

FROM JESUS TO PAUL

*Studies in Honour of
Francis Wright Beare*

Edited by

Peter Richardson and John C. Hurd

From Jesus To Paul From Jesus To Paul

George Eldon Ladd



From Jesus To Paul From Jesus To Paul:

Paul and Jesus James D. Tabor, 2013-11-26 Draws on St Paul's letters and other early sources to reveal the apostles sharply competing ideas about the significance of Jesus and his teachings while demonstrating how St Paul independently shaped Christianity as it is known today Paul and Jesus David Wenham, 2002 It has been fashionable in New Testament scholarship to view the apostle Paul as a religious freelancer who corrupted Jesus' teachings David Wenham has written convincingly against this view and in this new book he introduces readers to the true Paul Rooted in a thorough knowledge of the New Testament this book fulfills two important purposes First it provides a superb introduction to Paul himself Wenham describes Paul's early life shows the importance of his conversion and follows him on his missionary journeys Second the book explores Paul's relation to Jesus Writing in dialogue with those who wish to distance Paul from Jesus Wenham shows just how important the ministry and teaching of Jesus were to Paul's own thought and evangelism What emerges from a study of Paul's epistles is a man who drew extensively on the traditions of Jesus and faithfully worked to spread his message to the rest of the world **From Jesus to Paul** Joseph Klausner, 1946 **Jesus, Paul, and the Gospels** James D.G.

Dunn, 2011-05-03 This compact theological primer from a widely respected scholar offers a well integrated and illuminating approach to a variety of basic issues in the study of the New Testament Provided by publisher **Jesus and Paul**

Reconnected Todd D. Still, 2007-10-15 The six essays in this volume consider the relationship between Jesus and Paul from diverse angles bringing fresh insights into an area of study that has long lain dormant Written by established scholars Jesus and Paul Reconnected explores historical congruity between Christ and his apostle and examines potential connections in their thought relationships and practices Topics considered include the grace of God treatment of the poor law and gospel Peter's connection between the two the Last Supper and the death of Christ Todd Still brings these superb scholars together in hopes of encouraging further conversation and contributing to this growing area of New Testament research The result is a new and stimulating exploration of these two extraordinary figures of the faith Contributors John M G Barclay Markus Bockmuehl Beverly Roberts Gaventa Bruce W Longenecker Francis Watson Stephen Westerholm Jesus and Paul in the Context of Judaism and Early Christianity Donald A. Hagner, 2025-03-27 In the late nineteenth century Jewish scholars began to be interested in Jesus and eventually Paul as important figures in the history of the Jewish people Rightly understood they argued Jesus and Paul belonged more to Judaism than to Christianity as even radical critical Christian scholars were concluding The earliest believers in Jesus were exclusively Jews forming something like a new sect within Judaism The emergence of the Christianity of the New Testament soon became a focus of attention for Jewish scholars and with this a host of questions arose such as about the influence of Hellenism the parting of the ways the widespread Christian misperception of Judaism the tragedy of anti-Semitism and the identity of Jesus as Messiah and Lord The present essays address these and other issues maintaining throughout the tension of continuity and discontinuity and stressing the underappreciated radical

newness of the New Testament Jesus and Paul Jerome Murphy-O'Connor, 2007 Explores a variety of sources to draw a parallel between the lives of Jesus and Paul discussing their births and early years family and education social class and cultural influences and finally their deaths *Jesus Or Paul?* Arnold Meyer, 1909 **Jesus, Paul, and the Law** James D. G. Dunn, 1990-01-01 Drawing upon ten years of research experience the master scholar James D G Dunn presents a book on a major issue in the study of Christian origins what were the attitudes toward Jewish law within earliest Christianity This volume not only gathers the author's significant contributions to date but also includes new material Divided into nine parts it is set in the wider context of a living dialogue and debate The introduction maps out Dunn's extensive work in Pauline and Markan studies The final chapter The Theology of Galatians serves as a summary of Dunn's current position on Paul and the law and brings the volume to a convincing conclusion **Dictionary of Paul and his letters** GERALD F HAWTHORNE, RALPH P MARTIN, DANIEL G REID, 2020-05-21 The Dictionary of Paul and his letters is a one of a kind reference work Following the format of its highly successful companion volume the Dictionary of Jesus and the Gospels this Dictionary is designed to bring students teachers ministers and laypeople abreast of the established conclusions and significant recent developments in Pauline scholarship No other single reference work presents as much information focused exclusively on Pauline theology literature background and scholarship In a field that recently has undergone significant shifts in perspective the Dictionary of Paul and His Letters offers a summa of Paul and Pauline studies In depth articles focus on individual theological themes such as law resurrection and Son of God broad theological topics such as Christology eschatology and the death of Christ methods of interpretation such as rhetorical criticism and social scientific approaches background topics such as apocalypticism Hellenism and Qumran and various other subjects specifically related to the scholarly study of Pauline theology and literature such as early catholicism the centre of Paul's theology and Paul and his interpreters since F C Baur Separate articles are also devoted to each of the Pauline letters to hermeneutics and to preaching Paul today The Dictionary of Paul and His Letters takes its place alongside the Dictionary of Jesus and the Gospels in presenting the fruit of evangelical New Testament scholarship at the end of the twentieth century committed to the authority of Scripture utilising the best of critical methods and maintaining dialogue with contemporary scholarship and challenges facing the church **The Two Gospels - Paul & Jesus** Donald Werner, 2017-08-22 While the modern day Christian Church follows the Gospel of Paul it wasn't always so The early church followed the Gospel of Jesus There are two Gospels I doubt that many people realize that there are two Gospels and they are polar opposites The church jumps through hoops and does all it can to synchronize Paul's teachings with Jesus teachings but it failed When you read in this book the comparison of the two Gospels you will see why they are incompatible They are so incompatible that they can't both exist in the church so the church has rejected Jesus Gospel in favor of the Paul's Gospel of lawlessness The second half of the book deals with Paul Many love Paul and his teachings and embrace them in place of Jesus teachings Other see Paul as an anti christ figure

