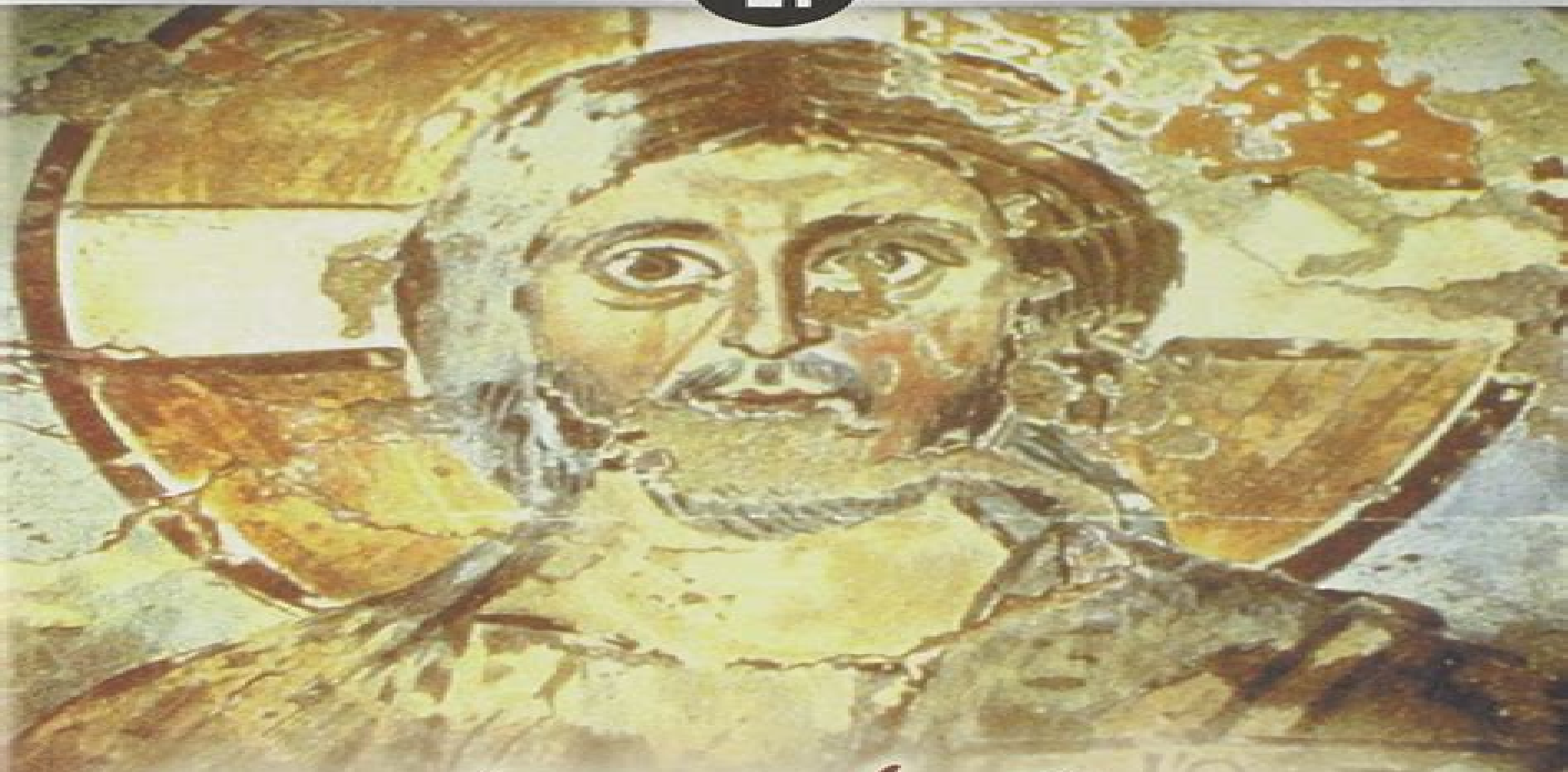




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FROM JESUS to CHRIST

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From Jesus To Christ

Rubén Rosario Rodríguez



From Jesus To Christ:

