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HUSSERL, KANT AND TRANSCENDENTAL PHENOMENOLOGY

Edited by Iulian Apostolescu and Claudia Serban

From Kant To Husserl From Kant To Husserl

Josef Seifert



From Kant To Husserl From Kant To Husserl:

From Kant to Husserl Charles Parsons, 2012-03-15 In *From Kant to Husserl* Charles Parsons examines a wide range of historical opinion on philosophical questions from mathematics to phenomenology Amplifying his early ideas on Kant's philosophy of arithmetic the author then turns to reflections on Frege Brentano and Husserl *Husserl, Kant and Transcendental Phenomenology* Iulian Apostolescu, Claudia Serban, 2020-08-10 The transcendental turn of Husserl's phenomenology has challenged philosophers and scholars from the beginning This volume inquires into the profound meaning of this turn by contrasting its Kantian and its phenomenological versions Examining controversies surrounding subjectivity idealism aesthetics logic the foundation of sciences and practical philosophy the chapters provide a helpful guide for facing current debates

Synthesis and Intentional Objectivity Nathan Rotenstreich, 2013-04-17 We shall be concerned in the following pages with some issues common to the systems of both Kant and Husserl Given the structured nature of philosophical systems however the topics cannot be isolated from the systems in which they function imbuing them in each case with a specific direction An examination of the basic concept of *Anschauung* will indicate the difference between the two systems To be sure *Anschauung* points in both to the visual aspect of knowledge an element inherent in the classical concept of *theoria* which is related to the word *horao* to see In Kant however the visual aspect is not the highest component of cognition since it is related to sensuality *Anschauung* belongs to the synthesis and not the summit of knowledge It is given before thinking and is present in the ongoing search for relations between data In Kant's understanding pure reason can be related to data only through the medium of understanding In this sense we could say that *Anschauung* being a variation of *Schau* is that which can be perceived with the eyes In Kant's system it points to the presence of that which is given and thus to reception whereas knowledge proper is a synthesis of reception and spontaneity *Heidegger's Shadow* Chad Engelland, 2017-03-16 Heidegger's *Shadow* is an important contribution to the understanding of Heidegger's ambivalent relation to transcendental philosophy Its contention is that Heidegger recognizes the importance of transcendental philosophy as the necessary point of entry to his thought but he nonetheless comes to regard it as something that he must strive to overcome even though he knows such an attempt can never succeed Engelland thoroughly engages with major texts such as Kant and the Problem of Metaphysics *Being and Time* and *Contributions* and traces the progression of Heidegger's readings of Kant and Husserl to show that Heidegger cannot abandon his own earlier breakthrough work in transcendental philosophy This book will be of interest to those working on phenomenology continental philosophy and transcendental philosophy

Perception and Reality in Kant, Husserl, and McDowell Corijn van Mazijk, 2020-02-05 How does perception give us access to external reality This book critically engages with John McDowell's conceptualist answer to this question by offering a new exploration of his views on perception and reality in relation to those of Immanuel Kant and Edmund Husserl In six chapters the book examines these thinkers' respective theories of perception lucidly describing how they fit within their

larger philosophical views on mind and reality It thereby not only reveals the continuity of a tradition that underlies today's fragmented scholarly landscape but also yields a new critique of McDowell's conceptualist theory In doing so the book contributes to the ongoing bridging of traditions by combining analytic philosophy Kantian philosophy and phenomenology Perception and Reality in Kant Husserl and McDowell will appeal to scholars and students working in the history of philosophy phenomenology Kantian philosophy and in particular the philosophy of perception

Phenomenology on Kant, German Idealism, Hermeneutics and Logic Thomas M. Seeböhm, 2000-03-31 This volume comprises systematic as well as historical essays including contributions intended to give comprehensive overviews of such areas as genetic phenomenology transcendental phenomenology philosophy and history of logic and mathematics Kant hermeneutics Hegel and philosophy of language The book is addressed to phenomenologists particularly those who are interested in some or all of the areas mentioned In his introduction Joseph J Kockelmans indicates that these diverse areas enter into dialogue in the work of Thomas M Seeböhm whom the editors and authors wish to honor and the systematic papers mirror the state of the art of research in the above mentioned disciplines

Science and Person B. H. Son, 1973

From Kant to Davidson Jeff Malpas, 2003-09-02 Recent philosophy has seen the idea of the transcendental first introduced in its modern form in the work of Kant take on a new prominence Bringing together an international range of younger philosophers and established thinkers this volume opens up the idea of the transcendental examining it not merely as a mode of argument but as naming a particular problematic and a philosophical style With contributions engaging with both analytic and continental approaches this book will be of essential interest to philosophers and philosophy students interested in the idea of the transcendental and the part that it plays in modern and contemporary philosophy

