

THE CONCEPT OF TERRITORY IN ISLAMIC LAW AND THOUGHT

A Comparative Study

Edited by
Yanagihashi Hiroyuki

Islamic Area Studies



Concept Territory Islamic Thought Hiroyuki

Brendan G. Carr



Concept Territory Islamic Thought Hiroyuki:

Medieval Islamic Civilization Josef W. Meri, 2006 Examines the socio cultural history of the regions where Islam took hold between the 7th and 16th century This two volume work contains 700 alphabetically arranged entries and provides a portrait of Islamic civilization It is of use in understanding the roots of Islamic society as well to explore the culture of medieval civilization

The Concept of Territory in Islamic Law and Thought Yanagihashi Hiroyuki, 2013-10-28 This is Volume II of a planned six on Islamic Area Studies Originally published in 2000 The Islamic Area Studies Project plans to do multidisciplinary research on Muslim societies in both the Islamic and non Islamic worlds by reflecting the fact that areas with close ties to Islam now encompass the world This series presents the important new knowledge and debate achieved through international joint research about Islam as a religion and civilization particularly emphasizing comparative and historical analysis The series will hopefully provide multifaceted useful information to deepen the reader's understanding of the Islamic world

Dār al-Islām Revisited Sarah Albrecht, 2018-04-24 Where is d r al isl m and who defines its boundaries in the 21st century In *D r al Isl m Revisited* Territoriality in Contemporary Islamic Legal Discourse on Muslims in the West Sarah Albrecht explores the variety of ways in which contemporary Sunni Muslim scholars intellectuals and activists reinterpret the Islamic legal tradition of dividing the world into d r al isl m the territory of Islam d r al arb the territory of war and other geo religious categories Starting with an overview of the rich history of debate about this tradition this book traces how and why territorial boundaries have remained a matter of controversy until today It shows that they play a crucial role in current discussions of religious authority identity and the interpretation of the shari'a in the West

Terror and Territory Stuart Elden, 2009 Today's global politics demands a new look at the concept of territory From so called deterritorialized terrorist organizations such as al Qaeda to U S led overthrows of existing regimes in the Middle East the relationship between territory and sovereignty is under siege Unfolding an updated understanding of the concept of territory Stuart Elden shows how the contemporary war on terror is part of a widespread challenge to the connection between the state and its territory Although the importance of territory has been disputed under globalization territorial relations have not come to an abrupt end Rather Elden argues the territory sovereignty relation is being reconfigured Traditional geopolitical analysis is transformed into a critical device for interrogating hegemonic geopolitics after the Cold War and is employed in the service of reconsidering discourses of danger that include failed states disconnection and terrorist networks Looking anew at the war on terror the development and application of U S policy the construction and demonization of rogue states events in Lebanon Somalia and Pakistan and the wars continuing in Afghanistan and Iraq *Terror and Territory* demonstrates how a critical geographical analysis informed by political theory and history can offer an urgently needed perspective on world events

Muhammad's Grave Leor Halevi, 2011 In this probing study of death rites Leor Halevi plays prescriptive texts against material culture advancing a new way of interpreting the origins of Islam He shows how religious scholars produced

