

FOUCAULT AND DERRIDA ON MADNESS*



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The aim of this paper is to summarize the debate between Jacques Derrida and Michel Foucault involving the status of Cogito vis-à-vis madness. In particular, I review the interpretations of Foucault and Derrida regarding René Descartes' Discourse on Method and Meditations on First Philosophy. In doing so, I identify what these interpretations suggest about each philosopher's respective views on the significance of madness, and go on to link these findings to the discipline of Philosophy as a whole. Therefore, I begin by summarizing Foucault's reading of Descartes' meditations in section I, as well as Derrida's own interpretation in section II. In parallel, I comment on what these positions reveal about their respective views on Philosophy in section III, and conclude in section IV, where I argue that Derrida's interpretation of madness surpasses Foucault's, insofar as it liberates madness from Foucault's historical reductionism.

INTRODUCTION

Michel Foucault and Jacques Derrida held a debate involving the status of René Descartes' Cogito vis-à-vis madness.¹ Both philosophers agreed that Cogito is inherently linked to madness, but disagreed on the standing of Cogito. While Foucault argued in *History of Madness* that Cogito is grounded on the exclusion of madness, Derrida postulated in *Cogito and the History of Madness* that Cogito itself can only emerge through a "mad" hyperbole [universalized doubt], and that Cogito remains marked by this excess. Foucault answered to Derrida's challenge by asserting in *My Body, This Paper, This Fire* that Cogito is itself necessarily based on the exclusion of madness, for, he thinks, Cogito itself cannot emerge through a "mad" hyperbole, insofar as Cogito appears to be rational during, and after doubt.

My aim in this paper is to summarize each side of the debate. At the same time, my goal is to argue in favor of Derrida's reading of Descartes' *Discourse on Method and Meditations on First Philosophy*. In particular, I grant that Foucault's account of Cogito

* This article is published only in its original language to avoid what is lost in translation.

¹ The "Cogito" is a kind of syllogism, postulated by René Descartes in which I infer my existence from the fact that I am thinking, and with the premise that whatever thinks, must exist.

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Table of Contents Descartes And Foucault Descartes And Foucault

1. Understanding the eBook Descartes And Foucault Descartes And Foucault
 - The Rise of Digital Reading Descartes And Foucault Descartes And Foucault
 - Advantages of eBooks Over Traditional Books
2. Identifying Descartes And Foucault Descartes And Foucault
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Descartes And Foucault Descartes And Foucault
 - User-Friendly Interface
4. Exploring eBook Recommendations from Descartes And Foucault Descartes And Foucault
 - Personalized Recommendations
 - Descartes And Foucault Descartes And Foucault User Reviews and Ratings
 - Descartes And Foucault Descartes And Foucault and Bestseller Lists
5. Accessing Descartes And Foucault Descartes And Foucault Free and Paid eBooks
 - Descartes And Foucault Descartes And Foucault Public Domain eBooks
 - Descartes And Foucault Descartes And Foucault eBook Subscription Services
 - Descartes And Foucault Descartes And Foucault Budget-Friendly Options
6. Navigating Descartes And Foucault Descartes And Foucault eBook Formats
 - ePub, PDF, MOBI, and More
 - Descartes And Foucault Descartes And Foucault Compatibility with Devices
 - Descartes And Foucault Descartes And Foucault Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Descartes And Foucault Descartes And Foucault
 - Highlighting and Note-Taking Descartes And Foucault Descartes And Foucault
 - Interactive Elements Descartes And Foucault Descartes And Foucault

8. Staying Engaged with Descartes And Foucault Descartes And Foucault
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Descartes And Foucault Descartes And Foucault
9. Balancing eBooks and Physical Books Descartes And Foucault Descartes And Foucault
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Descartes And Foucault Descartes And Foucault
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Descartes And Foucault Descartes And Foucault
 - Setting Reading Goals Descartes And Foucault Descartes And Foucault
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Descartes And Foucault Descartes And Foucault
 - Fact-Checking eBook Content of Descartes And Foucault Descartes And Foucault
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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