

Caste Ideology and Interaction

Edited by
Dennis B. McGilvray

Caste Ideology And Interaction Cambridge Papers In Social Anthropology

Hiroshi Wagatsuma, George De Vos



Caste Ideology And Interaction Cambridge Papers In Social Anthropology:

Caste Ideology and Interaction Dennis B. McGilvray, 1982-09-02 Following the publication of the book by E R Leach ed Aspects of Caste in South India Ceylon and North West Pakistan 1960 much additional information was gathered on caste hierarchies in South Asia and two major attempts were made to identify the underlying unity of this material a structuralist one by Louis Dumont and a ethnosociological one by McKim Marriott et al This quest for unity seemed attractive yet at the same time as the contributions to the present volume indicate premature The four papers collected here and published in 1982 are all concerned with caste ideology and caste interaction in different locales of South Asia Caste and Class

Ideology in Contemporary India Vikramendra Kumar, 2025-03-02 This volume explores contemporary caste dynamics in India combining theoretical insights with rich empirical evidence It offers an insightful examination of how caste practices particularly concerning marginalized communities or Dalits have transformed over the years The book delves into the persistent yet evolving nature of caste hierarchies highlighting both progress and ongoing challenges these communities face in their quest for autonomy and dignity It examines how Dalits navigate social power imbalances face social boycotts and violent resistance despite breaking free from traditional dependency It provides a nuanced account of the intersection between religion and caste exploring movements like Ad Dharm and the establishment of community centers for worship and social activities The volume also sheds light on the shifting political landscape discussing the rise of backward castes and the increasing assertion of Dalit identity By drawing parallels between caste and race ethnicity studies it delves into how caste identities continue to perpetuate economic and social inequalities This book is a crucial resource for scholars students and anyone interested in understanding the complexities of caste and class in modern India *Dalit Theology and Dalit*

Liberation Peniel Rajkumar, 2016-05-13 In fulfilling the long awaited need for a constructive and critical rethinking of Dalit theology this book offers and explores the synoptic healing stories as a relevant biblical paradigm for Dalit theology in order to help redress the lacuna between Dalit theology and the social practice of the Indian Church Peniel Rajkumar s starting point is that the growing influence of Dalit theology in academic circles is incompatible with the praxis of the Indian Church which continues to be passive in its attitude towards the oppression of the Dalits both within and outside the Church The theological reasons for this lacuna between Dalit theology and the Church s praxis Rajkumar suggests lie in the content of Dalit theology especially the biblical paradigms explored which do not offer adequate scope for engagement in praxis

Identity, Gender, and Poverty Maya Unnithan-Kumar, 1997 Most studies of the so called tribal communities in India stress their social economic and political differences from communities that are organized on the basis of caste It was this apparent contrast between tribal and caste lifestyle and moreover the paucity of material on tribal groups that motivated the author to undertake this study of a poor tribal community the Girasia in northwestern India While carrying out her fieldwork the author soon became aware that the traditional tribe caste categories needed to be revised in fact she found them more

often than not to be constructs by outsiders mostly academic Of greater importance for an understanding of the Girasia was the wider and more complex issue of self perception and identification by others that must be seen in the context of their poverty as well as in the strategic and shifting use of kinship gender and class relations in the region *Sri Lankan Tamil Nationalism* A. Jeyaratnam Wilson, Alfred Jeyaratnam Wilson, 2000 Through a succession of key stages since Sri Lanka formerly Ceylon became independent in 1948 its Tamil minority historically concentrated in the north and east but with an important segment in Colombo became alienated from the Sinhalese majority and after peaceful opposition failed to secure its rights resorted to an armed struggle The Tamil Tigers LTTE today appear to hold the key to their people's future While they have suffered setbacks including the loss of the Tamil capital Jaffna they remain a potent guerrilla force able to strike with impunity at both military and civilian targets The Tigers grip on the Tamil population seems secure as does their overseas support and funding from Tamil exiles in Britain Canada and Australia This book offers a concise history of the Sri Lankan Tamil nation its culture social make up and political evolution In a final chapter A J V Chandrakanthan gives a first hand account of life and attitudes inside the embattled Tamil areas today A Jeyaratnam Wilson teaches in the Department of Political Science at the University of New Brunswick He is the author of *The Break Up of Sri Lanka* and S J V Chelvanayakam and the *Crisis of Sri Lankan Tamil Nationalism* A J V Chandrakanthan teaches in the Department of Theology at Concordia University Montreal

Journal of the Institute of Asian Studies, 1986 **Library of Congress Catalogs** Library of Congress, 1983 *Society from the Inside Out* John N Gray, David James Mearns, 1989-10 This volume focuses on the household as a primary context for the reproduction and not merely reflection of society Domestic groups of north and south India Nepal Sri Lanka and Indians in Malaysia are studied Each paper is a critical exploration of the way the household is embedded in society and mediates individual consciousness and societal principles The contributors demonstrate that the understanding of small scale institutions is integral to a more adequate theory of society

