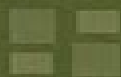




# Eucharist as Meaning

JOSEPH C. MUDD



Critical  
Metaphysics  
and  
Contemporary  
Sacramental  
Theology



# Eucharist As Meaning Critical Metaphysics And Contemporary Sacramental Theology

**Kimberly Hope Belcher**



## **Eucharist As Meaning Critical Metaphysics And Contemporary Sacramental Theology:**

Eucharist as Meaning Joseph C. Mudd, 2014 This study moves beyond postmodern trends in Catholic eucharistic theology by exploring the works of Bernard Lonergan and Louis Marie Chauvet Having learned from both Chauvet's critique of metaphysics and Lonergan's development of a critical metaphysics we hope to offer a fruitful understanding of traditional eucharistic doctrines that is able to respond to some contemporary problems and shed some light on the great mystery that stands at the center of Christian worship from the introduction Postmodern theologians have been critical of using metaphysics to interpret the presence of Christ in the Eucharist liturgical sacrifice and sacramental causality preferring instead a symbolic approach Lonergan's critical metaphysics however offers an account of knowing and being that resists attempts to pit metaphysics against the symbolic and moves sacramental theology into the real world of meaning The result is a theology of the Eucharist grounded in tradition that speaks to today's believers *Eucharist as Meaning* Joseph C. Mudd, 2014-06-26 This study moves beyond postmodern trends in Catholic eucharistic theology by exploring the works of Bernard Lonergan and Louis Marie Chauvet Having learned from both Chauvet's critique of metaphysics and Lonergan's development of a critical metaphysics we hope to offer a fruitful understanding of traditional eucharistic doctrines that is able to respond to some contemporary problems and shed some light on the great mystery that stands at the center of Christian worship from the introduction Postmodern theologians have been critical of using metaphysics to interpret the presence of Christ in the Eucharist liturgical sacrifice and sacramental causality preferring instead a symbolic approach Lonergan's critical metaphysics however offers an account of knowing and being that resists attempts to pit metaphysics against the symbolic and moves sacramental theology into the real world of meaning The result is a theology of the Eucharist grounded in tradition that speaks to today's believers *The Eucharistic Form of God* Jonathan Martin Ciraulo, 2022-03-15 This study presents Hans Urs von Balthasar's theology of the Eucharist and shows its significance for contemporary sacramental theology Anyone who seeks to offer a systematic account of Hans Urs von Balthasar's theology of the Eucharist and the liturgy is confronted with at least two obstacles First his reflections on the Eucharist are scattered throughout an immense and complex corpus of writings Second the most distinctive feature of his theology of the Eucharist is the inseparability of his sacramental theology from his speculative account of the central mysteries of the Christian faith In *The Eucharistic Form of God* the first book length study to explore Balthasar's eucharistic theology in English Jonathan Martin Ciraulo brings together the fields of liturgical studies sacramental theology and systematic theology to examine both how the Eucharist functions in Balthasar's theology in general and how it is in fact generative of his most unique and consequential theological positions He demonstrates that Balthasar is a eucharistic theologian of the highest caliber and that his contributions to sacramental theology although little acknowledged today have enormous potential to reshape many discussions in the field The chapters cover a range of themes not often included in sacramental theology including the

doctrine of the Trinity the Incarnation and soteriology In addition to treating Balthasar's own sources Origen Gregory of Nyssa Pascal Catherine of Siena and Bernanos Ciraulo brings Balthasar into conversation with contemporary Catholic sacramental theology including the work of Louis Marie Chauvet and Jean Yves Lacoste The overall result is a demanding but satisfying presentation of Balthasar's contribution to sacramental theology The audience for this volume is students and scholars who are interested in Balthasar's thought as well as theologians who are working in the area of sacramental and liturgical theology

*Taste and See* J.W. Olson, 2023-09-25 J W Olson argues that recent Christian theologies of divine revelation though often centered on the irreducibility of the incarnation have not taken incarnality sufficiently into account as the mechanism for the knowledge of God in Christ Addressing this problem within a secular context in which the viability of religious truth is under increased scrutiny Olson engages with the phenomenology of Martin Heidegger to suggest that Christian language and belief are shaped at the precognitive level of embodied involvement long before they ever take mental conceptual form He then offers an original interpretation of the Eucharist as the material epicenter of Christian epistemology In the sacrament Christians are swept up into a dynamic world that reveals itself as the very person of Jesus Christ so that Christians come to know Christ most fundamentally through the movements of the body Recasting the parameters for identifying Christ's sacramental presence Olson reiterates the Christian focus on the incarnation as not just the medium of God's self revelation but as the very content of Christian faith Christ is known in act and so God is revealed where Christ lives in us