From Jesus to Christ Rudolf Steiner, 2024-11-18 Knowledge of the cosmic significance of Christ and his mission once experienced intuitively has faded over the centuries As theologians and historians of the Church critically scrutinized the Gospel records their focus shifted from a gnostic vision of Christ to the human figure of the simple man Jesus of Nazareth In these enlightening lectures Rudolf Steiner shows how the Mystery of Golgotha his term for the Crucifixion and Resurrection of Christ can be understood as the pivotal event in human history and the Gospels as initiation documents that can serve to guide us on a path of spiritual development He contrasts elements of the religious thinking of Jesuitism with Rosicrucianism particularly in relation to the effect on human will and discusses the characteristics of the two Jesus children in the contrasting accounts by Luke and Matthew Steiner demonstrates how the great religious traditions of Zarathustra and Buddha helped prepare the way for the events of Palestine In the process he clarifies controversial topics in Christian theology such as the resurrection of the physical body of Jesus Christ The emphasis throughout these lectures is on rediscovering the esoteric path to Christ and awakening to a new revelation manifesting in our time Christ as the Lord of Karma This edition features a revised translation and is complemented with editorial notes and appendices by Frederick Amrine and an introduction by Robert McDermott Eleven lectures Karlsruhe Oct 1911 GA 133 **From Jesus to Christ**

Paula Fredriksen, 2008-10-01 Magisterial A learned brilliant and enjoyable study G za Verm s Times Literary Supplement In this exciting book Paula Fredriksen explains the variety of New Testament images of Jesus by exploring the ways that the new Christian communities interpreted his mission and message in light of the delay of the Kingdom he had preached This edition includes an introduction reviews the most recent scholarship on Jesus and its implications for both history and theology Brilliant and lucidly written full of original and fascinating insights Reginald H Fuller Journal of the American Academy of Religion This is a first rate work of a first rate historian James D Tabor Journal of Religion Fredriksen confronts her documents principally the writings of the New Testament as an archaeologist would an especially rich complex site With great care she distinguishes the literary images from historical fact As she does so she explains the images of Jesus in terms of the strategies and purposes of the writers Paul Matthew Mark Luke and John Thomas D Evelyn Christian Science Monitor

From Jesus To Christ Paula Fredriksen, 1998 *From Jesus to Christ* Uwem Essia, 2022-01-22 When Christianity as a religious system is put aside and the Bible read in the present as though seen for the first time it becomes clearer that Jesus s teaching preaching aims to help individuals experience the inward transformational journey of self from the flesh to consciousness In that state where doctrines and cultures don t matter it is readily obvious that Jesus Christ and other spiritual masters notably Gautama Buddha share commonalities although had existed centuries apart From Jesus to Christ explains the author s personal opinion that Jesus Christ never intended to create a religion around his teaching Christianity as a religious system was established at least a century after Jesus Christ died While on earth his teaching was largely from

the Old Testament and whose doctrinal foundations he shook continually with his revolutionary views Hence it is submitted here that the teaching of Jesus Christ advances a universal post religious approach that individuals religious and non religious from diverse ethnicities times and cultures are able to experience transitioning to the Godkind nature consciousness with minimal avoidable sufferings Click the yellow button to get your copy **From Jesus to Christ** Paula