Back to 'Things in Themselves' Josef Seifert, 2013-10-08 In an enlightening dialogue with Descartes Kant Husserl and Gadamer Professor Seifert argues that the original inspiration of phenomenology was nothing other than the primordial insight of philosophy itself the foundation of philosophia perennis His radical rethinking of the phenomenological method results in a universal objectivist philosophy in direct continuity with Plato Aristotle and Augustine In order to validate the classical claim to know autonomous being the author defends Husserl's methodological principle Back to things themselves from empiricist and idealist critics including the later Husserl and replies to the arguments of Kant which attempt to discredit the knowability of things in themselves Originally published in 1982 this book culminates in a phenomenological and critical unfolding of the Augustinian cogito as giving access to immutable truth about necessary essences and the real existence of personal being

The Development of Cognitive Synthesis in Immanuel Kant and Edmund Husserl Lee R. Snyder, 1995

Historical Dictionary of Husserl's Philosophy John J. Drummond, 2022-03-14 Edmund Husserl is generally regarded as the founding figure of the philosophical movement of phenomenology by which he understands a descriptive science of the essential structures of experiences and of their objects precisely as these are experienced Phenomenology has had a decisive influence on philosophy in the 20th century especially

in Europe The movement known as continental philosophy whether practiced in Europe or elsewhere has its roots in phenomenology and in the post Hegelian philosophies of S ren Kierkegaard Friedrich Nietzsche and Karl Marx Historical Dictionary of Husserl s Philosophy Second Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 600 cross referenced entries on his key concepts and major writings as well as entries on his most important predecessors contemporaries and successors This book is an excellent resource for students researchers and anyone wanting to know more about Edmund Husserl *Psychological and Transcendental Phenomenology and the Confrontation with Heidegger (1927-1931)* Edmund Husserl, 1997-10-31 Thomas Sheehan and Richard E Palmer The materials translated in the body of this volume date from 1927 through 1931 The Encyclopaedia Britannica Article and the Amsterdam Lectures were written by Edmund Husserl with a short contribution by Martin Heidegger between September 1927 and April 1928 and Husserl s marginal notes to *Sein und Zeit* and *Kant und das Problem der Metaphysik* were made between 1927 and 1929 The appendices to this volume contain texts from both Husserl and Heidegger and date from 1929 through 1931 As a whole these materials not only document Husserl s thinking as he approached retirement and emeritus status March 31 1928 but also shed light on the philosophical chasm that was widening at that time between Husserl and his then colleague and protege Martin Heidegger 1 The Encyclopaedia Britannica Article Between September and early December 1927 Husserl under contract composed an introduction to phenomenology that was to be published in the fourteenth edition of the Encyclopaedia Britannica 1929 Husserl s text went through four versions which we call Drafts A B C and D and two editorial condensations by other hands which we call Drafts E and F Throughout this volume those five texts as a whole are referred to as the EB Article or simply the Article Husserl s own final version of the Article Draft D was never published of it appeared only in 1962 Kant and Phenomenology Tom Rockmore, 2022-02-15 Kant and Phenomenology traces the formulation of Kant s phenomenological approach back to the second edition of Kant s Critique of Pure Reason In response to various criticisms of the first edition Kant more forcefully put forth a constructivist theory of knowledge This shift in Kant s thinking challenged the representational approach to epistemology and it is this turn Rockmore contends that makes Kant the first great phenomenologist He then follows and evaluates the epistemological usefulness of this phenomenological line through the work of Kant s idealist successors Fichte and Hegel and through the work of his phenomenological successors Husserl Heidegger and Merleau Ponty Steeped in the sources and literature it examines Kant and Phenomenology persuasively reshapes our conception of both of its main subjects Page 4 of cover **The Development of Husserl s Thought** Th. de Boer, 2012-12-06 Although this book is a translation from Dutch the chief obstacle to be overcome was Husserl s German technical terminology As I sought English equivalents for German phenomenological terms I made thankful use of Dorion Cairns Guide for Translating Husserl as well as existing translations of Husserl s works especially J N Findlay s rendering of *Logische Untersuchungen* Since the technical terminology in the various translations and English

studies of Husserl is far from uniform I had to devise my own system of equivalents for key Husserlian terms As I translated the quotations from Husserl's works into English I did consult the available translations and draw on them but I endeavored to keep the technical vocabulary uniform sometimes by fresh translations of the passages quoted and sometimes by slight alterations in the existing translations I made these changes not so much out of any basic disagreement with other translators as out of a desire to keep the terminology uniform throughout the book 1 For the benefit of German and French readers not entirely at home with the English phenomenological vocabulary I have included a small translation table in which my English equivalents for some central German terms are listed Words with cognates or well established phenomenological terms as their English equivalents have not been included Finally I should like to express my thanks to Prof **The Development of Cognitive Synthesis in Immanuel Kant and Edmund Husserl** Lee R. Snyder, 1995

