



## **SERVICE MANUAL**



**PUMA 115 , PUMA 125 Multicontroller , PUMA 125 , PUMA 140 Multicontroller  
 , PUMA 140 , PUMA 155 Multicontroller , PUMA 155**

# Case Ih Puma Service Manual

**M Carnoy**



## **Case Ih Puma Service Manual:**

Ignite the flame of optimism with is motivational masterpiece, **Case Ih Puma Service Manual** . In a downloadable PDF format ( \*), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

[https://www.portal.goodeyes.com/data/detail/default.aspx/comparing\\_two\\_proportions\\_guide\\_answers.pdf](https://www.portal.goodeyes.com/data/detail/default.aspx/comparing_two_proportions_guide_answers.pdf)

## **Table of Contents Case Ih Puma Service Manual**

1. Understanding the eBook Case Ih Puma Service Manual
  - The Rise of Digital Reading Case Ih Puma Service Manual
  - Advantages of eBooks Over Traditional Books
2. Identifying Case Ih Puma Service Manual
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Case Ih Puma Service Manual
  - User-Friendly Interface
4. Exploring eBook Recommendations from Case Ih Puma Service Manual
  - Personalized Recommendations
  - Case Ih Puma Service Manual User Reviews and Ratings
  - Case Ih Puma Service Manual and Bestseller Lists
5. Accessing Case Ih Puma Service Manual Free and Paid eBooks
  - Case Ih Puma Service Manual Public Domain eBooks
  - Case Ih Puma Service Manual eBook Subscription Services
  - Case Ih Puma Service Manual Budget-Friendly Options
6. Navigating Case Ih Puma Service Manual eBook Formats

- ePub, PDF, MOBI, and More
- Case Ih Puma Service Manual Compatibility with Devices
- Case Ih Puma Service Manual Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Case Ih Puma Service Manual
  - Highlighting and Note-Taking Case Ih Puma Service Manual
  - Interactive Elements Case Ih Puma Service Manual
- 8. Staying Engaged with Case Ih Puma Service Manual
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Case Ih Puma Service Manual
- 9. Balancing eBooks and Physical Books Case Ih Puma Service Manual
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Case Ih Puma Service Manual
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Case Ih Puma Service Manual
  - Setting Reading Goals Case Ih Puma Service Manual
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Case Ih Puma Service Manual
  - Fact-Checking eBook Content of Case Ih Puma Service Manual
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

## Case Ih Puma Service Manual Introduction

In the digital age, access to information has become easier than ever before. The ability to download Case Ih Puma Service Manual has revolutionized the way we consume written content. Whether you are a student looking for course material, an avid reader searching for your next favorite book, or a professional seeking research papers, the option to download Case Ih Puma Service Manual has opened up a world of possibilities. Downloading Case Ih Puma Service Manual provides numerous advantages over physical copies of books and documents. Firstly, it is incredibly convenient. Gone are the days of carrying around heavy textbooks or bulky folders filled with papers. With the click of a button, you can gain immediate access to valuable resources on any device. This convenience allows for efficient studying, researching, and reading on the go. Moreover, the cost-effective nature of downloading Case Ih Puma Service Manual has democratized knowledge. Traditional books and academic journals can be expensive, making it difficult for individuals with limited financial resources to access information. By offering free PDF downloads, publishers and authors are enabling a wider audience to benefit from their work. This inclusivity promotes equal opportunities for learning and personal growth. There are numerous websites and platforms where individuals can download Case Ih Puma Service Manual. These websites range from academic databases offering research papers and journals to online libraries with an expansive collection of books from various genres. Many authors and publishers also upload their work to specific websites, granting readers access to their content without any charge. These platforms not only provide access to existing literature but also serve as an excellent platform for undiscovered authors to share their work with the world. However, it is essential to be cautious while downloading Case Ih Puma Service Manual. Some websites may offer pirated or illegally obtained copies of copyrighted material. Engaging in such activities not only violates copyright laws but also undermines the efforts of authors, publishers, and researchers. To ensure ethical downloading, it is advisable to utilize reputable websites that prioritize the legal distribution of content. When downloading Case Ih Puma Service Manual, users should also consider the potential security risks associated with online platforms. Malicious actors may exploit vulnerabilities in unprotected websites to distribute malware or steal personal information. To protect themselves, individuals should ensure their devices have reliable antivirus software installed and validate the legitimacy of the websites they are downloading from. In conclusion, the ability to download Case Ih Puma Service Manual has transformed the way we access information. With the convenience, cost-effectiveness, and accessibility it offers, free PDF downloads have become a popular choice for students, researchers, and book lovers worldwide. However, it is crucial to engage in ethical downloading practices and prioritize personal security when utilizing online platforms. By doing so, individuals can make the most of the vast array of free PDF resources available and embark on a journey of continuous learning and intellectual growth.

