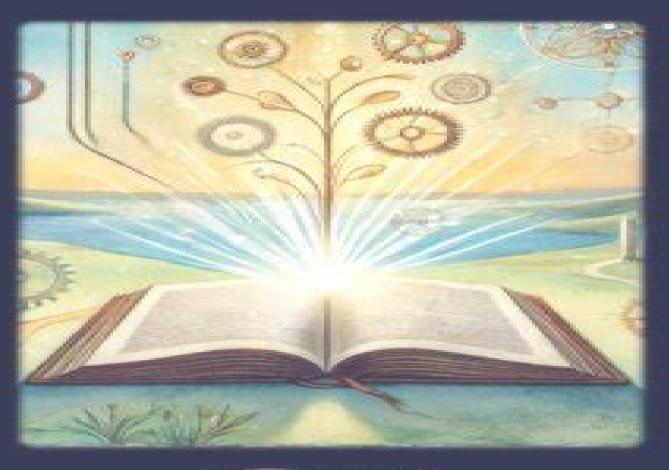
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Y Pai

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Bodleian Library Oxford N023702 London Printed in the year 1741 2 115 1 p 12 John Locke's Of the Conduct of the <u>Understanding</u> Francis W. Garforth, 1966 John Locke and the Ethics of Belief Nicholas Wolterstorff, 1996-01-26 A new view of Locke's ethics of belief and his contribution to modern philosophy John Locke's of the Conduct of the Feminist Interpretations of John Locke Nancy J. Hirschmann, Kirstie M. Understanding F. W. Garforth, 1966-01-01 McClure, 2010-11-01 This collection considers one of the most important figures of the modern canon of political philosophy John Locke A physician by training and profession Locke not only wrote one of the most important and well known treatises of the modern canon but also made important contributions in the areas of seventeenth century law and public policy epistemology philosophy of language religion and economics There has been a long standing debate in feminist scholarship on Locke as to whether this early founder of modern liberal thought was a strong feminist or whether he ushered in a new and uniquely modern form of sexism The essays grapple with this controversy but also move beyond it to the meaning of gender the status of femininity and masculinity and how these affect Locke's construction of the state and law The volume opens with three of the early classic feminist essays on Locke and follows them with reflective essays by their original authors that engage Locke with issues of globalization and international justice Other essays examine Locke's midwifery notes his treatise on education his writings on Christianity his contributions to poor law policy his economic writings and his Essay Concerning Human Understanding In addition to essays by leading feminist theorists the volume also includes essays by some leading Locke scholars for whom gender is not normally a primary focus so that the volume should speak to a wide range of scholarly interests and concerns Besides the editors the contributors are Teresa Brennan Melissa Butler Terrell Carver Carole Pateman Carol Pech Gordon Schochet Mary Lyndon Shanley Jeremy Waldron Joanne Wright and Linda Zerilli

The Philosophical Works of John Locke. (On the Conduct of the Understanding.-Essay concerning Human Understanding.-Elements of Natural Philosophy, etc.) With a preliminary discourse and notes, by J. A. St. John. John Locke, James Augustus St. John, 1854 John Locke: Problems and Perspectives John W. Yolton, 1969 The essays reflect Locke s position as a polymath and recontextualise his ideas through the juxtaposition of various academic approaches John Locke's Politics of Moral Consensus Greg Forster, 2005-02-07 The aim of this book is twofold to explain the reconciliation of religion and politics in the work of John Locke and to explore the relevance of that reconciliation for politics in our own time Confronted with deep social divisions over ultimate beliefs Locke sought to unite society in a single liberal community Reason could identify divine moral laws that would be acceptable to members of all cultural groups thereby justifying the authority of government Greg Forster demonstrates that Locke s theory is liberal and rational but also moral and religious providing an alternative to the two extremes of religious fanaticism and moral relativism This account of Locke s thought will appeal to specialists and advanced students across philosophy political science and religious studies

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