codes of funerary law to create new social patterns in the cities of Arabia Mesopotamia and the eastern Mediterranean They distinguished Islamic from Christian Jewish and Zoroastrian rites and they changed the way men and women interacted publicly and privately Each chapter explores a different layer of human interaction following the movement of the corpse from the deathbed to the grave Highlighting economic and political factors as well as key religious and sexual divisions Halevi forges a fascinating link between the development of funerary rites and the efforts of an emerging religion to carve its own distinct identity Muhammad s Grave is a groundbreaking history of the rise of Islam and the roots of contemporary Muslim attitudes toward the body and society *Syene VI* Gregory Williams,2022-12-31 In the 9th century CE the city of Aswan Egypt was a prosperous provincial capital on the pilgrimage route to Mecca and Medina via the Red Sea as well as trade routes connecting the Nile River to the Wadi al Allaqi mines Egypt s main source of gold The city was identified by medieval writers and geographers as situated at the frontier between Muslim Egypt and Christian Nubia Salvage excavations under the auspices of the Swiss Egyptian mission in Syene Old Aswan have revealed considerable evidence of medieval Islamic activity Evidence from 9th 10th century ceramic assemblages uncovered during these investigations is compared and contrasted with a variety of historical sources concerning this same period The evidence suggests that a particular style of common utilitarian ceramics produced in the Aswan region was utilized frequently and carried or exported extensively throughout Upper Egypt the Eastern Desert and Lower Nubia during the 9th 10th centuries and beyond The assemblages demonstrate a considerable distinction with the corpus of common ceramics of Fustat and Lower Egypt in the early Islamic period as well as those of contemporary Upper Nubia and sites further south along the Nile into Northeastern Africa Aswan and the First Cataract region came to function as a central node of a network marked by a regional material culture that transcended traditional political or religious divisions between Egypt and Nubia or Muslim and Christian The evidence from Aswan provides an alternative interpretation of medieval landscapes and regionalism one which prioritizes the material culture of daily life over the presumed divisions of political history or religious boundaries *Interludes of Peace in the Medieval Latin East* Yvonne Friedman,2025-09-08 *Interludes of Peace in the Medieval Latin East* undertakes a multifaceted examination of peacemaking processes as they unfolded in the medieval Latin East Perhaps less heroic than war these peacemaking endeavors make a significant contribution to our understanding of life in the medieval Middle East during the Crusades This book considers how ceasefires truces and peace treaties were achieved through a process of mutual acculturation between Crusaders and local Muslim societies and the mechanisms employed to overcome both cultural and religious divides Notwithstanding these warring societies differing concepts of lasting peace this did not prevent them from engaging in treaty making during the two-century long conflict in the Latin East The story told here is of the quest for small realistic peace however fragile and temporary In the process a shared language of gestures body language and gift giving was created that enabled and enhanced trust and coexistence However global political changes economic developments and

new trade routes ultimately ended European rule in the medieval Middle East *American Journal of Islam and Society (AJIS) - Volume 37 Issues 3-4* Timothy Gutmann, Brannon Wheeler, Abbas Ahsan, Ali Altaf Mian, Katherine Bullock, Yahya Nurgat, Dženita Karić, Lauren E. Osborne, Elizabeth Urban, John Kaltner, Mojtaba Rostampour-Jahromi, Antonia Bosanquet, Mobeen Vaid, Tauseef Ahmad Parray, Scott Lucas, 2020-11-07 In an editorial essay Ovamir Anjum reflects on the current moment of and literature on de globalization considering in turn conservative and liberal arguments He concludes by raising several questions which de globalization opens key among them the challenges posed by ongoing ecological degradation In the first research article Timothy Gutmann offers the term propaedeutic to refer to the critical pedagogy necessary for teaching unfamiliar material to audiences whose sensibilities and expectations are already structured by distinctive anxieties and concerns Gutmann addresses common caricatures of Islamic law and suggests that Islamic traditions may themselves contain a propaedeutic potential for teaching Islamic studies in the North American context In the second research article Brannon Wheeler traces a possible Islamic Responsibility To Protect By focusing on Islamist exegesis of Q 3 110 and on classical and contemporary understandings of migration Wheeler ultimately notes the political and intellectual compromises involved in accepting certain instances of violence and rejecting others In the third research article Abbas Ahsan makes an analytic philosophical case for radical epistemic relativism Our inability to conceive of the logically impossible he concludes is itself a testimony that God transcends the laws of logic Next a review essay is followed by ten book reviews in this issue s Forum article Scott Lucas introduces readers to the sophisticated work of four Muslim thinkers of the 5th 11th century Miskawayh al Hakim al Jishumi Ibn Hazm and al Khatib al Baghdadi Lucas encourages Muslims to emulate these figures practices of reading widely with intellectual generosity and commitment and to insist on the relationship between knowledge and practice *Routes and Realms* Zayde Antrim, 2012-10-18 *Routes and Realms* explores the ways in which Muslims expressed attachment to land in formal texts from the ninth through the eleventh centuries These texts reveal that territories were imagined specifically as homes cities and regions and acted as powerful categories of belonging in the early Islamic world **Mapping the Middle East** Zayde Antrim, 2018-04-15 *Mapping the Middle East* explores the many ways people have visualized the vast area lying between the Atlantic Ocean and the Oxus and Indus River Valleys over the past millennium By analyzing maps produced from the eleventh century on Zayde Antrim emphasizes the deep roots of mapping in a region too often considered unexamined and unchanging before the modern period As Antrim argues better known maps from the nineteenth and twentieth centuries a period coinciding with European colonialism and the rise of the nation state not only obscure this rich past but also constrain visions for the region s future Organized chronologically *Mapping the Middle East* addresses the medieval Realm of Islam the sixteenth to eighteenth century Ottoman Empire French and British colonialism through World War I nationalism in modern Turkey Iran and Israel Palestine and alternative geographies in the twentieth and twenty first centuries Vivid color illustrations throughout allow readers to