The Fergusonian Impact Joshua A. Fishman, 2021-06-08 No detailed description available for *The Fergusonian Impact* **Japan's Invisible Race** Hiroshi Wagatsuma, George De Vos, 2023-04-28 Modern Japanese share a myth to the effect that they harbor in their midst an inferior race less human than the stock that fathered their nation as a whole These pariahs numbering more than two million are segregated by caste just as firmly as the Negro is in the United States The present volume to which several Japanese and American social scientists have contributed offers an interdisciplinary description and analysis of this strangely persistent phenomenon inherited from feudal times Its main thesis is that caste and racism are derivatives of identical psychological processes in human personality however differently structured they may be in social institutions It finds that what it terms status anxiety related to defensively held social values leads to a need to segregate disparaged parts of the population on grounds of innate inferiority Until the time of their official emancipation in 1871 the so called eta were distinguished visibly by their special garb Today few clues to their identity are visible yet they remain a distinguishable segregated segment of the

population and bear inwardly in a psychological sense the stigma resulting from generations of oppression This volume traces the story of the outcasts in complete detail their origin their stormy post emancipation history and their present leftist political significance Large populations of outcasts live in urban ghettos within the major cities of south central Japan In some of these metropolitan centers they comprise up to 5 percent of the population but contribute 60 to 65 percent of unemployment and relief roles They have periodic trouble with the police they manifest a delinquency rate more than three times that of the ordinary population their children do poorly in school they are subject to various forms of job discrimination and few marriages are successfully consummated across the caste barrier Some try to escape their past identity by becoming prostitutes or by entering the underworld Those who survive discrimination to achieve status in society either live in fear of exposure if they are passing or overtly maintain their identity in proud isolation Some who live in rural communities have achieved equal economic status with their neighbors but not full social acceptance In their theoretical closing discussion the authors offer a challenging critique of Marxian class theory in introducing the concept of expressive exploitation that is the psychological use of a subordinate group as a repository of what is disavowed by the values of a culture in a caste society as distinct in form and function from the instrumental economic or political exploitation of subjected minorities in class societies Contributors Gerald Berreman John B Cornell John Donoghue Edward Norbeck John Price Yuzuru Sasaki George O Totten This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1966

Modern Hinduism Torkel Brekke, 2019 A collection of original essays on modern Hinduism written by key international scholars

Caste and Class in India Kanhaiya Lal Sharma, 1994 Contributed articles

The Migration Process Pnina Werbner, 2020-06-24 This study which breaks new ground in urban research is a comprehensive and definitive account of one of the many communities of South Asians to emerge throughout the Western industrial world since the Second World War the British Pakistanis in Manchester This book examines the cultural dimensions of immigrant entrepreneurship and the formation of an ethnic enclave community and explores the structure and theory of urban ritual and its place within the immigrant gift economy

Selves in Time and Place Alfred Pach III, Debra Skinner, Dorothy Holland, 1998-07-02 Recently anthropology has turned to accounts of persons in history history in persons focusing on how individuals and groups as agents both fashion and are fashioned by social political and cultural discourses and practices In this approach power agency and history are made explicit as individuals and groups work to constitute themselves in relation to others and within and against sociopolitical and historical contexts Contributors to this volume extend this emphasis drawing upon their ethnographic research in Nepal to examine closely how selves identities and experience are produced in dialogical relationships through time in a multi ethnic nation state and within a discourse of nationalism The diversity of

peoples recent political transformations and nation building efforts make Nepal an especially rich locale to examine people's struggles to define and position themselves. But the authors move beyond geographical boundaries to more theoretical terrain to problematize the ways in which people recreate or contest certain identities and positions. Various authors explore how people positioned by gender, ethnicity and locale use cultural genres to produce aspects of identities and experiences. They examine how subjectivities, agencies and cultural worlds co-develop and are shaped through engagement with cultural forms and they portray the appropriation of multiple voices for self and group formation. As such, this collection offers a richly textured and complex accounting of the mutual constitution of selves and society.

Caste Ideology and Interaction Dennis B. McGilvray, 1982-09-02 Following the publication of the book by E. R. Leach, ed. *Aspects of Caste in South India, Ceylon and North West Pakistan* 1960, much additional information was gathered on caste hierarchies in South Asia and two major attempts were made to identify the underlying unity of this material: a structuralist one by Louis Dumont and an ethnosociological one by McKim Marriott et al. This quest for unity seemed attractive yet at the same time as the contributions to the present volume indicate premature. The four papers collected here and published in 1982 are all concerned with caste ideology and caste interaction in different locales of South Asia.

Politeness Penelope Brown, Stephen C. Levinson, 1987-02-27 This book studies the principles for constructing polite speeches based on the detailed study of three unrelated languages and cultures.

Conflict in Society A. V. S. de Reuck, Julie Knight, 2009-09-16 The Novartis Foundation Series is a popular collection of the proceedings from Novartis Foundation Symposia in which groups of leading scientists from a range of topics across biology, chemistry and medicine assembled to present papers and discuss results. The Novartis Foundation, originally known as the Ciba Foundation, is well known to scientists and clinicians around the world.