Fredriksen,2001-01-01 **Within Judaism? Interpretive Trajectories in Judaism, Christianity, and Islam from the First to the Twenty-First Century** Anders Runesson,Karin Hedner Zetterholm,2023-11-27 This book charts the shifting boundaries of Judaism from antiquity to the modern period in order to bring clarity to what scholars mean when they claim that ancient texts or groups are within Judaism as well as exploring how rabbinic Jews Christians and Muslims have negotiated and renegotiated what Judaism is and is not in order to form their own identities Belief in Jesus as the Messiah was seen as part of first century Judaism but by the fourth or fifth century the boundaries had shifted and adherence to Jesus came to be seen as outside of Judaism Resituating New Testament texts within first or second century Judaism is an historical exercise that may broaden our view of what Judaism looked like in the early centuries CE but normatively these texts remain within Christianity because of their reception history The historical within Judaism perspective however has the potential to challenge and reshape the theology of contemporary Christianity while at the same time the long held consensus that belief in Jesus cannot belong within Judaism is again challenged by the modern Messianic Jewish movement *History as a Translation of the Past* Luigi Alonzi,2023-09-21 This volume considers how the act through which historians interpret the past can be understood as one of epistemological and cognitive translation The book convincingly argues that words images and historical and archaeological remains can all be considered as objects deserving the same treatment on the part of historians whose task consists exactly in translating their past meanings into present language It goes on to examine the notion that this act of translation is also an act of synchronization which connects past present and future disrupting and resetting time as well as creating complex temporalities differing from any linear chronology Using a broad deep interpretation of translation *History as a Translation of the Past* brings together an international cast of scholars working on different periods to show how their respective approaches can help us to better understand and translate the past in the future *From Jesus to Christianity* L. Michael White,2004-11-30 The path from Jesus to Christianity is not as straight as we might think as Dan Brown s sensational *The Da Vinci Code* hinted at In her best selling books scholar Elaine Pagels has explored some of the ancient Christian writings that were excluded from the New Testament Now for the first time L Michael White one of the world s foremost scholars on the origins of Christianity provides the complete astonishing story of how Christianity grew from the personal vision of a humble Jewish peasant living in a remote province of the Roman Empire into the largest organized religion in the world Many take for granted that the New Testament is a single book representing God s coherent unwavering word on Jesus and his church A closer reading reveals not one story but many The New Testament is a

collection of books the result of a variety of influences on a number of faithful but very human visionaries preachers and storytellers The texts contain a wealth of biographies histories novels letters sermons hymns church manuals and apocalypses providing a spectrum of views of Jesus his message and his movement Given this diversity of people stories and drastically different points of view how did Christianity ever become what we know it as today White draws on the most current scholarship to bring alive these ancient people and their debates showing in depth how their stories were formed into what the world has come to know as the New Testament Rather than reading the New Testament straight through in its traditional order Matthew Mark Luke John and so on White takes a historical approach looking at the individual books in the sequence in which they were actually written He explores what these books divulge about the disagreements shared values and unifying mission of the earliest Christian communities White digs through layers of archaeological excavations sifts through buried fragments of largely unknown texts and examines historical sources to discover what we can know of Jesus and his early followers It is this early hidden history that shaped Christianity as it grew from an errant messianic movement to a state religion and then into a world religion that has lasted for over two thousand years White shows how the early debates spurred the evolution of Christianity as we know it He delves into the arguments over how to understand Jesus as both human and divine the role of women in the church the diversity of beliefs among Christian communities the Gnostic influences and the political disputes that raged over which books would ultimately be included in the New Testament Complete with illustrations photos charts and maps From Jesus to Christianity presents the fullest picture yet of the beginnings of what became the most popular religion on earth

From Christianity to Christ Pietro Archiati, 1996 What

we traditionally think of as Christianity is only its cultural form adopted and developed over the last two thousand years This represents chiefly human thoughts and dogmas human institutions churches and beliefs in other words all that human beings have developed as their response to the Christ event Rudolf Steiner said of Christianity that it started as a religion but greater than all religions Taking this as his basis the author reaches beyond earthly traditions and cultural expressions of Christianity to its true spiritual essence His survey takes us from the history of actual all too human Christianity to the history of actual Christian Christianity and its future development through a new scientific approach to the spirit Archiati's warmth of expression and clarity of thought bring to life ideas and concepts that for so long have been the reserve of dry theology

Christ Consciousness Danielle Van Dijk, 2010-04 We live in a world characterized by intolerance war environmental degradation and economic collapse By contrast is it possible to build a society in which tolerance love and peace are the abiding principles In this positive and inspiring book van Dijk shows how beginning with our personal development we can contribute to such a new and transformed world She describes how we can develop a universal spiritual consciousness what she calls Christ Consciousness The author emphasizes that the Christian mysteries took place on the physical plane distinguishing with great clarity between Jesus as a human being the incarnation of Christ on Earth and the