compare the maps themselves with Antrim's analysis. Much more than a conventional history of cartography, *Mapping the Middle East* is an incisive critique of the changing relationship between maps and belonging in a dynamic world region over the past thousand years.

Court Cultures in the Muslim World Albrecht Fuess, Jan-Peter Hartung, 2014-06-03 Courts and the complex phenomenon of the courtly society have received intensified interest in academic research over recent decades; however, the field of Islamic court culture has so far been overlooked. This book provides a comparative perspective on the history of courtly culture in Muslim societies from the earliest times to the nineteenth century and presents an extensive collection of images of courtly life and architecture within the Muslim realm. The thematic methodology employed by the contributors underlines their interdisciplinary and comprehensive approach to issues of politics and patronage from across the Islamic world stretching from Cordoba to India. Themes range from the religious legitimacy of Muslim rulers, terminologies for court culture in Oriental languages, Muslim concepts of space for royal representation, accessibility of rulers, the role of royal patronage for Muslim scholars and artists, to the growing influence of European courts as role models from the eighteenth century onwards. Discussing specific terminologies for courts in Oriental languages and explaining them to the non-specialist, chapters describe the specific features of Muslim courts and point towards future research areas. As such, it fills this important gap in the existing literature in the areas of Islamic history, religion, and Islam in particular.

The Islamic Scholarly Tradition Asad Q. Ahmed, Michael Bonner, Behnam Sadeghi, 2011-03-21 The volume contains highly original articles on Islamic history, law, and thought, each either proposing new hypotheses or readjusting existing ones. The contributions range from studies in the formulation of the pre-Islamic Arabian calendar to notes on the blood money group in Islamic law and to transformations in Arabic logic in the post-Avicennan period. Prepared by former students of Michael A. Cook, to whom this volume is dedicated, these studies not only shed new light on the development of the Islamic scholarly tradition from various perspectives but together they also represent the honoree's vast profound and continuing impact on the field. This collection of highly empirical articles is intended for scholars and students specializing in various subfields within Islamic Studies.

The Image of the Prophet between Ideal and Ideology Christiane J. Gruber, Avinoam Shalem, 2014-10-24 *Disziplin re Grenzen berschreitend* zielt der Band darauf ab, die Visualisierung Mohammeds in der westlichen Welt vis vis mit dessen Darstellung im Islam zu untersuchen. Dabei wird das Material weder geographischen oder sprachlichen Sphären zugeordnet noch werden Textquellen isoliert von bildlichen Darstellungen betrachtet. Die Beiträge eröffnen vielmehr einen thematischen und theoretischen Dialog über die Frage, wie der Prophet in verschiedenen kulturellen Traditionen in Europa und Amerika und in der Welt des Islam vom Mittelalter bis in die Gegenwart vergegenwärtigt wurde.

