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Zeitschrift für Ästhetik und allgemeine Kunsthistorie, 1922 Volumes 1-32 contain section Schriftenverzeichnis for 1905-1937 [Der Expressionismus](#) Paul Fechter, 1914 [**The National Union Catalog, Pre-1956 Imprints**](#) Library of Congress, American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee, 1968 [**Courbet**](#) Julius Meier-Graefe, 1924 [**25 Jahre R. Piper & Co. Verlag, 1904-1929**](#) R. Piper & Co, 1929 [*Der Kunstwanderer*](#), 1920 [**Blätter für volksbibliotheken**](#), 1920 [**Expressionismus**](#) Richard Brinkmann, Brinkmann, 2016-12-17 [**Monatschrift Fur Hohere Schulen**](#), 1922 [Zeitschriften und Anthologien des Expressionismus in Österreich](#) Armin A. Wallas, 2011-12-07 Keine ausführliche Beschreibung für Zeitschriften und Anthologien des Expressionismus in Österreich verfügbar [**Die Ambivalenz von Bild und Klang**](#) Marco Gutjahr, 2021-01-12 Während die Welt der Griechen noch wusste so Friedrich Nietzsche dass die Kunst des Bildners und die unbildliche Kunst der Musik im offenen Zwiespalt nebeneinanderher gehen wird die sorgsame Trennung zwischen den Sphären in der Moderne zunehmend fraglich Die Beiträge des Bandes wenden sich auf unterschiedliche Art und Weise diesem ambig gewordenen Verhältnis von Bild und Klang Sehen und Hören zu ohne das eine auf das andere zu reduzieren In dieser Hinsicht betreten sie echtes Neuland sowohl in der Beleuchtung des Phänomens Bild und Klang als harmonischer und zugleich ambivalenter Konjunktion als auch in der Beschreibung und Vermessung einer daraus abgeleiteten Theorie der Relation die historisch wie systematisch als Beitrag zur Erforschung des Konstruktivismus gewertet werden muss [**Dictionary Catalog of the Art and Architecture Division**](#) New York Public Library. Art and Architecture Division, 1975 [**Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971**](#) New York Public Library. Research Libraries, 1979 [**Der Wille zum Helden**](#) Renate Martensen, 2013-03-08 Die Idee des Heroischen liefert eine Beschreibungsfolie zur Interpretation bürgerlicher Literatur das Augenmerk gilt der Wehr des Subjekts gegen seine Ausloschung durch determinierende Systeme In der politisch philosophischen Diskussion gewinnt diese Fragestellung in letzter Zeit zunehmend Beachtung unter dem Topos von der Krise der Bedeutung des Individuums Das zugrunde liegende Modell einer Entfremdung des Menschen von den ihm umgebenden institutionellen Objektivationen wird forciert bis zu dem Punkt an dem das Entzweiungstheorem wieder aufgegeben wird und zwar durch die Annahme einer Auflösung identitätsbewahrender Persönlichkeitsstrukturen durch eine immer subtiler werdende staatliche Macht die letzte Handlungsfreiraume zerstört Obwohl bliebe aus der Sicht solcher Extrempositionen ein verselbständigte Gesellschaftssystem das nach einem ohnmächtig funktionierenden Mechanismus abläuft Das Denkmodell des Heroischen liefert zu dieser Anti-Utopie den Kontrastbegriff die Vorstellung eines selbst und geschichtsmächtigen Charakters der sein subjektives Wollen in das Ganze einer Handlung abjektiviert und sich in solcher Bearbeitung und Vergegenständlichung von Natur verewigt Artikulieren sich Reste sozialen Handelns Es scheint in der Literatur so etwas wie ein spätburgundische Literatur als einer Form sozialen Handelns Es scheint in der Literatur so etwas wie ein

unabweisbares BedOrfnis des Menschen nach Oberwindung seiner gattungsmaBigen Be schrankung feststellbar Die heroische Leitorientierung es den Gottern gleichzutun durch eine den Tod Oberdauernde Handlung verleiht dem Einzelleben eine Oberindividuelle Sinnperspektive Dieses konstante literarische Ph an omen tritt jedoch in bestimmten historischen Konfliktlagen verstarkt zu Tage es fungiert somit als Sozialindikator fOr eine bestimmte gesellschaftliche VerfaBtheit

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