## FAQs About Case Ih Puma Service Manual Books

How do I know which eBook platform is the best for me? Finding the best eBook platform depends on your reading preferences and device compatibility. Research different platforms, read user reviews, and explore their features before making a choice. Are free eBooks of good quality? Yes, many reputable platforms offer high-quality free eBooks, including classics and public domain works. However, make sure to verify the source to ensure the eBook credibility. Can I read eBooks without an eReader? Absolutely! Most eBook platforms offer web-based readers or mobile apps that allow you to read eBooks on your computer, tablet, or smartphone. How do I avoid digital eye strain while reading eBooks? To prevent digital eye strain, take regular breaks, adjust the font size and background color, and ensure proper lighting while reading eBooks. What the advantage of interactive eBooks? Interactive eBooks incorporate multimedia elements, quizzes, and activities, enhancing the reader engagement and providing a more immersive learning experience. Case Ih Puma Service Manual is one of the best book in our library for free trial. We provide copy of Case Ih Puma Service Manual in digital format, so the resources that you find are reliable. There are also many Ebooks of related with Case Ih Puma Service Manual. Where to download Case Ih Puma Service Manual online for free? Are you looking for Case Ih Puma Service Manual PDF? This is definitely going to save you time and cash in something you should think about.

## Find Case Ih Puma Service Manual :

*comparing two proportions guide answers*

**como se escribe una novela**

**comparative studies and the politics of modern medical care**

**como solucionar nuestros problemas humanos**

~~como comunicarnos en publico con poder entusiasmo y efectividad spanish edition~~

communication professionnelle travail social dassistant

compendium of zeolite framework types building schemes and type characteristics

*company secretarial practice manual*

**communication theory**

*compiler construction for digital computers*

**compare contrast graphic organizers**

**compare and contrast third grade text examples**

company accounting 9th edition solutions manual

*competitive intelligence for information professionals*  
~~compaq presario cq57 keyboard manual~~

## **Case Ih Puma Service Manual :**

**formal memorandum template 8 word excel** - Jan 04 2022

web day nulm

**example memorandum for flipl findings and reccomendations** - Feb 05 2022

web sep 18 2023 10 min atlanta as a justice department lawyer after the 2020 election jeffrey clark drafted a letter to top georgia officials declaring that the agency had reason

*property accountability property accountability policies* - Oct 13 2022

web flipl a financial liability investigation of property loss flipl is the manner in which the army accounts for the circumstances surrounding the loss damage or destruction

**day nulm** - Oct 01 2021

**financial liability investigations of property loss flipl** - Aug 31 2021

*soldier s guide to financial liability investigation* - Jul 22 2023

web sample flipl rebuttal lost equipment unit letterhead your unit s office symbol date memorandum for commander name of unit arkansas national guard

*flipl memorandum example ministry of education youth and* - Mar 06 2022

web jul 29 2018 does anyone have one example of a re established memo to abandon a flipl i m one pfc in a e 6 position help i m a pfc in a e 6 position help advanced

**financial liability investigation of property loss flipl rebuttals** - May 08 2022

web flipl memorandum example 4 9 map index pdf documents are in the public domain we print these large documents as a service so you don t have to the books are compact

**memorandum templates financial liability investigation of** - Apr 07 2022

web example memorandum for flipl findings and reccomendations list of ebooks and manuels about example memorandum for flipl findings and reccomendations 735 5guide pdf