Commodified Communion Antonio Eduardo Alonso, 2021-06-01 WINNER 2021 HTI BOOK PRIZE Resist This exhortation animates a remarkable range of theological reflection on consumer culture in the United States And for many theologians the source and summit of Christian cultural resistance is the Eucharist In *Commodified Communion* Antonio Eduardo Alonso calls into question this dominant mode of theological reflection on contemporary consumerism Reducing the work of theology to resistance and centering Christian hope in a Eucharist that might better support it he argues undermines our ability to talk about the activity of God within a consumer culture By reframing the question in terms of God's activity in and in spite of consumer culture this book offers a lived theological account of consumer culture that recognizes not only its deceptions but also traces of truth in its broken promises and fallen hopes

**Sacramentality Renewed** Lizette Larson-Miller, 2016 Tracing developments in sacramental theology over the past twenty five years this study explores a growing ecumenical dynamism in both the academic study of sacramentality and its centrality in pastoral applications But how does ecumenical excitement in a renewed discovery of sacramental theology fit with different theologies of church and different pastoral beliefs and practices How does the universality of academic accessibility in the form of an expansive ecumenical sharing of perspectives meet the particularities of pastoral reality and ecclesial polity Arguing in favor of fruitful ecumenical conversation this book also focuses on the crucial interaction of ecclesiology liturgical practice and sacramentality which raises the need for a creative tension between the particularities of a given ecclesial

system and the catholicity of Christian sacramentality Using Anglican sacramental theologies and Anglicanism as vehicles of exploration this study contributes to an overview of the state of the field of sacramental theology in the twenty first century while challenging the assumption that one size fits all In sacramental theology as in other important areas of Christian life unity in diversity may be the basis for authentic lived sacramentality The Eucharistic Vision of Laudato Si Lucas Briola,2022-12-28 No other encyclical has generated as much conversation both Catholic and non Catholic as Laudato si Often forgotten in these conversations is the theological heart and eucharistic vision of the encyclical and its integral ecology Even the title of Laudato si Praised be signals the centrality of right praise in caring for our common home Using Bernard Lonergan s theology of history this book unearths the doxological eucharistic vision that shapes the encyclical s integral presentation of social and ecological conversion It offers the first book length study that recovers the eucharistic nature of Laudato si In drawing out the eucharistic vision of Laudato si the book accomplishes several feats for the reader It roots the eucharistic dimensions of the encyclical in the writings of Popes John Paul II and Benedict XVI showing how Pope Francis develops their thought in notable ways It introduces Bernard Lonergan s theology of history showing how his framework can capture the eucharistic contours of caring for our common home so too in light of Laudato si does the book expand his theology of history to incorporate both ecological concern and the doxological eucharistic essence of the church The book assembles a liturgically shaped systematic account of the church s social mission It joins poles otherwise sundered in a polarized church and world between worship and justice between concerns for human life and concerns for the natural world Realizing the eucharistic vision of Laudato si promises much for our contemporary moment Pope Francis recently observed that the integral ecology of Laudato si holds the key for the world s recovery from the COVID 19 pandemic The U S Catholic Bishops recently launched a Eucharistic Revival that aims to rekindle eucharistic devotion and praxis The Eucharistic Vision of Laudato Si Praise Conversion and Integral Ecology supplies a timely study that helps fulfill these intertwined calls

Eucharist and Receptive Ecumenism Kimberly Hope Belcher,2020-10-15 This book bridges Catholic and Protestant theologies of the eucharist using ritual practice and the act of giving thanks **The Eucharist: Mystery of Presence, Sacrifice, and Communion** Lawrence Feingold,2018-04-01 The Eucharist Mystery of Presence Sacrifice and Communion explores the three ends of the Sacrament of Sacraments God s true presence His redemptive sacrifice and spiritual nourishment through communion with Him In this follow up to his groundbreaking work Faith Comes From What Is Heard Lawrence Feingold constructs a biblical vision of the Eucharist from its prefigurement in the Old Testament to its fulfillment in the New and presents the Eucharistic theology of the Church Fathers St Thomas Aquinas and magisterial teaching from centuries past through today The Eucharist is a masterful text both challenging and spiritually rich that comprehensively examines the unspeakable mystery that is the Eucharist **Touched by Christ: The Sacramental Economy** Lawrence Feingold,2021-05-07 The sacramental economy was instituted by Christ and entrusted to His Church in order to build up the

