

Confession d'une sorcière

L'affaire de Louviers
(1642-1647)

*Histoire de
Madeleine Bavent
et autres pièces*

Présentation et notes
de *Stéphane Vautier*



La Louve
éditions

Confession Dune Sorci Re Laffaire 1642 1647

Robert Sauzet



Confession Dune Sorcière L'affaire 1642 1647:

Confession d'une sorcière Stéphane Vautier, 2015-10-19 1642 Dans le couvent franciscain de Louviers de jeunes religieuses sont saisies de crises de possessions Elles déclarent l'une d'entre elles Madeleine Bavent comme responsable de l'intrusion du diable Accusée de sorcellerie interrogée exorcisée torturée Madeleine dévoile les curieuses pratiques imposées par leur ancien directeur de conscience Mathurin Picard Dix ans après Loudun l'affaire de Louviers devient l'une des plus célèbres affaires de sorcellerie du XVIIe siècle Les croyances populaires se mêlent aux enjeux politiques Les stéréotypes du sabbat de la possession du diable sont tous présents attirant l'attention des plus hautes autorités et notamment de Anne d'Autriche alors régente Parmi les récits des acteurs proposés dans ce recueil celui de Madeleine Bavent est sans doute le plus stupéfiant Marrant et sincère il nous décrit le quotidien du monde monastique les dérives de quelques uns puis l'emballlement judiciaire dans toutes ses phases jusqu'à son dénouement tragique Manuscrits de l'extrême Laurence Le Bras, 2019 Ce catalogue présente des manuscrits d'auteurs célèbres ou anonymes ayant en commun d'avoir été crits dans des situations extrêmes telles que la détention et l'incarcération ou encore sous l'influence de psychotropes du deuil ou de la passion amoureuse Chargés d'une motion palpable ces documents racontent la nécessité de croire pour faire face aux drames de la vie Source inconnue **Archives de sciences sociales des religions**, 2019 *Les visites pastorales dans le diocèse de Chartres pendant la première moitié du XVIIe siècle* Robert Sauzet, 1975

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