[financial liability officer guide u s army garrisons](#) - Jun 21 2023

web property loss example exhibit a iopl 05 96 23 august 2005 375 00 co j 203rd fsb for further guidance on preparing either



da form 2823 or a certificate see ar 735 5

*soldiers response rights in the financial liability investigations* - Dec 15 2022

web contents continued section i basic principles page 2 general requirements 2 1 page 2 accounting for army property 2 2 page 2 centralized accounting 2 3 page 3 other

does anyone have an example of a re established memo to - Dec 03 2021

web voluntary a flipl is used in situations where responsibility for the loss is in question or where the amount to be charged is in dispute procedures submitting a rebuttal the

processing financial liability investigations of property loss in a - Jun 09 2022

web army memo template the foregoing template will speed up memo writing time the fill in sections can be click through and there represent styles set throughout which ensure

**financial liability investigations of property** - Mar 18 2023

web o adds sample of financial liability officer s notification of intention to recommend a charge of financial liability fig 12 1 o adds sample memorandum to request reconsideration for

what the flo needs to know article the united - Apr 19 2023

web mar 27 2013 strong of strong strong property strong strong loss strong strong flipl strong br q could i be liable for **flipl 7th army training command** - Aug 23 2023

web 1 what is a flipl the army investigates the causes of lost damaged or destroyed property to account for the losses on property books the results of these investigations

**writing findings and recommendations u s army garrisons** - Sep 12 2022

web sample fli rebuttal 1 unit letterhead your unit s office symbol 735 5 date memorandum for name of financial liability officer flo s unit name and

**unclassified army publishing directorate** - Jan 16 2023

web appointed use a memorandum as described in figure 13 12 when an ar 15 6 financial liability officer is appointed use an appointment memorandum in accordance with ar

**former doj attorney acted under trump s direction his lawyer says** - Nov 02 2021

**financial liability investigation of property loss** - Aug 11 2022

web mar 4 2014 the easiest way to streamline the flipl process is to conduct short flipls in situations where the facts are readily apparent and unnecessary investigative steps

checklist and tracking document for financial - Nov 14 2022

web refer to the list and examples of system inadequacy ies provided in appendix b table b 5 note the finding may contain multiple system inadequacies training individual

**financial liability investigations of property loss flipl** - May 20 2023

web property loss flipl soldiers and civilian employees may be liable for lost damaged or destroyed property soldiers and department of the army civilian

**financial liability investigations i introduction ii** - Jul 10 2022

web apr 12 2018 rebutting a flipl although the language of army regulation 735 5 sounds confusing rebutting a flipl can be simple the soldier must establish that an

financial liability investigation of property loss - Feb 17 2023

web the army financial liability investigation of property loss flipl system is described in ar 735 5 chapter 13 the system provides a method for relief from property

**bacteriophages methods and protocols researchgate** - Apr 04 2022

web the present paper describes an optimized protocol for the enumeration of bacteriophages using a standard bench top flow cytometer key words bacteriophage enumeration detection flow

*bacteriophages methods and protocols volume 3* - Feb 02 2022

web jan 1 2018 cutting edge and authoritative bacteriophages methods and protocols volume iii is a valuable resource for both established and novice phage scientists discover the world s research 25 million

**bacteriophage isolation purification and characterization techniques** - May 05 2022

web nov 16 2022 basic protocol 1 isolation of bacteriophages against a baumannii from sewage samples alternate protocol 1 isolation of bacteriophages against a baumannii from soil samples support protocol 1 titering a bacteriophage stock basic protocol 2 purification of phage to an axenic working stock

**bacteriophages methods and protocols free download** - Aug 20 2023

web english 4 volumes 27 cm ranging from the evolution of pathogenicity to oceanic carbon cycling the many and varied roles that bacteriophages play in microbial ecology and evolution have inspired increased interest within the scientific community

*bacteriophages methods and protocols volume 1 isolation* - Oct 10 2022

web a bacteriophage isolation methods for the isolation of viruses from environmental samples bacteriophage enrichment from water and soil isolation of phage via induction of lysogens isolation of cyanophages from aquatic environments isolation of viruses from high temperature environments isolation of novel large and