Body of Christ in a twofold communion binding the members together with God and one another Touched by Christ The Sacramental Economy is an introductory course on Sacramental Theology suitable for all who seek a deeper understanding of how the Church's sacraments constitute channels of grace nurture supernatural life and heal us from our sins Lawrence Feingold expertly describes the nature of the sacraments their purpose fittingness and relationship with Christ and the New Covenant their relationship with the Old Covenant rites that prefigured them the character and grace that they communicate and the nature of their causality Touched by Christ shows that the sacraments of the New Covenant should be understood as instruments of Christ's humanity that are used as words of power to communicate the sanctification that they signify infuse grace communicate the Holy Spirit and build up ecclesial communion in those who receive them with the right dispositions

*We Give Our Thanks Unto Thee* Porter C. Taylor, 2019-04-17 Fr Alexander Schmemmann continues to influence liturgical and sacramental theologies some thirty five years after his death Despite the wide acceptance within Protestant circles of his timeless classic *For the Life of the World* there has been relatively little written about him from an ecumenical context This volume of collected essays seeks to explore his theological legacy and further his work With essays from leading scholars such as David Fagerberg Bruce Morrill Joyce Zimmerman and more this volume is meant for both teachers and students of liturgical and sacramental theology In an effort to introduce Schmemmann to a wider audience and to celebrate his work through meaningful engagement and dialogue contributors come from a wide variety of ecclesiastical backgrounds Anglican Roman Catholic Orthodox Lutheran Presbyterian Methodist Free Church and more The Eucharist is therefore the manifestation of the Church as the new aeon it is participation in the Kingdom as the parousia as the presence of the Resurrected and Resurrecting Lord It is not the repetition of His advent or coming into the world but the lifting up of the Church into His parousia the Church's participation in His heavenly glory Fr Alexander Schmemmann Introduction to Liturgical Theology p 72

**Speaking with Aquinas** David Farina Turnbloom, 2017-02-01 According to Thomas Aquinas the Eucharist is meant to build up the unity of the church This desired ecclesial unity is however not often given adequate treatment In *Speaking with Aquinas* David Farina Turnbloom seeks to describe the relationship between the celebration of the Eucharist and the unity of the church By examining Aquinas's treatment of grace and virtues this book allows the reader to understand Aquinas's eucharistic theology within the context of the spiritual life of the church In the end Turnbloom retrieves a Thomistic theology of the Eucharist that arises from Aquinas's concern for the virtuous life of the church rather than a eucharistic theology that too narrowly focuses on theories of transubstantiation

Theology in a Post-Traumatic Church Sheveland, John N., 2023-06-29 Clergy perpetrated child sexual abuse is addressed through theology scripture ethics and psychology

**Foundational Theology** Neil Ormerod, Christiaan Jacobs-Vandegeer, 2015-12-01 Fundamental theology is traditionally viewed as the starting point for the various disciplines within Catholic theology it is the place where solid foundations are established for the further research and engagement with the vast terrain of historical systematic

philosophical and sacramental liturgical theology In *Foundational Theology* a landmark new study Neil Ormerod and Christiaan Jacobs Vandegheer seek to ground foundational theology in the normative drive toward meaning truth goodness and beauty appropriated by the theologian through religious moral intellectual and psychic conversions In doing so the work maps out the implications of those fundamental orientations to the specific questions and topics of the Catholic theological tradition God Trinity revelation and an array of doctrinal points of investigation The authors in this work provide a comprehensive approach to theological foundations for theologians while employing a new groundbreaking approach to the discipline through the application of the insights of Bernard Lonergan one of the foremost Catholic theologians of the modern era

**The Givenness of Desire** Randall S. Rosenberg, 2017-01-01 This book examines the human desire for God through the lens of Bernard Lonergan's concrete subjectivity With Lonergan as an integrating thread the author engages a variety of thinkers including Hans Urs von Balthasar Jean Luc Marion Rene Girard Lawrence Feingold John Milbank John Paul II Benedict XVI Pope Francis among others *The Givenness of Desire* investigates our paradoxical desire for God that is rooted in both the natural and supernatural