The Subject in Question Stephen Priest, 2002-11-01 The Subject in Question provides a fascinating insight into a debate between two of the twentieth century's most famous philosophers Jean Paul Sartre and Edmund Husserl over the key notions of conscious experience and the self Sartre's *The Transcendence of the Ego* published in 1937 is a major text in the phenomenological tradition and sets the course for much of his later work The Subject in Question is the first full length study of this famous work and its influence on twentieth century philosophy It also investigates the relationship between Sartre's ideas and the earlier work of Descartes and Kant **Husserl's Transcendental Phenomenology** Andrea Staiti, 2014-11-06 Edmund Husserl 1859-1938 is regarded as the founder of transcendental phenomenology one of the major traditions to emerge in twentieth century philosophy In this book Andrea Staiti unearths and examines the deep theoretical links between Husserl's phenomenology and the philosophical debates of his time showing how his thought developed in response to the conflicting demands of Neo Kantianism and life philosophy Drawing on the work of thinkers including Heinrich Rickert Wilhelm Dilthey and Georg Simmel as well as Husserl's writings on the natural and human sciences that are not available in English translation Staiti illuminates a crucial chapter in the history of twentieth century philosophy and enriches our understanding of Husserl's thought His book will interest scholars and students of Husserl phenomenology and twentieth century philosophy more generally **Edmund Husserl's Freiburg Years** Jitendra Nath Mohanty, J. N.

Mohanty, 2011-01-01 In his award winning book *The Philosophy of Edmund Husserl A Historical Development* J N Mohanty charted Husserl's philosophical development from the young man's earliest studies informed by his work as a mathematician to the publication of his *Ideas* in 1913 In this welcome new volume the author takes up the final decades of Husserl's life addressing the work of his Freiburg period from 1916 until his death in 1938 As in his earlier work Mohanty here offers close readings of Husserl's main texts accompanied by accurate summaries informative commentaries and original analyses This book along with its companion volume completes the most up to date well informed and comprehensive account ever written on Husserl's phenomenological philosophy and its development **In Kant's Wake** Tom Rockmore, 2008-04-15 In Kant's

Wake evaluates the four main trends in philosophy in the twentieth century: Marxism, Anglo-American analytic, American pragmatism, and continental philosophy, and argues that all four evolved in reaction to Kant's fascinating and demanding philosophy. Gives a sense of the main thinkers and problems and the nature of their debates. Provides an intriguing assessment of the accomplishments of twentieth-century philosophy.

[Fifty Thinkers Who Shaped the Modern World](#) Stephen Trombley, 2014-05-01

The development of modern thought is traced through a sequence of accessible profiles of the most influential thinkers in every domain of intellectual endeavor since 1789. No major representative of post-Enlightenment thought escapes Trombley's attention: in this history, the German idealists Kant, Fichte, Schelling, and Hegel; the utilitarians Bentham and Mill; the transcendentalists Emerson and Thoreau; Kierkegaard and the existentialists; founders of new fields of inquiry such as Weber, Durkheim, and C. S. Peirce; the analytic philosophers Russell, Moore, Whitehead, and Wittgenstein; political leaders from Mohandas K. Gandhi to Adolf Hitler; and last but not least, the four shapers in chief of our modern world: the philosopher-historian and political theorist Karl Marx; the naturalist Charles Darwin, proposer of the theory of evolution; Sigmund Freud, the father of psychoanalysis; and the theoretical physicist Albert Einstein, begetter of the special and general theories of relativity and founder of post-Newtonian physics. This book offers a crisp analysis of their key ideas and, in some cases, a reevaluation of their importance as we proceed into the 21st century.

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Table of Contents From Kant To Husserl From Kant To Husserl

1. Understanding the eBook From Kant To Husserl From Kant To Husserl
 - The Rise of Digital Reading From Kant To Husserl From Kant To Husserl
 - Advantages of eBooks Over Traditional Books
2. Identifying From Kant To Husserl From Kant To Husserl
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an From Kant To Husserl From Kant To Husserl
 - User-Friendly Interface

4. Exploring eBook Recommendations from From Kant To Husserl From Kant To Husserl
 - Personalized Recommendations
 - From Kant To Husserl From Kant To Husserl User Reviews and Ratings
 - From Kant To Husserl From Kant To Husserl and Bestseller Lists
5. Accessing From Kant To Husserl From Kant To Husserl Free and Paid eBooks
 - From Kant To Husserl From Kant To Husserl Public Domain eBooks
 - From Kant To Husserl From Kant To Husserl eBook Subscription Services
 - From Kant To Husserl From Kant To Husserl Budget-Friendly Options
6. Navigating From Kant To Husserl From Kant To Husserl eBook Formats
 - ePub, PDF, MOBI, and More
 - From Kant To Husserl From Kant To Husserl Compatibility with Devices
 - From Kant To Husserl From Kant To Husserl Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of From Kant To Husserl From Kant To Husserl
 - Highlighting and Note-Taking From Kant To Husserl From Kant To Husserl
 - Interactive Elements From Kant To Husserl From Kant To Husserl
8. Staying Engaged with From Kant To Husserl From Kant To Husserl
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers From Kant To Husserl From Kant To Husserl
9. Balancing eBooks and Physical Books From Kant To Husserl From Kant To Husserl
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection From Kant To Husserl From Kant To Husserl
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine From Kant To Husserl From Kant To Husserl
 - Setting Reading Goals From Kant To Husserl From Kant To Husserl
 - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of From Kant To Husserl From Kant To Husserl
 - Fact-Checking eBook Content of From Kant To Husserl From Kant To Husserl
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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