Karaite Judaism and Historical Understanding Fred Astren, 2004 Examines the changing relationship of this Jewish sect to rabbinic Judaism and the influence of Muslim and Christian environments. Notions of history and the past contained in literature of the Karaite Jewish sect offer insight into the relationship of Karaism to mainstream rabbinic Judaism and to

Islam and Christianity Karaite Judaism and Historical Understanding describes how a minority sectarian religious community constructs and uses historical ideology It investigates the proportioning of historical ideology to law and doctrine and the influence of historical setting on religious writings about the past In the present volume Fred Astren discusses modes of representing the past especially in Jewish culture and then poses questions about the past in sectarian particularly Judaic sectarian contexts He contrasts early Karaite scripturalism with the literature of rabbinic Judaism which embodying historical views that carry a moralistic burden draws upon the chain of tradition to suppose a generation to generation transmission of divine knowledge and authority Karaites in the medieval Islamic world eschewed historical thinking in concert with their rejection of the rabbinic concept of tradition One important medieval Karaite al Qirqisani however constructed a sophisticated historical argument as part of his philosophical exposition of Karaism demonstrating theological and philosophical strategies common in Islam and Christianity The center of Karaism shifted to the Byzantine Turkish world during the twelfth through sixteenth centuries when a new historical outlook unoblivious of the past accommodated legal developments influenced by rabbinic thought Reconstructing Karaite historical expression from both published works and previously unexamined manuscripts Astren shows that Karaites relied on rabbinic literature to extract and compile historical data for their own readings of Jewish history which they recorded in an encyclopedic literature similar to contemporary Byzantine Christian Orthodox writing Astren documents how as the Karaites moved toward a concept of tradition and echoed rabbinic historical formulations they developed a version of the chain of tradition to link archaic biblical history to their own community During the seventeenth and eighteenth centuries Karaite scholars in Poland and Lithuania collated and harmonized historical materials inherited from their Middle Eastern predecessors Astren portrays the way that Karaites with some influence from Jewish Renaissance historiography and impelled by features of Protestant Catholic discourse prepared complete literary historical works that maintained their Jewishness while offering a Karaite reading of Jewish history

Christian Martyrs under Islam Christian C. Sahner, 2018-08-14 A look at the developing conflicts in Christian Muslim relations during late antiquity and the early Islamic era How did the medieval Middle East transform from a majority Christian world to a majority Muslim world and what role did violence play in this process Christian Martyrs under Islam explains how Christians across the early Islamic caliphate slowly converted to the faith of the Arab conquerors and how small groups of individuals rejected this faith through dramatic acts of resistance including apostasy and blasphemy Using previously untapped sources in a range of Middle Eastern languages Christian Sahner introduces an unknown group of martyrs who were executed at the hands of Muslim officials between the seventh and ninth centuries CE Found in places as diverse as Syria Spain Egypt and Armenia they include an alleged descendant of Muhammad who converted to Christianity high ranking Christian secretaries of the Muslim state who viciously insulted the Prophet and the children of mixed marriages between Muslims and Christians Sahner argues that Christians never experienced systematic persecution under

the early caliphs and indeed they remained the largest portion of the population in the greater Middle East for centuries after the Arab conquest. Still, episodes of ferocious violence contributed to the spread of Islam within Christian societies and memories of this bloodshed played a key role in shaping Christian identity in the new Islamic empire. Christian Martyrs under Islam examines how violence against Christians ended the age of porous religious boundaries and laid the foundations for more antagonistic Muslim-Christian relations in the centuries to come.

Takfir im militanten Salafismus Justyna Nedza, 2020-04-06 With this work Justyna Nedza presents the first comprehensive analysis of the theologically charged legal practice of declaring someone an unbeliever (takfir) in militant Salafist thought. Her investigation zooms in on the role of takfir in the formal legitimization of militant jihad against government institutions. Investigating both the Egyptian and Saudi Arabian case, Nedza demonstrates the importance of the regional context in shaping consistent legal arguments for the legitimacy of takfir of collectives. The careful analysis of the arguments of four selected militant Salafist authors brings out that this contextuality plays also a decisive role for the respective textual references as well as shaping the conclusions drawn by the Egyptian and Saudi Arabian authors respectively. In dieser Arbeit präsentiert Justyna Nedza die erste umfassende Analyse der theologisch aufgeladenen Rechtspraxis des Apostasievorwurfs (takfir) im Milieu des militanten Salafismus. Dabei liegt ein besonderer Fokus auf der rechtlichen Begründung von gewaltsamen Widerstand gegen staatliche Organe in muslimischen Mehrheitsgesellschaften sowie die hiermit verbundene Ausweitung dieses Rechtsmittels vom Individuum auf Kollektive. Anhand der komparatistischen Untersuchung der Schriften von vier ausgewählten Autoren aus Ägypten und Saudi Arabien zeigt Nedza, dass deren divergenter nationaler Kontext eine entscheidende Rolle sowohl für ihre jeweiligen textlichen Referenzrahmen als auch ihre entsprechenden Schlussfolgerungen spielt. Damit wird die bisher weithin akzeptierte These vom Salafismus als global einheitlichem Phänomen auf den Prüfstand gehoben.