teaching a Gospel that is the opposite of the Gospel Jesus taught I lay out the facts and you will have to decide for yourself

Jesus Or Paul? Arnold Meyer, 1909 **Jesus & Paul** John W. Fraser, 1974 *Paul on the Cross* David A. Brondos, Even as theologians and others have become more critical of classic theories of atonement Brondos maintains biblical scholars have continued to understand Paul's soteriology based on the language and categories of a thousand years later In this vital volume he draws the theological consequences of the new perspective on Paul for our understanding of the meaning and efficacy of Jesus' death Paul says Brondos understood Jesus' death primarily as the consequence of his mission of serving as God's instrument to bring about the awaited redemption of Israel in which Gentiles throughout the world would also be included For Paul Jesus' death is salvific not because it satisfies some necessary condition for human salvation as most doctrines of the atonement have traditionally maintained nor because it effects some change in the situation of human beings or the world in general but because God responded to Jesus' faithfulness unto death by raising him ensuring that all the divine promises of salvation would be fulfilled through him Jesus' death forms part of an overarching story culminating in the redemption of Israel and the world it is this story and in particular what precedes and follows Jesus' death on the cross which makes that death redemptive for Paul [A Short Book about Paul](#) Paul W. Barnett, 2019-07-17 Most books about Paul the apostle are long and very detailed and for many a potential reader a daunting prospect A Short Book about Paul is deliberately brief but its brevity is not at the cost of accuracy We trace the main contours of Paul's life which turn on the hinge of the singular event outside Damascus in c AD 34 From that time the leading persecutor of the disciples became the dedicated preacher of the message about Jesus This short book shares with many the opinion that Paul remains the most influential voice from Greco-Roman antiquity apart that is from the Lord whose servant he was At the same time many critics have found fault with him especially from the time of the Enlightenment Paul's achievements were considerable Between AD 47-56 he established a network of congregations in five Roman provinces Syria Cilicia Galatia Macedonia Achaia and Asia His thirteen surviving letters are witnesses to his dedicated pastoral care of these tiny far-flung gatherings Not to be missed was his remarkable skill in recruiting a small army of loyal coworkers like Timothy Luke and Titus The result of Paul's decade-long journeys in the provinces of Anatolia and Greece was the planting of the seeds of Christianity that would develop into the official religion of the eastern Roman Empire based in Constantinople *Jesus, Paul, and Early Christianity* Rieuwerd Buitenwerf, Harm W. Hollander, Johannes Tromp, 2008 This collection of essays by leading experts in New Testament scholarship addresses core themes in the study of early Christianity The topics addressed include text critical issues relating to the New Testament the historical situation in which the earliest Christian documents were composed early Christian rituals historical questions concerning Jesus and Paul and the origin and development of important theological ideas in the early Church This volume is dedicated to Henk Jan de Jonge Emeritus Professor in the New Testament Leiden University in honour of his important contributions to the field of New Testament Studies **Jesus, Paul and Matthew, Volume Two**