Cosmic Christ She builds bridges between the spiritual research of Rudolf Steiner the Nag Hammadi writings and the gospels of Mary Magdalene and Judas culminating in a comprehensive and wide ranging picture of the Christ By gaining insight into the nature of Christ s being and undertaking practical exercises described here each of us can achieve the new Christ Consciousness In ancient times selected individuals underwent rites of initiation in secret mystery schools Any student who made public the knowledge obtained there was put to death In our time however the spiritual mysteries have become open and available to all Initiation van Dijk tells us involves walking the inner path to all embracing love which is known in Gnostic and esoteric lore as Christ the highest divine Being leading to sublime cosmic orientated consciousness that comes into existence when the higher self exists wholly within the individual human being *From Christianity to Spiritualism* Charles Thomas Campion,2024-10-02 First published in 1935 *From Christianity to Spiritualism* provides a critical overview of Christian faith in relation to spirituality It discusses themes like religion and worldview the Bible old and new Jesus and Paul from Jesus to Christ and spiritualism and values The author says that a great deal has been written by spiritualists about the Bible as being a book full of happenings which are evidently psychic and which therefore provides support for the belief that spiritualism is true and valuable today as it undoubtedly was in Bible times The tendency of critical theology has of course always been to diminish the miraculous or supernormal elements in the Bible and spiritualist explanations have rendered that process easier and more thorough This is an interesting read for students of religion **Paul's Corporate Christophany** Rob A. Fringer,2019-02-28 Paul s Christophany i e his Damascus Road Experience has been the subject of much scholarly analysis However treatments of this phenomenon while widely varied have tended to extract the various references from their literary contexts in order to reconstruct the event to discover the foundations and content of Paul s Christology or to analyze Paul s experience of conversion and or call The current study focused on the undisputed Pauline epistles evaluates how and why Paul employed the various Christophanic references in their particular literary and sociohistorical contexts Through this assessment the importance of Paul s Christophanic references as part of his larger arguments is established It is shown how Paul uniquely shapes the various Christophanic references to fit the needs of his argument and through it the needs of each community Furthermore this study demonstrates that Paul s Christophanic references do not primarily establish his apostolic status or assert his apostolic authority Through this study the corporate nature of Paul s Christophanic references becomes increasingly evident and multiple general conclusions are drawn which provide a possible glimpse into Paul s understanding of his Christophanic experience **Currents in the Interpretation of Paul** Neil Elliott,2024-09-05 The apostle Paul has long been championed or criticized as a Christian thinker as a brilliant theological genius or an enthusiastic convert who spun arguments to justify his new allegiances In these essays Neil Elliott engages some of the most provocative currents in contemporary scholarship including Paul and the nature of violence the presumptions of religious cultural or national innocence in particular interpretations of the apostle the recent enthusiasm for Paul in some streams of

Marxist thought competing construals of economic realities in Paul's day and our own and questions surrounding Paul's legacy today *Liberating Paul* Neil Elliott, 2005-02-01 For centuries the apostle Paul has been invoked to justify oppression whether on behalf of slavery to enforce unquestioned obedience to the state to silence women or to legitimate anti-Semitism To interpret Paul is thus to set foot on a terrible battleground between spiritual forces But as Neil Elliott argues the struggle to liberate human beings from the power of Death requires Liberating Paul from his enthrallment to that power In this book Elliott shows that what many people experience as the scandal of Paul is the unfortunate consequence of the way Paul has usually been read or rather misread in the churches In the first half of the book Elliott examines the many texts historically interpreted to support oppression or maintain the status quo He shows how often Paul's authentic message has been interpreted in the light of later pseudo-Pauline writings In Part Two Elliott applies a political key to the interpretation of Paul Though subsequent centuries have turned the cross into a symbol of Christian piety Elliott forcefully reminds us that in Paul's time this was the Roman mode of executing rebellious slaves a fact that has profound political implications Esotheric themes in theology Róbert Sarka, 2015-05-31 During the Second Vatican Council the Catholic Church opened itself to a dialogue which became its communication tool with the world with other Christian denominations and religions At the end of the 19th century so-called new religious movements and new magical movements started to appear which are still currently expanding Is it possible to lead a dialogue with new religious movements NRM 1 A dialogue is an inseparable part of the Church's mission therefore neither can the NRM be excluded However to have a dialogue with them the correct preparation is needed because a great variability exists amongst the NRM In this dialogue it is also necessary to take into account the risks from the side of the NRM's participants who may try to abuse it for their own promotion e.g. as happened when some of the NRM's participants showed photographs from a general audience with the pope or photographs with Mother Theresa as proof of a support of their activities Another form of abuse can be the publishing of their own doctrines in the Catholic Publishing Houses The statements of some forms of NRM concerning the possibility of double memberships thus actually remaining as a member of the Catholic Church but at the same time being a disciple of some occult community are also of a great danger 2 It is necessary to think about these pitfalls during the dialogue The dialogue should also not be detached from the proclamation in this case it is about keeping fidelity to the Catholic faith I would also like to stick to this criterion in the submitted monograph about esoteric themes in theology Excerpt from the Introduction **Cinderella Church: the Story of Early Christianity** R. John Kinkel, 2008-09-29 Christianity is the largest religion in the world with approximately 2.1 billion adherents Nonetheless when measured by the gold standard early Christian teachings and practice we find considerable slippage Two words describe current church problems and failures dull and devious At the highest levels of Catholic leadership for example we find scandals galore Top officials pilfer 40 million in Detroit to build national shrines Cardinals and bishops cover up priest sexual abuse and the pope most recently ignores high-ranking bishops and cardinals

