

Hans-Richard Reuter (Hg.)

Frieden – Einsichten für das 21. Jahrhundert

12. Dietrich-Bonhoeffer-Vorlesung
Juni 2008 in Münster

Frieden Einsichten Fr Das 21 Jahrhundert

Peter Unruh



Frieden Einsichten Fr Das 21 Jahrhundert:

Frieden - Einsichten für das 21. Jahrhundert Hans-Richard Reuter, 2009 **Dietrich Bonhoeffer** Traugott Jähnichen, Pascal Bataringaya, Olivier Munyansanga, Clemens Wustmans, 2019 This volume is the documentation of a workshop at the Dietrich Bonhoeffer Centre for Public Theology in Kigali that took place in February 2018 and discussed what can be gained from Bonhoeffer's theology for contextual theologies in Africa as well as in Europe The core feature of the workshop in February 2018 was a competition in which students from Butare Huye presented the findings of their examination of Dietrich Bonhoeffer's life and work The prize winning contributions are documented in this volume Papers from the European perspective were contributed by doctoral candidates and students of the Ruhr University Bochum and the chairing and commentary of the event was shared amongst Dr Clemens Wustmans Berlin Dr Christine Schliesser Bern the President of the Presbyterian Church in Rwanda Dr Pascal Bataringaya Kigali the Dean of the Theological Faculty of the Protestant Institut of Arts and Social Sciences Olivier Munyansanga Ph D Huye Rwanda and Prof Dr Traugott Jähnichen Bochum **Bonhoeffer and the Responsibility for a Coming Generation** Robert Vosloo, Teddy Sakupapa, Karola Radler, Ashwin Thyssen, 2024-07-25 This volume draws together a selection of high quality presentations at the 13th International Bonhoeffer Congress held in January 2020 in Stellenbosch South Africa The theme of the conference was How a coming generation is to go on living Bonhoeffer and the response to our present crisis and hope The selected essays engage thoroughly and creatively with this concern to take responsibility not only for our own personal and communal life in all of its complexity and richness but also for the ethos and society that future generations will inherit from us The pertinence of Bonhoeffer's question is addressed in these contributions anew as we experience threats on a global level to socio political economic and inter religious stability and solidarity Attention is also given to some important challenges experienced in the so called global South and the reality of climate change and ecological devastation implies that the question of how future generations are going to go on living is linked to the fact that we live on a planet that is in jeopardy Also included as an appendix is the powerful sermon preached by the South African Anglican archbishop of Cape Town Thabo Makgoba at the opening worship service of the congress *Menschenrechte sichern durch gerechten Frieden* Sungsoo Kim, 2020

Jahrbuch Sozialer Protestantismus Brigitte Bertelmann, Georg Lämmlein, Traugott Jähnichen, Johannes Rehm, Sigrid Reihs, Torsten Meireis, Thorsten Moos, Sabine Plonz, 2024-07-26 Die evangelische Sozialethik befindet sich in einer Umbruchsituation Eine Vielzahl alter und neuer Themen fordert zur Urteilsbildung heraus der Bedarf an ethisch unterrichteter Beratung in der Öffentlichkeit ist hoch in Universitäten wird Wissenstransfer zu einer Kernkompetenz neben Lehre und Forschung Auch in den Medien ist ethische Expertise gefragt wobei seltener auf die Stimmen theologischer Ethik geachtet wird nicht zuletzt weil der Einfluss der Kirchen zurückgeht Vor diesem Hintergrund unternimmt der vorliegende Band den Versuch einer Standortbestimmung indem ausgehend von historischen Traditionslinien nach Bedeutung und Rolle

evangelischer Sozialethik gefragt wird und exemplarisch inhaltliche Themen erörtert werden Protestant Social Ethics Traditions and Perspectives Protestant social ethics is in a situation of change A variety of old and new topics has to be reflected in the light of the Gospel the need for ethically informed advice in the public is increasing in universities knowledge transfer is becoming a core competence alongside teaching and research Ethical expertise is also in demand in the media although the voices of theological ethics are rarely listened to not least because the influence of the churches is decreasing Against this background this volume attempts to describe the current position by asking about the significance and role of Protestant social ethics based on historical lines of tradition and discussing exemplary themes Johann Major (1564-1654)

