkman-Key, Alan Meca, Shuntay Z. Tarver, 2022-06-02 This book provides an interdisciplinary structure to critique existing approaches that have failed to eradicate systemic inequalities across helping professions This timely contribution offers helping professionals sought after resources that many are clamoring for to improve their practice their pedagogical stance and their knowledge as it relates to antiracism and antiracist approaches This collection of chapters that cover antiracist research theory and practice approaches is in direct response to Kendi's 2019 call to action to examine and revise institutional policies and practices to become antiracist Collectively this book advances existing research and resources by providing interdisciplinary strategies for helping professionals to engage in antiracism through critical evaluation of research practice and policies Doing so empowers helping professionals across disciplines to employ antiracist strategies that deconstruct and dismantle racism embedded within the foundational origins professional standards and disciplinary practices of helping professions while simultaneously merging research practice and advocacy that employs antiracist practices

The Reasoning of Unreason John Roberts, 2018-08-23 The twenty first century so far has seen the global rise of authoritarian populism systematic racism and dogmatic metaphysics Even though

these events demonstrate the growth of an age of unreason in this original and compelling book John Roberts resists the assumption that such thinking displays an unthinking irrationality or loss of reason instead he asserts that an important feature of modern reactionary politics is that it offers a supposedly convincing integration of the particular and the universal This move is defined by what Roberts calls the reasoning of unreason and has deep roots in the history of Western thought and politics Tracing the dark history of enlightenment disenlightenment John Roberts explores the reasoning of unreason across centuries from Aquinas William of Ockham the most important treatise on witchcraft Malleus Maleficarum Locke Kant and Count Arthur de Gobineau to Social Darwinism Nazism Carl Schmitt Leo Strauss and Friedrich von Hayek Roberts provides a new set of philosophical political tools to understand the formation and denigration of the rational subject and the current reinvestment in various forms of political unreason globally The Reasoning of Unreason is the first book to draw on the philosophy of reason political philosophy political theory and political history in order to produce a dialectical account of the making of reason internal to the forces of unreason and the limits of reason

Jenseits der Deiche - Die internationale Vielfalt der Interkulturellen Germanistik Ewout van der Knaap, 2025-07-27 Ausgrenzungspraktiken Inklusionsverfahren und Polarisierung sind Gegenstände gesellschaftlicher Diskussionen und medialer Auseinandersetzungen aber auch Unterrichtsstoff in Schulen Die Dynamiken von Öffnung und Abschottung Zentrum und Peripherie sowie regionaler nationaler und internationaler In und Exklusion machen sich in geographischen sprachlichen kulturellen und politischen Dimensionen bemerkbar Die Beiträge konzentrieren sich auf diese weltweiten Pendelbewegungen und zeigen die Vielfalt und Notwendigkeit einer interkulturellen Germanistik auf Dazu stellen sie unterschiedliche Ansätze der Interkulturalität vom Mittelalter bis in die Gegenwart ins Zentrum der Kultur- und Literaturwissenschaftlich zum Tragen kommen

Sociological Cultural Studies G. McLennan, 2006-10-10 In a systematic and comprehensive analysis of the relationship between sociology and cultural studies Gregor McLennan lucidly guides us from central philosophical questions in the social sciences to new interpretations of such urgent contemporary questions as Eurocentrism multiculturalism and reflexivity

Critical Marxism in Mexico Stefan Gandler, 2015-09-01 In Critical Marxism in Mexico Stefan Gandler coming from the tradition of the Frankfurt School reveals the contributions that Adolfo Sánchez Vázquez and Bolívar Echeverría have made to universal thought While in recent times Latin America has taken its distance from global power centers and reorganised its political and economic relations in philosophy the same tendency is barely visible Critical Marxism in Mexico is a contribution to the reorganisation of international philosophical discussion with Critical Theory as the point of departure Despite having studied in Europe where philosophical Eurocentrism remains virulent Gandler opens his eyes to another tradition of modernity and offers an account of the life and philosophy of Adolfo Sánchez Vázquez and Bolívar Echeverría former senior faculty members at the Universidad Nacional Autónoma de México UNAM

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