**bacteriophages methods and protocols springerlink** - Jun 18 2023

web about this book this volume provides detailed protocols for the isolation enumeration characterization of diverse bacteriophages including both small to jumbo bacteriophages from soil fecal municipal wastewater and from food niche samples

**phage classification and characterization springer** - Nov 11 2022

web martha r j clokie andrew m kropinski eds bacteriophages methods and protocols volume 1 isolation characterization and interactions vol 501 c 2009 humana press a part of springer science business media doi 10 1007 978 1 60327 164 6 13  
springerprotocols com 127 fig 13 1 prokaryote virus morphotypes took hold in

*bacteriophages methods and protocols volume 1 isolation* - Sep 21 2023

web book editors martha r j clokie andrew m kropinski examines tried and true methods along with the most cutting edge protocols ideal for both professionals and newcomers due to convenient easy to use style designed for modular use providing a potential wide array of techniques based on the combination of the methods described

*bacteriophages methods and protocols volume 1 isolation* - Apr 16 2023

web nov 19 2010 bacteriophages methods and protocols volume 1 isolation characterization google books ranging from the evolution of pathogenicity to oceanic carbon cycling the many and varied

*bacteriophages methods and protocols volume 2 molecular* - Aug 08 2022

web andrew m kropinski examines tried and true methods along with the most cutting edge protocols ideal for both professionals and newcomers due to convenient easy to use style designed for modular use providing a potential wide array of techniques based on the combination of the methods described

*bacteriophages methods and protocols worldcat org* - Mar 15 2023

web bacteriophages methods and protocols ebook english 2009 edition publisher humana press 2009 series physical description isbn 9781493973415 9781493973439 9781493989393 1603271643 1603275657 149397341x 1493973436 1493989391 doi 300523170 subjects bacteriophages research methodology

*bacteriophages methods and protocols volume 1 isolation* - May 17 2023

web bacteriophages methods and protocols volume 1 isolation characterization and interactions authors martha r j clokie andrew m kropinski editor summary ranging from the evolution of pathogenicity to oceanic carbon cycling the many and varied roles that bacteriophages play in microbial ecology and evolution have inspired

**bacteriophages statpearls ncbi bookshelf** - Jun 06 2022

web sep 26 2022 introduction bacteriophages also known as phages are viruses that infect and replicate only in bacterial cells they are ubiquitous in the environment and are recognized as the most abundant biological agent on earth they are extremely diverse in size morphology and genomic organization 1 2 3 however all consist of a nucleic

[bacteriophages methods and protocols volume 1 isolation](#) - Jan 13 2023

web dec 18 2008 bacteriophages methods and protocols pulls together the vast body of knowledge and expertise from top international bacteriophage researchers to provide both classical and state of the art molecular techniques

*martha r j clokie andrew m kropinski rob lavigne editors bacteriophages* - Mar 03 2022

web since the publication of the first edition of bacteriophages methods and protocols in 2009

thefieldofbacterialvirusresearchhasevolvedextensively thiscanbereadilyobservedfrom the fact that this latest volume contains all new chapters addressing newly emerging themes

[bacteriophages methods and protocols searchworks catalog](#) - Feb 14 2023

web bacteriophages methods and protocols responsibility edited by martha r j clokie and andrew m kropinski publication new york humana press 2009 2018 physical description 3 volumes illustrations some color 27 cm series methods in molecular biology clifton n j v 501 502 1064 3745

**bacteriophages methods and protocols volume 1 isolation** - Jul 19 2023

web jan 1 2009 thorough and cutting edge bacteriophages methods and protocols is a valuable reference for experienced bacteriophage researchers as well as an easily accessible introduction for newcomers

*bacteriophages methods and protocols volume 1 isolation* - Dec 12 2022

web methods for the isolation of viruses from environmental samples k e wommack and others bacteriophage enrichment from water and soil r van twest and a m kropinski isolation of phage via induction of lysogens r r raya and m h bert e isolation of cyanophages from aquatic environments a d millard isolation of viruses

*bacteriophages methods and protocols volume 3 springerlink* - Jul 07 2022

web rob lavigne includes cutting edge methods and protocols provides step by step detail essential for reproducible results contains key notes and implementation advice from the experts part of the book series methods in molecular biology mimb volume 1681 85k accesses 444 citations 58 altmetric sections table of contents about this book