Katharina Bracht, 2017-12-01 Johann Major 1564 1654 war Pfarrer Professor der Theologie und Superintendent in Jena Er entfaltete in ereignisreichen und leidvollen Zeiten die von der Konsolidierung der lutherischen Theologie nach der Reformation vom Dreißigjährigen Krieg und von mehreren Pestjahren geprägt waren großen Einfluss für die Theologische Fakultät Jena die Gesamtuniversität und die Stadt Jena Der Band erhellt die Persönlichkeit Johann Majors in ihren verschiedenen Aspekten seine Biographie seine wissenschafts politische Stellung sein kirchliches Amt und seine Theologie Die interdisziplinären Beiträge bieten einen außergewöhnlich vielfältigen exemplarischen Einblick in die Kirchen Kunst und Profangeschichte der lutherischen Orthodoxie und des Barock Mit Beiträgen von Katharina Bracht Tommy Drexel Babett Forster Andreas Lesser Karen Schaelow Weber und Marcus Stiebing Johann Major Professor of Theology Superintendent in Jena and Church Politician During the Thirty Year's War Johann Major 1564 1654 was pastor professor of theology and superintendent in Jena In eventful and painful times that saw the consolidation of Lutheran theology after the Reformation the Thirty Year's War and several plague years he exerted great influence for the benefit of the theological faculty the entire university and the city of Jena as a whole The volume presents the personality of Johann Major in its different aspects his biography his academic and political position his church position and his theology The interdisciplinary contributions provide extraordinarily varied and exemplary insights into the church history the history of art and the secular history of the Lutheran Orthodoxy and of the Baroque Kirche, Protestantismus und Soziale Frage im 19. und 20. Jahrhundert - Band 1

Günter Brakelmann, 2018 Der Verfasser hat über 50 Jahre die politische gesellschafts und sozialpolitische Entwicklung der Bundesrepublik intensiv miterlebt Als engagierter politischer Mensch hat er sich als Sozialpfarrer und Professor für evangelische Sozialethik und Zeitgeschichte an der Ruhr Universität Bochum besonders für die Weiterentwicklung der Arbeitnehmerrechte im Betrieb und im Unternehmen im Rahmen des Modells der Sozialen Marktwirtschaft eingesetzt Die einzelnen Aufsätze und Reden spiegeln diesen argumentativen Einsatz für den Ausbau unseres Sozialstaates wider Der (un)vollkommene Mensch Elzbieta Adamiak, Judith Hartenstein, Markus Schiefer Ferrari, Unser Ansatz einer Crossover Theologie knüpft an das Konzept von Intersektionalität an nimmt aber insbesondere die Befähigungen und Begabungen des Menschen in den Blick Die sich berkreuzenden Denkbewegungen wie etwa die der Gender Dis ability und Postcolonial