Ritual and Recovery in Post-Conflict Sri Lanka Jane Derges, 2013-05-20 Following over twenty years of war, Sri Lanka's longest cease-fire (2002-2006) provided a final opportunity for an inclusive peace settlement between the Sri Lankan government and the Liberation Tigers of Tamil Eelam (LTTE). However, hostilities resumed with ever-increasing desperation and ferocity on both sides until the LTTE were overcome and largely eradicated in 2009. This book provides a contextualised analysis of the effects of war on a small Tamil community living in northern Sri Lanka during the cease-fire period. It examines how the society changed and adapted in order to accommodate the upheaval and destruction of war and its inevitable resumption. In particular, it focuses on the nature of suffering through an exploration of a well-known ritual, *Thuukkukkaavadi*, that transformed the experience of pain and suffering and contributed to a process whereby many village communities could come together in a demonstration of strength and resilience. It contributes to studies on violence, reparation processes of so-called post-conflict societies and the medical anthropology of healing. It questions assumptions concerning the nature of suffering and critiques the application of western categories in settings like northern Sri Lanka where entire communities have been silenced by political violence. The book therefore presents a claim for more culturally

specific understandings of what constitutes suffering and is of interest to students and scholars of South Asian Studies
Conflict Resolution and Social and Cultural Anthropology **Tradition, Pluralism and Identity** Veena Das, Dipankar
Gupta, Patricia Uberoi, 1999 The essays in this volume honour the outstanding contribution of T N Madan to the development
of sociology and social anthropology in South Asia Anchoring themselves to Professor Madan's engagement with the
sociology of kinship religion and politics and with the moral domain of human life the contributions address the linked
themes of tradition pluralism and identity across a wide range of topics Inequality in New Guinea Highlands Societies
Andrew Strathern, 2009-07-16 Strathern's illuminating study of the inequalities amongst the Highland societies of Papua New
Guinea is now reissued with a new preface The five papers in this volume seek to set these inequalities into a context of long
term and recent social changes that aim to develop schemes of analysis which will permit discussion of the societies over
extended periods of time

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In some sort of driven by information and connectivity, the energy of words has be evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **Caste Ideology And Interaction Cambridge Papers In Social Anthropology**, a literary masterpiece that delves deep to the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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Table of Contents Caste Ideology And Interaction Cambridge Papers In Social Anthropology

1. Understanding the eBook Caste Ideology And Interaction Cambridge Papers In Social Anthropology
 - The Rise of Digital Reading Caste Ideology And Interaction Cambridge Papers In Social Anthropology
 - Advantages of eBooks Over Traditional Books
2. Identifying Caste Ideology And Interaction Cambridge Papers In Social Anthropology
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Caste Ideology And Interaction Cambridge Papers In Social Anthropology
 - User-Friendly Interface
4. Exploring eBook Recommendations from Caste Ideology And Interaction Cambridge Papers In Social Anthropology
 - Personalized Recommendations
 - Caste Ideology And Interaction Cambridge Papers In Social Anthropology User Reviews and Ratings

- Caste Ideology And Interaction Cambridge Papers In Social Anthropology and Bestseller Lists
- 5. Accessing Caste Ideology And Interaction Cambridge Papers In Social Anthropology Free and Paid eBooks
 - Caste Ideology And Interaction Cambridge Papers In Social Anthropology Public Domain eBooks
 - Caste Ideology And Interaction Cambridge Papers In Social Anthropology eBook Subscription Services
 - Caste Ideology And Interaction Cambridge Papers In Social Anthropology Budget-Friendly Options
- 6. Navigating Caste Ideology And Interaction Cambridge Papers In Social Anthropology eBook Formats
 - ePub, PDF, MOBI, and More
 - Caste Ideology And Interaction Cambridge Papers In Social Anthropology Compatibility with Devices
 - Caste Ideology And Interaction Cambridge Papers In Social Anthropology Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Caste Ideology And Interaction Cambridge Papers In Social Anthropology
 - Highlighting and Note-Taking Caste Ideology And Interaction Cambridge Papers In Social Anthropology
 - Interactive Elements Caste Ideology And Interaction Cambridge Papers In Social Anthropology
- 8. Staying Engaged with Caste Ideology And Interaction Cambridge Papers In Social Anthropology
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Caste Ideology And Interaction Cambridge Papers In Social Anthropology
- 9. Balancing eBooks and Physical Books Caste Ideology And Interaction Cambridge Papers In Social Anthropology
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Caste Ideology And Interaction Cambridge Papers In Social Anthropology
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Caste Ideology And Interaction Cambridge Papers In Social Anthropology
 - Setting Reading Goals Caste Ideology And Interaction Cambridge Papers In Social Anthropology
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Caste Ideology And Interaction Cambridge Papers In Social Anthropology
 - Fact-Checking eBook Content of Caste Ideology And Interaction Cambridge Papers In Social Anthropology
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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