**Christian Theologies of the Sacraments** Justin S. Holcomb, David A. Johnson, 2017-07-25 Delves into the ancient debate regarding the nature and purpose of the seven sacraments What are the sacraments For centuries this question has elicited a lively discussion and among theologians and a variety of answers that do anything but outline a unified belief concerning these fundamental ritual structures In this extremely cohesive and well-crafted volume a group of renowned scholars map the theologies of sacraments offered by key Christian figures from the Early Church through the twenty-first century Together they provide a guide to the variety of views about sacraments found throughout Christianity showcasing the variety of approaches to understanding the sacraments across the Catholic Protestant and Orthodox faith traditions Chapters explore the theologies of thinkers from Basil to Aquinas Martin Luther to Gustavo Gutierrez Rather than attempting to distill their voices into a single view the book addresses many of the questions that theologians have tackled over the two thousand year history of Christianity In doing so it paves the way for developing theologies of sacraments for present and future contexts The text places each theology of the sacraments into its proper sociohistorical context illuminating how the church has used the sacraments to define itself and its congregations over time The definitive resource on theologies of the sacraments this volume is a must read for students theologians and spiritually interested readers alike

**Ruptured Bodies** Eugene R. Schlesinger, 2024 *Ruptured Bodies* is a systematic theological account of the divided church It argues that no adequate ecclesiology can ignore division because it will not describe the church that actually is Such an understanding must integrate the reality of division while also refusing to blunt its sharp edge neither dismissing excusing or minimizing it What must the church be given the fact of its division Schlesinger presents a systematic ecclesiology of the divided church despite that idea's seeming impossibility because such an ecclesiology is precisely what we need

**Virtual Communion** Katherine G. Schmidt, 2020-05-22 *Virtual Communion* Theology of the

Internet and the Catholic Sacramental Imagination provides a theological account of the internet from a Catholic perspective. It engages digital culture by providing a context for media and mediation within the Catholic tradition specifically focusing on the ecclesiology and sacramentality of the church. Katherine G. Schmidt argues that the Catholic imagination is inherently consonant with the idea of the virtual understood as the creative space between presence and absence, bringing the fields of media studies, internet studies, sociology, history, and theology together in order to give a theological account of the social realities of American Catholicism in light of digital culture. Overall, Schmidt argues that the social possibilities of the internet afford the church great opportunity for building a social context that allows the living out of Eucharistic logic learned in properly liturgical moments.

**Engaging the Thought of Bernard Lonergan** Louis Roy, 2016-04-01. Bernard Lonergan (1904-1984) was a Canadian Jesuit philosopher, theologian, and humanist who taught in Montreal, Toronto, Rome, and Boston. His groundbreaking works, *Insight: A Study of Human Understanding* (1957) and *Method in Theology* (1972), attempt to discern how knowledge is advanced in the natural sciences, the human studies, the arts, ethics, and theology. In *Engaging the Thought of Bernard Lonergan*, Louis Roy stresses the empirical aspect of Lonergan's cognitional theory in relation to the role of meaning, objectivity, subjectivity, and historical consciousness. Rather than introducing every facet of his philosophy and theology, Roy delivers a balanced account of Lonergan's achievements in fifteen discrete studies delving into the implications of his cognitional theory for religious experience, theology, education, truth, classicism, relativism, and ethics. Discussing aspects of Lonergan's thought that are seldom examined, these fifteen studies represent, criticize, and develop the ideas of one of the most important thinkers of the twentieth century. Demonstrating the richness of one scholar's contributions to contemporary culture, *Engaging the Thought of Bernard Lonergan* presents a thoughtful analysis and a significant advance in Lonergan studies.

*Speaking the Truth in Love: The Catechism and the New Evangelization* Petroc Willey, Scott R. Sollom, 2020-01-08. It is now just over twenty-five years since the publication of the Catechism of the Catholic Church. It is also more than thirty-five years since St. John Paul II called for a new evangelization to be characterized by a new ardor, a new expression, and new methods. The conviction common to the contributors in this volume is that the Catechism flows from just such an ardor. *Speaking the Truth in Love* draws together a group of Catholic scholars and field practitioners to focus on the capacity of the Catechism to be a powerful point for the renewal of Christian catechesis, education, and culture through its reclamation of the Christian heritage, its explanatory power, and its compelling articulation of a civilization characterized by faith, hope, and love. A special focus of the book is how the Catechism provides a creative reference point for pedagogical renewal in the Church. Since the publication of the Catechism of the Catholic Church in 1992, catechists and pastors of souls have discovered how it has served as a great instrument of the New Evangelization. We have awaited this volume as a mature reflection on its vital place in the hope expressed by St. John Paul II for a springtime of New Evangelization. In these pages, you will find testimony on how, through the Catechism, this springtime is already taking shape. Most Rev. Mark Davies, Bishop of Shrewsbury Province.



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