Studies entwickeln sich nicht einfach linear sondern vernetzen sich und ermöglichen so neue Perspektiven In Analogie zum Begriff Crossover in der Musik für die Mischung verschiedener Genres und Stile erhoffen wir uns durch solche experimentellen Zugänge überraschende neue theologisch anthropologische Klangerlebnisse Dietrich Bonhoeffer and Neo-Calvinism in Dialogue George Harinck, Brant M. Himes, 2023-11-28 This book is a collection of scholarly essays that place Dietrich Bonhoeffer in conversation with the Dutch Neo Calvinist tradition of Abraham Kuyper and Herman Bavinck The essays engage in theological ethics and historical theology in an effort to frame ongoing dialogue in relation to issues of public theology While Bonhoeffer and Neo Calvinism represent distinct theological traditions there is value in placing their respective ideas in conversation for the purposes of creative insight theological understanding and practical application Contributors represent perspectives from North America and the Netherlands Taken together the essays offer an important contribution to this unique field of theological inquiry Du sollst nicht töten (lassen)? Julian Zeyher-Quattlander, 2021-09-01 Du sollst nicht töten Du sollst aber auch deinen Nächsten lieben wie dich selbst Was also sollen Christenmenschen tun wenn andere Menschen zum Ziel tödlicher Gewalt werden Wie kann hier christliche Verantwortung für den Frieden angemessen wahrgenommen werden Und sollte eine solche christliche Friedensethik auch in gesellschaftlichen Debatten etwa um strukturelle Gewalt oder die Gewaltförmigkeit der Lebensweise des globalen Nordens ethische Orientierung bieten Das Dilemma der Gewaltanwendung führt so auch hinein in die gegenwärtige Debatte um die Berechtigung einer öffentlichen Theologie Die Studie beantwortet diese Fragen im Rückgriff auf die protestantische Tradition In fundamentelethischer Absicht legt sie dabei im Zugriff auf Martin Luthers Zwei Reiche Lehre eine protestantische Aneignung öffentlicher Theologie in Deutschland vor und in materialethischer Absicht erschließt sie Impulse der Friedensethik Dietrich Bonhoeffers für das 21. Jahrhundert Thou Shalt Not Kill Reconstructing Dietrich Bonhoeffer's Ethics of Peace for Contemporary Discourse A Contribution of Public Theology Thou shalt not kill But thou shalt also love thy neighbour as thyself So what should Christians do when other people are targeted by lethal violence How can Christian responsibility for peace be properly exercised here And should such a Christian peace ethic also offer ethical orientation in public social debates for example about structural violence or the violence of the cultural way of life in the global North The dilemma of peace ethics also leads into the current debate about the legitimacy of a public theology The study answers these questions with recourse to the Protestant tradition From a fundamental ethical perspective it presents a Protestant appropriation of public theology in Germany by reconstructing Martin Luther's Two Kingdoms Doctrine and from a material ethical perspective it updates impulses from Dietrich Bonhoeffer's peace ethics for the 21st century **Reformation - Staat - Religion** Peter Unruh, 2017-08-01 Das Verhältnis von Staat und Religion gehört zu den grundlegenden Themen der Staats- und Verfassungstheorie Peter Unruh analysiert die einschlägige reformatorische Zwei Reiche Zwei Regimenten Lehre ihre Wirkungsgeschichte bis zum Ende des landesherrlichen Kirchenregiments im Jahre 1918 sowie ihre Bedeutung für das

