

Sarah M. Moses. *Ethics and the Elderly: The Challenge of Long-Term Care*. Maryknoll, NY: Orbis Books, 2015. lix, 206 pp, \$38.00. Paperback. ISBN: 9781626981317.

Reviewed by Thomas Naim, OFM
Catholic Health Association of the United States

As the title indicates, this book attempts two tasks—to articulate an ethical stance adequate to the contemporary experience of aging and to apply this ethic to long-term care in the United States. Moses emphasizes that contemporary Christian ethics can no longer view elderly persons as merely passive recipients of the care of others but rather must understand them as agents in their own right.

Moses articulates her ethical stance by recourse to the principles of dignity, equality, mutuality, and participation (148). She develops her argument by first describing the status quo regarding aging in the United States, articulating the inadequacies regarding the way in which our culture continues to deal with the issue of aging. She then offers two models that can serve as alternatives to the present situation. The first is the outreach to elderly persons developed by the Community of San Egidio, a lay community founded in Rome and now present in several countries that has chosen care for the elderly as one of its ministries. It bases this outreach on a highly developed notion of friendship. The second is the Green House Project, a new concept in long-term care begun in the United States that attempts to change the culture of long-term care by means of greater participation on the part of residents.

She continues her argument by moving to the Bible, using both Hebrew and Christian scriptures to demonstrate that the transition into old age does not “entail the notion of moving into a period in which one no longer had any purpose or responsibility” (101). She maintains that an ethic informed by the biblical witness “must demand an approach to long-term care that reflects the insight that the elderly . . . are participating *subjects* within the community (109, author’s emphasis).

She bolsters this biblical understanding with insights from a wide range of contemporary theological perspectives, from Karl Barth to the United States Conference of Catholic Bishops. Finally, the book returns to the insights developed from the Community of San Egidio and the Green House Project and calls upon churches to go beyond models of care that keep the elderly in roles of need and dependence and to ensure that the elderly remain moral subjects with their own aspirations and responsibilities, emphasizing that old age remains a time of growth and development.

The book is especially successful when it analyzes the external factors, often systemic, that contribute to unnecessary disempowering of elderly persons, which in turn diminishes their participation in Church and society. It reminds the Christian community of its responsibilities to ensure the dignity and participation of the elderly in the Christian community and in society in general.

Ethics And The Elderly The Challenge Of Long Term Care

Clemens Wendtner



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