pleas to allow Catholics to use condoms to prevent the spread of HIV AIDS That is the devious part At the lower end of the totem pole are priests and laity that just don't get it They say their prayers go to mass and have their baptisms they wonder why their kids don't go to church any more Not enough priests We will close the small churches and build a mega church One small city in Wisconsin pop 40 000 did this at the cost of 12 million Care to measure the cost of celibacy Pay pray and obey is the mantra and the young people don't like it Little wonder that only 1 in 3 Christians practice their faith to any appreciable degree and fail to pass religious traditions on to the next generation Instead of going after the lost sheep the pope says maybe we need a small dedicated remnant of believers Interesting strategy when you have driven the sheep away with questionable policies no women priests no married priests no condoms to fight AIDS **Paul the Jew under Roman**

Rule Neil Elliott,2024-09-24 Some of the most heated contests around the apostle Paul today concern the effort to understand him wholly within Judaism and the effort to interpret him over against the culture and ideology of the early Roman Empire In this collection of essays Neil Elliott shows that these two conversations belong together and must be resolved together by understanding Paul as a Jew living out Israel's ancient hopes under the pressures of Roman imperial power *T&T Clark Handbook of Political Theology* Rubén Rosario Rodríguez,2019-10-03 The T and the contributors then build on previously discussed historical resources and methods to engage with contemporary issues and challenges

emphasizing interreligious dialogue even while addressing concerns of relevance to a particular faith tradition The volume concludes with three essays that look at the future of political theology from the perspective of each Abrahamic religion Complete with select bibliographies for each topic this companion features the most current overview of political theology that will reach a broader global audience of students and scholars [Christology from the Margins](#) Thomas Bohache,2008

Provides a comprehensive queer discussion of Christology concluding with the view of Christ's person and work from a queer perspective Suitable for undergraduate study **The Way to Christianity** John Larke,2014-05-19 The earliest Christians wrote their own history to justify their faith and claim a direct line of authoritative teachings based on the words of Jesus As a result a good deal of what they compiled was belief rewritten as though it was history Remarkably after almost two millennia it is possible to recover the authentic origins of Christianity based exclusively on the historical sources rather than belief This shows that the beginnings of Christianity lie in two quite disparate religious groups one of which was exclusively Jewish whilst the other was predominantly gentile The spiritual leadership of the Jewish sect which became known as The Way was provided by a succession of holy men from the same extended family which included Jesus The central prophesy of The Way was the imminent arrival of the Kingdom of God When with God's help the Jewish Nation would overcome Roman occupation and permanently rid itself of foreign domination The kingdom of God was exclusively Jewish and the Gentile world played no part in it After the death of Paul of Tarsus his followers lost their Jewish inheritance and began to see Jesus in ways that were profoundly heretical within Judaism yet wholly acceptable within the Pagan world In particular they claimed that Jesus was

the divine Son of God rather than a Son of God in a Jewish sense where a deeply religious Jewish man who did the will of God could be regarded as a true Son of God

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