aktuelle Religionsverfassungsrecht "Vom Frieden" im Dreißigjährigen Krieg Volker Arnke, 2018-09-24 In der Politiktheorie zur Zeit des Dreißigjährigen Krieges dominierte ein negatives Friedensverständnis Krieg prägte die prominenten Werke wie etwa Hugo Grotius *De iure belli ac pacis*. Dass es aber auch Schriften gab, die den Frieden aktiv fokussierten wie z.B. Nicolaus Schaffshausens *De pace* ist der Forschung bislang entgangen. Hier setzt die Studie an und fragt danach, welche positiven Friedensvorstellungen und Konzepte damals existierten. Dietrich Bonhoeffer's Christian Humanism Jens Zimmermann, 2019-06-13 Jens Zimmermann locates Bonhoeffer within the Christian humanist tradition extending back to patristic theology. He begins by explaining Bonhoeffer's own use of the term humanism and Christian humanism and considering how his criticism of liberal Protestant theology prevents him from articulating his own theology rhetorically as a Christian humanism. He then provides an in-depth portrayal of Bonhoeffer's theological anthropology and establishes that Bonhoeffer's Christology and attendant anthropology closely resemble patristic teaching. The volume also considers Bonhoeffer's mature anthropology focusing in particular on the Christian self. It introduces the hermeneutic quality of Bonhoeffer's theology as a further important feature of his Christian humanism. In contrast to secular and religious fundamentalisms, Bonhoeffer offers a hermeneutic understanding of truth as participation in the Christ event that makes interpretation central to human knowing. Having established the hermeneutical structure of his theology and his personalist configuration of reality, Zimmermann outlines Bonhoeffer's ethics as Christformation. Building on the hermeneutic theology and participatory ethics of the previous chapters, he then shows how a major part of Bonhoeffer's life and theology, namely his dedication to the Bible as God's word, is also consistent with his Christian humanism. **GemeindeDiakonie** Nina Behrendt-Raith, 2018 Gemeinde und Diakonie sind zwei Begriffe, die angesichts großer sozialwirtschaftlicher Organisationen heute immer weniger zusammen gedacht werden. Die Autorin nimmt in dieser Studie die vielfach vergessene Gemeindediakonie in den Blick und identifiziert mithilfe von Expertinnen Interviews erstmalig Faktoren für ein gelungenes diakonisches Handeln von Kirchengemeinden. Dabei zeigt sich, dass nicht nur das Ehrenamt eine bedeutsame Rolle spielt, sondern auch Netzwerke, Kooperationen und ein gutes Verhältnis zur institutionalisierten Diakonie. Dietrich Bonhoeffer und Abraham J. Heschel Philipp Mertens, 2022-08-01 Erstmals wird hier der protestantische Pastor und Widerstandskämpfer Dietrich Bonhoeffer 1906-1945 mit dem jüdischen Religionsphilosophen und Aktivisten Abraham J. Heschel 1907-1972 biographisch, werkgenetisch verglichen und nachgezeichnet, dass beide ein zunehmend relationales Denken antreibt, welches sie mithilfe ihrer Bibelhermeneutik aus hebräischer Perspektive ableiten. Teil 1 analysiert die Frühphase Bonhoeffers und Heschels mithilfe von Phänomenologie, Existentialismus, Dialogik und Tatsächlichkeit der Offenbarung Gottes etablieren beide einen dritten Weg, sog. relationales Denken, der ihre pietistische resp. chassidische Herzensfrömmigkeit mit wissenschaftlich-akademischer Argumentation versöhnt. Teil 2 zeichnet die Mittelphase beider nach, in der die spirituelle Praxis durch Bibel und Gebet das relationale Denken erweitern. Teil 3 zeichnet schließlich nach, wie Bonhoeffer und Heschel dadurch hin zu

praktisch prophetischem Aktivismus gelangen für den beide gleichermaßen bekannt geworden sind deren Wurzeln bereits in ihrer Frühphase liegen. Somit gibt diese Untersuchung neue Perspektiven auf Bonhoeffer und Heschel individuell, jedoch auch Gedankenanstöße für den christlich-jüdischen Dialog, biblische Hermeneutik, Spiritualität uvm.

Bonhoeffer's Reception of Luther Michael P. DeJonge, 2017-02-09. In: Dietrich Bonhoeffer's writings. Martin Luther is ubiquitous. Too often, however, Bonhoeffer's Lutheranism has been set aside with much less argumentative work than is appropriate in light of his sustained engagement with Luther. As a result, Luther remains a largely untouched hermeneutic key in Bonhoeffer interpretation. In *Bonhoeffer's Reception of Luther*, Michael P. DeJonge presents Bonhoeffer's Lutheran theology of justification focused on the interpersonal presence of Christ in word, sacrament, and church. The bridge between this theology and Bonhoeffer's ethical, political reflections is his two-kingdoms thinking. Arguing that the widespread failure to connect Bonhoeffer with the Lutheran two-kingdoms tradition has presented a serious obstacle in interpretation, DeJonge shows how this tradition informs Bonhoeffer's reflections on war and peace as well as his understanding of resistance to political authority. In all of this, DeJonge argues that an appreciation of Luther's ubiquity in Bonhoeffer's corpus sheds light on his thinking, lends it coherence, and makes sense of otherwise difficult interpretive problems. What might otherwise appear as disparate, even contradictory moments or themes in Bonhoeffer's theology can often be read in terms of a consistent commitment to a basic Lutheran theological framework deployed according to dramatically changing circumstances.