[bacteriophages methods and protocols volume iv springerlink](#) - Sep 09 2022

web this volume focuses on functional characterization of phage and their proteins and on the development of phage therapy by outlining novel models the chapters cover topics such as phagefish for monitoring phage infections and application driven chapters including duckweed lemna minor

[distance midpoint and slope formulas mrs anderson s](#) - Apr 30 2022

web distance midpoint and slope formulas find the distance between each pair of points 0 8 6 0 3 4 3 3 6 5 1 6 3 7 7 4 2 4 2 2 4 x 2 4 2 7 1 2 4 4 6 3 2 3 6 8 4 2 4 2 2 4 x 2 4

*big ideas math geometry answers chapter 1 basics of geometry* - Jan 28 2022

web feb 12 2021 answer 1 3 using midpoint and distance formulas essential question how can you find the midpoint and length of a line segment in a coordinate plane answer let the line segment be formed by the points  $A(x_1, y_1)$  and  $B(x_2, y_2)$  so the coordinates of the midpoint of the line segment are given as  $M(\frac{x_1 + x_2}{2}, \frac{y_1 + y_2}{2})$

**midpoint formula analytic geometry practice khan academy** - Dec 07 2022

web what is the midpoint of line segment  $\overline{AB}$   $\overline{AB}$  start  $\overline{AB}$  end  $\overline{AB}$  in an  $x, y$  coordinate plane where the  $x$  and  $y$  tick marks scale by one a line segment  $\overline{AB}$  has endpoint  $A$  at negative two four and endpoint  $B$  is at seven three

**midpoint and distance formula mathsweet com** - Jul 14 2023

web distance formula to measure the distance between two points in an orthogonal coordinate system we use a formula that is very important in geometry this formula is actually extracted from the pythagorean theorem as it is written below  $d^2 = a^2 + b^2$  in which  $d$  is the length of the hypotenuse of a right triangle the longest side

*midpoint and distance formulas high school math varsity tutors* - Oct 05 2022

web midpoint and distance formulas values from the given points and solve values and halfway between the two values from the given points and solve simplify the fractions to get the final answer if a line has a midpoint at and the endpoints are what is the value of now we need to create a new equation to solve for the

*using midpoint and distance formulas big ideas learning* - Mar 10 2023

web what are the coordinates of the midpoint  $M(4, 2)$  compare the  $x$  coordinates of  $A$  and  $B$  and compare the  $y$  coordinates of  $A$  and  $B$  how are the coordinates of the midpoint  $M$  related to the coordinates of  $A$  and  $B$  making sense of problems

**distance and midpoint formulas math wiki** - Nov 06 2022

web oct 4 2015 midpoint formula the midpoint between two points  $P$  and  $Q$  is the point on the line segment  $PQ$  that is halfway between  $P$  and  $Q$  the formula for the midpoint is where the coordinates of  $P$  are and the coordinates of  $Q$  are example find the midpoint of the line segment between  $P(1, 5)$  and  $Q(4, 3)$  solution using the formula the

*midpoint formula review analytic geometry article khan academy* - May 12 2023

web what is the midpoint formula the formula gives the midpoint of the points  $A(x_1, y_1)$  and  $B(x_2, y_2)$  in the coordinate plane  $M(\frac{x_1 + x_2}{2}, \frac{y_1 + y_2}{2})$

midpoint formula how to find midpoint video khan academy - Jan 08 2023

web the formula for finding out the median is the sum of those two numbers divided by two ie  $\frac{a + b}{2}$  where  $a$  and  $b$  are numbers for whom you want to find the median here  $s$  how it works suppose you have a line segment on the number line with start point 3 and end point 5 the midpoint of the segment is 4

*3 the midpoint formula kuta software* - Dec 27 2021

web 21 endpoint 1 9 midpoint 9 10 22 endpoint 2 5 midpoint 5 1 23 endpoint 5 2 midpoint 10 2 24 endpoint 9 10 midpoint 4 8 25 endpoint 9 7 midpoint 10 3 26 endpoint 6 4 midpoint 4 8