Andries Van Aarde,2020-04-16 This book is the second of two volumes which reflect on the trend in biblical scholarship that contrasts the vision of the historical Jesus with that of the apostle Paul on the one hand and the vision of Paul with that of the evangelist Matthew on the other It argues that Jesus replaced the concept of politics of holiness with that of politics of compassion This means that the church as a community of Jesus followers forms a fictive family replacing a soteriology grounded in the biological family God s adoption of people as God s children is based on the potential of people to absorb the divine into their humanity This truism is to be found in the visions shared by the peasant Jesus the apostle Paul and the rabbi Matthew as well as in creedal Christianity The book concludes with autobiographical reflective notes analogous to the parabolic story of the travellers to Emmaus from Jerusalem Luke 24 and that of the African eunuch Acts 8 on his way back from Jerusalem to Africa The notes serve to consolidate the two volumes on Jesus Paul and Matthew and their messages of God s wisdom justice and mercy

A Theology of the New Testament George Eldon Ladd,1993-09-02 Ladd s magisterial work on New Testament theology has well served scores of seminary students since 1974 Now this comprehensive standard evangelical text has been carefully revised by Hagner to include an update of Ladd s survey of the history of the field of New Testament theology an augmented bibliography and an entirely new subject index

From Pentecost to Patmos, 2nd Edition Craig L. Blomberg,Darlene M. Seal,2021-07-01 Pairing depth of scholarship with contemporary application the authors of From Pentecost to Patmos have produced a unique introductory New Testament textbook Craig Blomberg and Darlene Seal provide the context and clarity that readers need to better understand Acts through Revelation showcasing the historical linguistic and theological implications found in each book This second edition includes expanded footnotes and a lengthier up to date introduction to Paul Newly added review questions maps and diagrams enhance the scholarship and make the resource truly user friendly

Jesus, Paul, Luke-Acts, and 1 Clement David L. Balch,2023-06-19 In this book the author draws on two original sources on a Greek biographer historian and rhetorician Dionysius of Halicarnassus as well as on Pompeian domestic art and architecture Generally NT scholars read texts but Greeks and ancient Romans loved beauty The walls and floors of their houses were decorated with thousands of colorful frescoes and mosaics art that two millennia later is still on display in Pompeii Christians lived and worshipped in those typical houses relating the art to NT texts generates many intriguing new questions What stories myths did Greeks and Romans see every day What were their sports and how violent were they Many NT scholars know as much or more Latin than they do Greek and they therefore cite the Latin historian Livy rather than the Greek Dionysius who wrote a century before the first Christian historian Luke Dionysius rhetoric expressed values shared across cultures by Greeks Romans and Jews e g by the historian and rhetorician Josephus some values that Luke also shares Dionysius makes clear that cities and ethnic groups had to praise how they treated emigrant foreigners questions handled differently by Josephus and by Luke This enables new interpretations of Jesus inaugural speech in Luke 4 and of Peter s second Pentecost speech in Acts 10

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Table of Contents From Jesus To Paul From Jesus To Paul

1. Understanding the eBook From Jesus To Paul From Jesus To Paul
 - The Rise of Digital Reading From Jesus To Paul From Jesus To Paul
 - Advantages of eBooks Over Traditional Books
2. Identifying From Jesus To Paul From Jesus To Paul
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an From Jesus To Paul From Jesus To Paul
 - User-Friendly Interface
4. Exploring eBook Recommendations from From Jesus To Paul From Jesus To Paul
 - Personalized Recommendations
 - From Jesus To Paul From Jesus To Paul User Reviews and Ratings
 - From Jesus To Paul From Jesus To Paul and Bestseller Lists
5. Accessing From Jesus To Paul From Jesus To Paul Free and Paid eBooks
 - From Jesus To Paul From Jesus To Paul Public Domain eBooks
 - From Jesus To Paul From Jesus To Paul eBook Subscription Services

- From Jesus To Paul From Jesus To Paul Budget-Friendly Options
- 6. Navigating From Jesus To Paul From Jesus To Paul eBook Formats
 - ePub, PDF, MOBI, and More
 - From Jesus To Paul From Jesus To Paul Compatibility with Devices
 - From Jesus To Paul From Jesus To Paul Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of From Jesus To Paul From Jesus To Paul
 - Highlighting and Note-Taking From Jesus To Paul From Jesus To Paul
 - Interactive Elements From Jesus To Paul From Jesus To Paul
- 8. Staying Engaged with From Jesus To Paul From Jesus To Paul
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers From Jesus To Paul From Jesus To Paul
- 9. Balancing eBooks and Physical Books From Jesus To Paul From Jesus To Paul
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection From Jesus To Paul From Jesus To Paul
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine From Jesus To Paul From Jesus To Paul
 - Setting Reading Goals From Jesus To Paul From Jesus To Paul
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of From Jesus To Paul From Jesus To Paul
 - Fact-Checking eBook Content of From Jesus To Paul From Jesus To Paul
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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