Die Wirklichkeit des Guten Friederike Barth, 2011. English summary. At the beginning of the 1940s, the question of the good became the main theme in Dietrich Bonhoeffer's theology, and this was when he wrote his main theological work *Ethics*. In her monograph, the author gives a systematic analysis of this work, focusing on its philosophical background, since Bonhoeffer's ethical theology, as outlined in *Ethics*, is based on a largely unstated, differentiated reception and delimitation procedure by very different thinkers and systems. She also analyzes Bonhoeffer's discussion with modern philosophy with Kant and idealism, Nietzsche, Kierkegaard, Heidegger, and Neothomism, the philosophy of life, and dialogical personalism, and its significance for the conception of *Ethics*, and describes its relationship to Luther's and Barth's thinking, which had a great influence on Bonhoeffer.

German description: Zu Beginn der 1940er Jahre, mitten im Zweiten Weltkrieg und nationalsozialistischem Terror, wird für Dietrich Bonhoeffer die Frage nach dem Guten zum theologischen Hauptthema. Die daraus entstandene, als monographisches Werk geplante und nur fragmentarisch hinterlassene Ethik bildet sein theologisches Hauptwerk. Deren systematische Erschließung ist Thema dieser Monographie. Besonderes Augenmerk richtet Friederike Barth dabei auf den philosophischen Hintergrund dieses Werks, da die in der Ethik entworfene ethische Theologie Bonhoeffers auf einem zumeist unausgewiesenen differenzierten Rezeptions- und Abgrenzungsprozess von sehr unterschiedlichen Denkern und Systemen beruht. Bonhoeffers Auseinandersetzung mit der Philosophie der Neuzeit und Moderne, Kant und dem Idealismus, Nietzsche, Kierkegaard, Heidegger und dem Neothomismus, der Lebensphilosophie und dem Dialogischen Personalismus wird in ihrer

Bedeutung für die Konzeption der Ethik analysiert und in ihrer Verknüpfung mit dem für Bonhoeffer prägenden Denken Luthers und Barths dargestellt **Recht und Frieden** Hans-Richard Reuter, 2013-03-26 Durch Androhung und Ausbung von Gewalt für Recht und Frieden zu sorgen gehört nach protestantischer Tradition zu den eigenständigen jedoch ethisch zu verantwortenden Aufgaben des Staates Barmen V Am Beginn des 21. Jahrhunderts haben sich die Konfliktlinien zwischen Gerechtigkeit und Recht Frieden und Gewalt Religion und Politik verschärft Sie sind Gegenstand kontroverser Debatten die auf Grundprobleme politischer Ethik verweisen Die Beiträge dieses Bandes enthalten Analysen zu Traditionen des protestantischen Rechts und Friedensverständnisses und entwickeln das Leitbild eines auf die Menschenrechtsidee gegründeten gerechten Friedens Sie behandeln strittige Fragen des legitimen Einsatzes militärischer Gewalt aber auch einer freiheitlichen rechtlichen Ordnung des Verhältnisses von Staat und Religion *Beyond the Balkans* Sabine Rutar, 2014 This book shows how current and future research on the social history of the Balkans can be integrated into a broader European framework The contributions look at a range of methodological and empirical issues and the theme that links the various studies is that of the contrasting yet at the same time entangled ideas of the Balkans as a mental map and of Southeast Europe as an historical region Series Studies on South East Europe Vol 10 □□□□□□□□□□□□□□□□ □□□,□□□,□□□, 2019-04-01 2015 10 30 31 2015

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