Law, Society and Culture in the Maghrib, 1300-1500 David S. Powers, 2002-09-30 Focusing on the Maghrib in the period between 1300 and 1500, in this 2002 book David Powers analyses the application of Islamic law through the role of the mufti. To unravel the sophistication of the law, he considers six cases which took place in the Marinid period on subjects as diverse as paternity, fornication, water rights, family endowments, the slander of the Prophet and disinheritance. The source for these disputes are fatwas issued by the muftis, which the author uses to situate each case in its historical context and to interpret the principles of Islamic law. In so doing, he demonstrates that contrary to popular stereotypes, muftis were in fact dedicated to reasoned argument and sensitive to the manner in which law, society and culture interacted. The book represents a groundbreaking approach to a complex field. It will be read by students of Islamic law and those interested in traditional Muslim societies.

Routledge Revivals: Medieval Islamic Civilization (2006) Josef Meri, 2018-01-12 Islamic civilization flourished in the Middle Ages across a vast geographical area that spans today's Middle and Near East. First published in 2006, *Medieval Islamic Civilization* examines the socio-cultural history of the regions where Islam took hold between the 7th and 16th

centuries This important two volume work contains over 700 alphabetically arranged entries contributed and signed by international scholars and experts in fields such as Arabic languages Arabic literature architecture history of science Islamic arts Islamic studies Middle Eastern studies Near Eastern studies politics religion Semitic studies theology and more Entries also explore the importance of interfaith relations and the permeation of persons ideas and objects across geographical and intellectual boundaries between Europe and the Islamic world This reference work provides an exhaustive and vivid portrait of Islamic civilization and brings together in one authoritative text all aspects of Islamic civilization during the Middle Ages Accessible to scholars students and non specialists this resource will be of great use in research and understanding of the roots of today s Islamic society as well as the rich and vivid culture of medieval Islamic civilization *Mecca and Eden* Brannon Wheeler,2006-07 Nineteenth century philologist and Biblical critic William Robertson Smith famously concluded that the sacred status of holy places derives not from their intrinsic nature but from their social character Building upon this insight *Mecca and Eden* uses Islamic exegetical and legal texts to analyze the rituals and objects associated with the sanctuary at Mecca Integrating Islamic examples into the comparative study of religion Brannon Wheeler shows how the treatment of rituals relics and territory is related to the more general mythological depiction of the origins of Islamic civilization Along the way Wheeler considers the contrast between Mecca and Eden in Muslim rituals the dispersal and collection of relics of the prophet Muhammad their relationship to the sanctuary at Mecca and long tombs associated with the gigantic size of certain prophets mentioned in the Quran *Mecca and Eden* succeeds as few books have done in making Islamic sources available to the broader study of religion *The Penguin Dictionary of Islam* Azim Nanji,2008-04-24 Islam today is a truly global faith yet it remains somewhat of an enigma to many of us Each and every day our newspapers are saturated with references to Islam Quran Taliban Hijab Fatwa Allah Sunni Jihad Shia the list goes on But how much do we really understand Are we in fact misunderstanding The Penguin Dictionary of Islam provides complete impartial answers It includes extensive coverage of the historical formations of the worldwide Muslim community and highlights key modern Muslim figures and events Understanding Islam is vital to understanding our world and this text is the definitive authority designed for both general and academic readers

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