[11 2 distance and midpoint formulas and circles](#) - Apr 11 2023

web may 28 2023 example 11 2 use the distance formula to find the distance between the points 5 3 and 7 2 answer write the distance formula  $d = \sqrt{(x_2 - x_1)^2 + (y_2 - y_1)^2}$  label the points  $x_1 = 5$ ,  $y_1 = 3$ ,  $x_2 = 7$ ,  $y_2 = 2$  and substitute d

**distance and midpoints definition formula example** - Aug 03 2022

web you can use the midpoint and distance formulas to find midpoint and distance as long as you know the coordinates of two points what is distance and midpoint the distance between two points is the length of the line segment connecting them

**mini lecture 1 1 the distance and midpoint formulas** - Sep 04 2022

web 1 use the distance formula 2 use the midpoint formula examples 1 find the distance between the points 3 7 and 4 10 2 determine whether the triangle formed by points a 2 2 b 2 1 and c 5 4 is a right triangle 3 find the midpoint of the line segment joining the points p1 6 3 and p2 4 2 teaching notes

[midpoint formula analytic geometry article khan academy](#) - Feb 09 2023

web the blue text midpoint midpoint of the points green  $x_1$  gold  $y_1$   $x_1 y_1$  and green  $x_2$  gold  $y_2$   $x_2 y_2$  is given by the following formula  $\left( \frac{x_1 + x_2}{2}, \frac{y_1 + y_2}{2} \right)$  in this article we are going to derive this formula

*distance and midpoint calculator with detailed explanation* - Jul 02 2022

web how to find distance between two points to find distance between points a  $x_a$   $y_a$  and b  $x_b$   $y_b$  we use formula color blue  $d = \sqrt{(x_b - x_a)^2 + (y_b - y_a)^2}$  example find distance between points a 3 4 and b 1 3 solution in this example we have  $x_a = 3$ ,  $y_a = 4$ ,  $x_b = 1$ ,  $y_b = 3$  so we have

**midpoint and distance formula online math help and learning** - Jun 01 2022

web the midpoint between the two points  $x_1 y_1$  and  $x_2 y_2$  is the distance formula is derived from the pythagorean theorem the distance between the two points  $x_1 y_1$  and  $x_2 y_2$  is the midpoint formula this video give the formula for finding the midpoint of two points and do one simple example to find the midpoint show step by step

**the midpoint and distance formulas worksheet onlinemath4all** - Feb 26 2022

web 1 answer write the formula  $m = \left( \frac{x_1 + x_2}{2}, \frac{y_1 + y_2}{2} \right)$  substitute 2 3 for  $x_1 y_1$  and 2 2 for  $x_2 y_2$   $m = \left( \frac{2 + 2}{2}, \frac{3 + 2}{2} \right) = (2, 2.5)$  the midpoint of the line segment ab is m 0 1 2

*the distance and midpoint formulas mathplanet* - Jun 13 2023

web this method can be used to determine the distance between any two points in a coordinate plane and is summarized in the distance formula  $d = \sqrt{(x_2 - x_1)^2 + (y_2 - y_1)^2}$  the point that is at the same distance from two points a  $x_1 y_1$

1 and  $b$  on a line is called the midpoint you

**midpoint and distance math plane** - Mar 30 2022

web distance and midpoint review quiz answer the following questions suggestion i midpoint 1 find the midpoint between a 0

1 and 8 3 b 11 4 and 6 4 c 17 7 and 7 6 2 answer the following the midpoint of ab is 3 3 plot points and use graphs to

solutions if point a 2 4 what is point b b il distance

*11 2 distance and midpoint formulas and circles* - Aug 15 2023

web feb 14 2022 use the distance formula to find the distance between the points 5 3 and 7 2 solution write the distance

formula  $d = \sqrt{(x_2 - x_1)^2 + (y_2 - y_1)^2}$  label the points  $x_1 = 5, y_1 = 3, x_2 = 7, y_2 = 2$  and substitute  $d = \sqrt{(7 - 5)^2 + (2 - 3)^2}$  simplify  $d = \sqrt{2^2 + (-1)^2}$   $d = \sqrt{4 + 1}$   $d = \sqrt{5}$   $d = \sqrt{5}$